EMMANUEL EPISCOPAL CHURCH

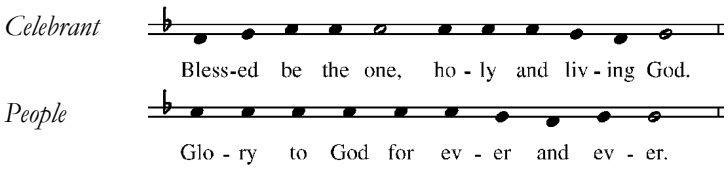
PENTECOST 25 | INGATHERING SUNDAY
NOVEMBER 15, 2026 | 10:00 A.M.
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); **LEVAS** (Black and Red); **WLP** (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE *Please stand as you are able.*



ENTRANCE HYMN As those of old their first fruits brought H82 #705

THE COLLECT OF THE DAY

Celebrant May God be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING Zephaniah 1:7,12-18

A Reading from the Prophet Zephaniah

Be silent before the Lord God! For the day of the Lord is at hand;
the Lord has prepared a sacrifice, he has consecrated his guests.
At that time I will search Jerusalem with lamps, and I will punish the people
who rest complacently on their dregs, those who say in their hearts,
"The Lord will not do good, nor will he do harm."
Their wealth shall be plundered, and their houses laid waste.
Though they build houses, they shall not inhabit them;
though they plant vineyards, they shall not drink wine from them.
The great day of the Lord is near, near and hastening fast;
the sound of the day of the Lord is bitter, the warrior cries aloud there.
That day will be a day of wrath, a day of distress and anguish,
a day of ruin and devastation, a day of darkness and gloom,
a day of clouds and thick darkness, a day of trumpet blast and battle cry
against the fortified cities and against the lofty battlements.
I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord,
their blood shall be poured out like dust, and their flesh like dung.
Neither their silver nor their gold will be able to save them on the day of the Lord's wrath;
in the fire of his passion the whole earth shall be consumed;
for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 90:1-12 *Domine, refugium*

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday
when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?
12 So teach us to number our days *
that we may apply our hearts to wisdom.

THE SECOND READING 1 Thessalonians 5:1-11

A Reading from Paul's First letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN Eternal Ruler of the ceaseless round H82 #617

THE GOSPEL Matthew 25:14-30

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and

lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON The Rev. Jonathan Eden

THE NICENE CREED *Please stand as you are able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Standing or kneeling, the leader and people pray responsively*

Intercessor Let us give thanks to God for this community in which we are bound together as God's Church.
People **God, hear us.**

For Sean our Presiding Bishop, for Julia, Ian, and Mary our Bishops, and for all clergy and people, let us pray.
God, hear us.

For the Churches, communities, and ministries of our Diocese, especially Bristol Trinity Episcopal Church, North Easton; St. Thomas' Church, Taunton; Trinity Church, Wrentham; and all Deputies to Provincial Synod, let us pray.
God, hear us.

For all those who have requested our prayers: Robert, Logan, Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Michael, Parker, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Sophie, Edy and family, Nina, Darin, Denis and those we now name silently or aloud (*pause*), let us pray.
God, hear us.

Through the waters of baptism you make us your family.
God, hear us.

Through the sharing of bread and wine you feed us for your service.
God, hear us.

Through confirmation you remind us of our responsibilities.
God, hear us.

Through marriage and healing you give shape to our lives.
God, hear us.

Through burial you comfort those who mourn and you promise us resurrection.
God, hear us.

As we pray and worship in community,
Give us strength for the journey, O God.

As we hear the gospels,
Give us strength for the journey, O God.

As we study and learn,
Give us strength for the journey, O God.

As we comfort the sick and help the poor,
Give us strength for the journey, O God.

As we assist the aging and care for the dying,
Give us strength for the journey, O God.

Lord God, give us strength for the journey and turn our hearts to the needs of others. Guard us from anxiety about earthly things, and make us joyful in our ability to give.
Lord, hear our prayer.

To those who give, give generous hearts;
to those who gather, give strength and peace;
to those who administer these gifts, give wisdom and foresight.
That all we have may serve you, and that your church may be seen as a good steward of the gifts you have provided.
O God, hear our prayer.

Give us your blessing, O God, as we commit ourselves to the serious work of stewardship. May our gifts be acceptable offerings for your continued work in this place. All this we ask in the name of your son Jesus Christ.

CONFESSION

Celebrant Let us come before our merciful God in silence and remember those things that mean we have not loved God, our neighbor and ourselves with all our heart, with all our soul and with all our strength.

