



EMMANUEL EPISCOPAL CHURCH

7TH SUNDAY AFTER PENTECOST
JULY 12, 2026 | 10:00 A.M.
MORNING PRAYER

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

OPENING SENTENCE

Officiant May God be with you.
People **And also with you.**
Officiant Let us pray.

The Lord is in his holy temple; let all the earth keep silence before him.

Habakkuk 2:20

HYMN

Spread, O spread, thou mighty word

H82 #530

CONFESSION

Officiant: Kneeling as you are able, let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY AND PSALTER

Please stand as you are able.

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Officiant The earth is the Lord's for he made it: Come let us adore him.

VENITE

Psalms 95:1-7

All **Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.**

Christ being raised from the dead will never die again; death no longer has dominion over him.

The death that he died, he died to sin, once for all; but the life he lives, he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, the first fruits of those who have fallen asleep.

For since by a man came death, by a man has come also the resurrection of the dead.

For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PSALM 65:9-14

Te decet hymnus

Please be seated

9 You visit the earth and water it abundantly;
you make it very plenteous; the river of God is full
of water.
10 You prepare the grain, for so you provide for the
earth.
11 You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its
increase.
12 You crown the year with your goodness, and your
paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; let them
shout for joy and sing.

**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and
will be for ever. Amen.**

THE LESSONS

THE FIRST LESSON

Isaiah 55:10-13

A Reading from the book of the Prophet Isaiah.

For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.

For you shall go out in joy and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle, and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE 16

The Song of Zechariah

Benedictus Dominus Deus
Please stand as you are able

Officiant Blessed be the Lord, the God of Israel; he
has come to his people and set them free.
All **He has raised up for us a mighty savior,**
born of the house of his servant David.
Through his holy prophets he promised of old, that
he would save us from our enemies, from the
hands of all who hate us.
He promised to show mercy to our fathers and to
remember his holy covenant.
This was the oath he swore to our father Abraham,
to set us free from the hands of our enemies,
Free to worship him without fear, holy and
righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the
Most High, for you will go before the Lord to
prepare his way,
To give his people knowledge of salvation by the
forgiveness of their sins.
In the tender compassion of our God the dawn from
on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, and to guide our feet into the
way of peace.
Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will
be for ever. Amen.

THE SECOND LESSON

Romans 8:1-11
Please be seated

A Reading from Paul's second letter to the Romans.

Therefore there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the

flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE K

A Song of our Adoption

Ephesians 1:3-10
Please stand as you are able

Officiant Blessed are you, the God and Father of our Lord Jesus Christ, for you have blessed us in Christ with every spiritual blessing in the heavenly places.

All **Before the world was made, you chose us to be yours in Christ, that we should be holy and blameless before you.**

You destined us for adoption as your children through Jesus Christ, according to the good pleasure of your will,

To the praise of your glorious grace, that you have freely given us in the Beloved.

In you, we have redemption through the blood of Christ, the forgiveness of our sins,

According to the riches of your grace which you have lavished upon us.

You have made known to us, in all wisdom and insight, the mystery of your will,

According to your good pleasure which you set forth in Christ, as a plan for the fullness of time,

To gather together all things in Christ, things in heaven and things on earth.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

HYMN

Like the murmur of the dove's song

H82 #513

THE THIRD LESSON

Matthew 13:1-9,18-23
Please be seated

A Reading from the Gospel According to Matthew.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on a path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched, and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. If you have ears, hear!" "Hear, then, the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

Reader The Word of the Lord.
People **Thanks be to God.**

THE APOSTLES' CREED

Please stand as you are able

I believe in God, the Father almighty, creator of
heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified,
died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven, and is seated at the
right hand of the Father.
He will come again to judge the living and the
dead.

I believe in the Holy Spirit, the holy catholic
Church, the communion of saints, the forgiveness
of sins, the resurrection of the body, and the life
everlasting. Amen.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN

Blessed Jesus, at thy word

H82 #440

THE PRAYERS

THE LORD'S PRAYER

Officiant Let us pray.
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES B

Please be seated or kneel

V. Save your people, Lord, and bless your
inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

THE COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

For our city and neighborhood, for every city and community, and for those who live in them, let us pray together. In the Diocesan Cycle of Prayer, we pray for the Church of the Holy Spirit, Fall River; St. Luke's Church, Fall River; St. Gabriel's Church, Marion; St. Philip of Bethsaida, Mattapoissett; and all Clergy spouses and families.

For those dear to us who have sought our prayers this morning, especially, Robert, Logan, Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Michael, Parker, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and for those we now name either silently or aloud.

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

All Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

HYMN

Come, thou fount of every blessing

LEVAS 111

CONCLUDING SENTENCE

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Rector, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

SERVING TODAY

Officiant
Lector
Gift Bearers
Altar Guild
Organist

Gail Halpin-Evans
Anne Jackson
Weekly Volunteers
Weekly Volunteers
Esther Kwok

PARISH DIRECTORY

The Parish Office 21 Stratford St., WR 02132
617-323-1440
www.emmanuelwr.org
Rector The Rev. Jonathan Eden
therev.jonteden@gmail.com
617.798.0770

Vestry Co-Wardens

Treasurer
Clerk
Vestry

Cathy McCarthy
Ken Thelen
Kellon Belfon
Anne Jackson
Peggy Byrne, Frank Fleming,
Gail Halpin-Evans, Ema Sullivan

CALENDAR

To learn more about our offerings and news, please see our latest Newsletter,
on our website under "News & Events."

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.