



**HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)**

**PRELUDE**

**OPENING SENTENCE**

*Officiant* May God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

I was glad when they said to me, "Let us go to the house of the Lord."

*Psalm 122:1*

**HYMN**

**The Church's one foundation**

**H82 #525**

**CONFESSION**

*Officiant:* Kneeling as you are able, let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**INVITATORY AND PSALTER**

*Please stand as you are able.*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

**VENITE**

*Psalm 95:1-7*

*Officiant* Worship the Lord in the beauty of holiness: Come let us adore him.

*All* **Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; but the life he lives, he lives to God.**

**So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, the first fruits of those who have fallen asleep.**

**For since by a man came death, \*  
by a man has come also the resurrection of the dead.**

**For as in Adam all die, so also in Christ shall all be made alive. Alleluia.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**PSALM 89:1-4, 15-18**

*Misericordias Domini*

*Please be seated*

1 Your love, O Lord, for ever will I sing; \*  
 from age to age my mouth will proclaim your  
 faithfulness.

2 For I am persuaded that your love is established for  
 ever; \*  
 you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; \*  
 I have sworn an oath to David my servant:

4 'I will establish your line for ever, \*  
 and preserve your throne for all generations.'"

15 Happy are the people who know the festal shout! \*  
 they walk, O Lord, in the light of your presence.

16 They rejoice daily in your Name; \*  
 they are jubilant in your righteousness.

17 For you are the glory of their strength, \*  
 and by your favor our might is exalted.

18 Truly, the Lord is our ruler; \*  
 the Holy One of Israel is our King.

**Glory to the Father, and to the Son, and to the Holy  
 Spirit: as it was in the beginning, is now, and  
 will be for ever. Amen.**

**THE LESSONS**

**THE FIRST LESSON**

Jeremiah 28:5-9

*A Reading from the book of the Prophet Jeremiah.*

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

**CANTICLE 16**

The Song of Zechariah

*Benedictus Dominus Deus  
Please stand as you are able*

*Officiant*       Blessed be the Lord, the God of Israel; \*  
 he has come to his people and set them free.

*All*             **He has raised up for us a mighty savior,**  
 \*  
**born of the house of his servant David.**

**Through his holy prophets he promised of old, that**  
**he would save us from our enemies, \***  
**from the hands of all who hate us.**

**He promised to show mercy to our fathers \***  
**and to remember his holy covenant.**

**This was the oath he swore to our father Abraham, \***  
**to set us free from the hands of our enemies,**  
**Free to worship him without fear, \***  
**holy and righteous in his sight all the days of our**  
**life.**

**You, my child, shall be called the prophet of the**  
**Most High, \* for you will go before the Lord to**  
**prepare his way,**  
**To give his people knowledge of salvation \***  
**by the forgiveness of their sins.**

**In the tender compassion of our God \*  
 the dawn from on high shall break upon us,  
 To shine on those who dwell in darkness and the  
 shadow of death, \*  
 and to guide our feet into the way of peace.**

**Glory to the Father, and to the Son, and to the Holy  
 Spirit: as it was in the beginning, is now, and will  
 be for ever. Amen.**

**THE SECOND LESSON**

Romans 6:12-23  
*Please be seated*

*A Reading from Paul's second letter to the Romans.*

Therefore do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought

from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### CANTICLE K

A Song of our Adoption

*Ephesians 1:3-10*  
*Please stand as you are able*

*Officiant*       Blessed are you, the God and Father of our Lord Jesus Christ, for you have blessed us in Christ with every spiritual blessing in the heavenly places.

*All*               **Before the world was made, you chose us to be yours in Christ, that we should be holy and blameless before you.**

**You destined us for adoption as your children through Jesus Christ, according to the good pleasure of your will,**

**To the praise of your glorious grace, that you have freely given us in the Beloved.**

**In you, we have redemption through the blood of Christ, the forgiveness of our sins,**

**According to the riches of your grace which you have lavished upon us.**

**You have made known to us, in all wisdom and insight, the mystery of your will,**

**According to your good pleasure which you set forth in Christ, as a plan for the fullness of time, To gather together all things in Christ, things in heaven and things on earth.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

### HYMN

Where cross the crowded ways of life

H82 #609

### THE THIRD LESSON

Matthew 10:40-42  
*Please be seated*

*A Reading from the Gospel According to Matthew.*

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### THE APOSTLES' CREED

*Please stand as you are able*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the  
right hand of the Father.  
He will come again to judge the living and the  
dead.

I believe in the Holy Spirit, the holy catholic  
Church, the communion of saints, the forgiveness  
of sins, the resurrection of the body, and the life  
everlasting. Amen.

#### ANNOUNCEMENTS

*Please be seated*

#### OFFERTORY HYMN

I come with joy to meet my Lord

H82 #304

### THE PRAYERS

#### THE LORD'S PRAYER

*Officiant* Let us pray.  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### SUFFRAGES B

*Please be seated or kneel*

V. Save your people, Lord, and bless your  
inheritance;  
**R. Govern and uphold them, now and always.**  
V. Day by day we bless you;  
**R. We praise your name for ever.**  
V. Lord, keep us from all sin today;

**R. Have mercy on us, Lord, have mercy.**  
V. Lord, show us your love and mercy;  
**R. For we put our trust in you.**  
V. In you, Lord, is our hope;  
**R. And we shall never hope in vain.**

#### THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

#### A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

#### PRAYERS OF INTERCESSION

In the Diocesan Cycle of Prayer, we pray for the Frank D. Ashburn Chapel at Brooks School, North Andover; St. Anne's Church, Billerica; All Saints' Church, West Newbury; St. Mark's Church, Westford; and Episcopal City Mission.

For our city and neighborhood, for every city and community, and for those who live in them, let us pray together. For those dear to us who have sought our prayers this morning, especially, Robert, Logan, Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Michael, Parker, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and for those we now name either silently or aloud.

#### THE GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

#### A PRAYER OF ST. CHRYSOSTOM

*All* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

#### HYMN

O day of God, draw nigh

H82 #601

#### CONCLUDING SENTENCE

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

#### POSTLUDE

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Rector, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

## SERVING TODAY

Officiant  
Lector  
Gift Bearers  
Altar Guild  
Organist

Kafi Belfon  
Matt Sullivan  
Weekly Volunteers  
Weekly Volunteers  
Esther Kwok

## PARISH DIRECTORY

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Vestry Co-Wardens  
Treasurer  
Clerk  
Vestry

Cathy McCarthy  
Ken Thelen  
Kellon Belfon  
Anne Jackson  
Peggy Byrne, Frank Fleming,  
Gail Halpin-Evans, Ema Sullivan

## CALENDAR

To learn more about our offerings and news, please see our latest Newsletter, on our website under "News & Events."

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.