Silence

Holy God, Maker of all,
have mercy upon us.

Jesus Christ, who walks our path,
have mercy upon us.

Holy Spirit, breath of life,
have mercy upon us.

ABSOLUTION

Celebrant May the God of love and life forgive you and free you from all that divides you, heal and strengthen you by the Spirit, and restore you to wholeness in Christ. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

Please stand as you are able.

OFFERTORY HYMN O day of peace that dimly shines H82 #597

THE HOLY COMMUNION

INGATHERING RESPONSE

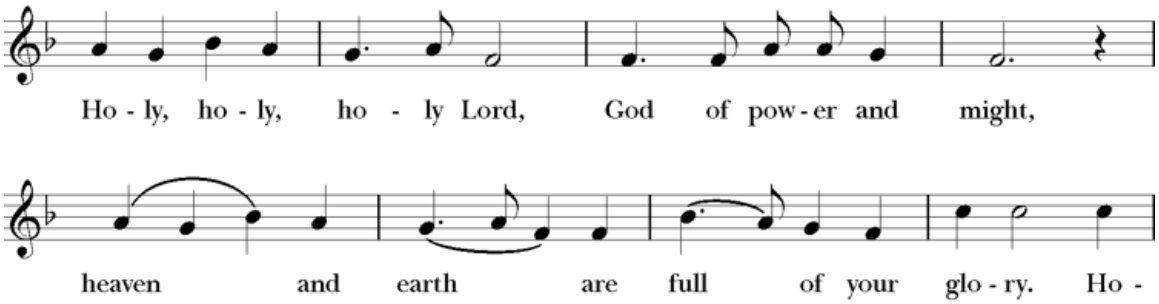
Celebrant All good gifts come from you, O God,
People **Teach us to give as we have been given.**
Celebrant Accept these offerings as symbols of our life and labor.
People **Multiply them, that they may become the work of your kingdom.**
Celebrant Give us grateful hearts for all we receive from your hands, O God, and the wisdom to share what is ours for the good of others and for the life of community. Bless these gifts and all our lives that your will may be done on earth as it is in heaven.
People **For yours is the kingdom and the power and the glory, for ever and ever. Amen.**

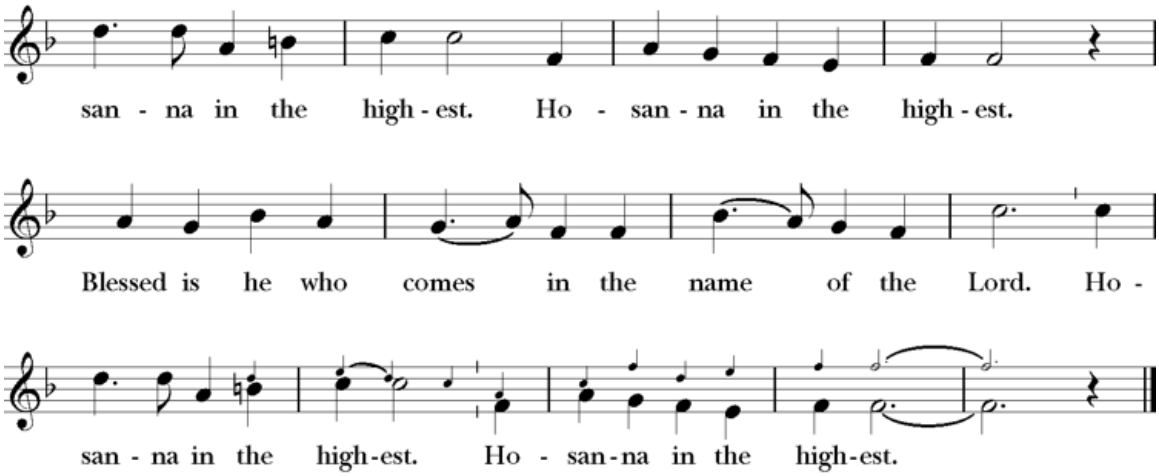
THE GREAT THANKSGIVING Enriching Our Worship 2

Celebrant May God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS H82 #S125





Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

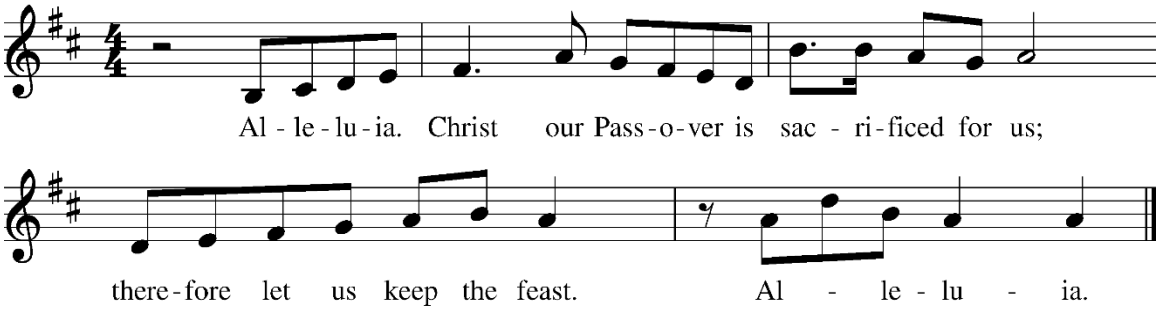
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *A period of silence is kept.*

FRACTION ANTHEM WLP #865



Priest The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.
People **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING

Go forth into the world in peace.
Be of good courage.
Hold fast to that which is good.
Render to no one evil for evil.
Strengthen the fainthearted.
Support the weak.
Help the afflicted.
Honor all persons.
Love and serve God rejoicing in the power of the Spirit.
And the blessing of God,
who creates, redeems, and sustains us, be with you now, and remain with you always.
Amen.

RECESSIONAL HYMN Now thank we all our God H82 #397

DISMISSAL

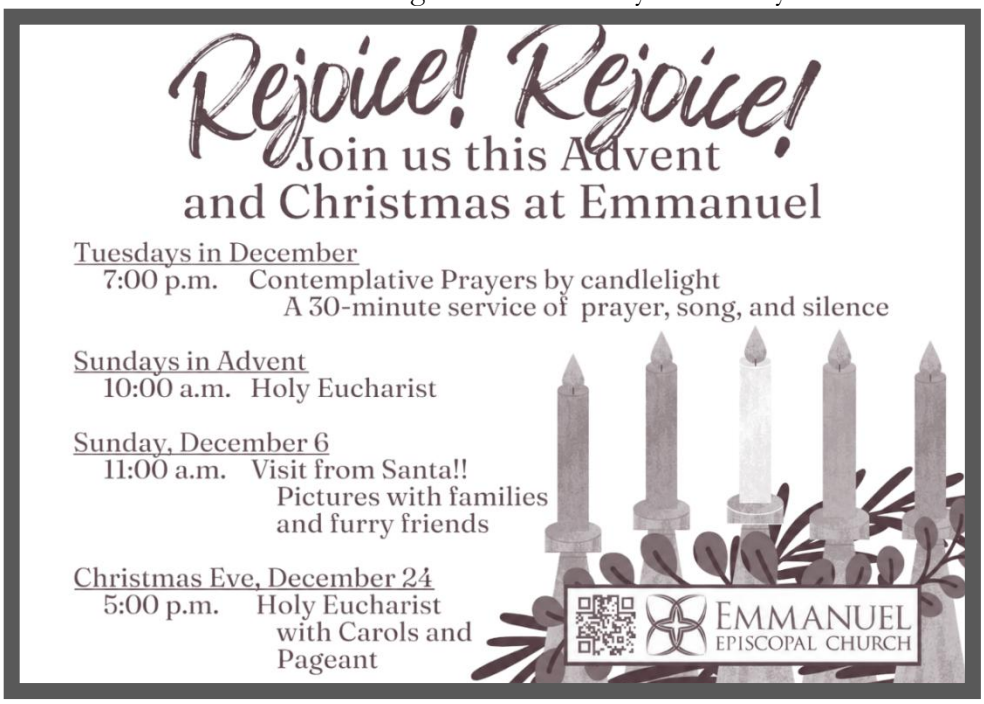
Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Rector, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



HTTPS://LINKTR.EE/EMMANUELWR

SERVING TODAY

Celebrant and Preacher	The Rev. Jonathan Eden	Altar Guild	Weekly Volunteers
Lector	Ken Thelen	Organist	Esther Kwok
Gift Bearers	Weekly Volunteers		

PARISH DIRECTORY

The Parish Office	21 Stratford St., WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
		Treasurer	Kellon Belfon
Rector	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0770	Clerk	Anne Jackson
		Vestry	Peggy Byrne, Frank Fleming, Gail Halpin-Evans, Ema Sullivan

CALENDAR

VESTRY — **MONDAY, NOVEMBER 16**
Via Zoom

SEASONAL CHOIR — If you would like to be a part of the Christmas Eve Choir, please let Fr. Jon know ASAP.

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.