



PRELUDE

THE WORD OF GOD

OPENING RITE

*Please stand as you are able.*

*Celebrant* These eyes of mine have seen the Savior, whom you have prepared for all the world to see:

*People* **A light to enlighten the nations, and the glory of your people Israel.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

HYMN

Hail thee, festival day!

H82 #225

COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:1-21

*The Lesson from Acts is read in English first.*

*Then speakers of various languages will stand to read the first four verses together.*

*A Reading from the Acts of the Apostles.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
 that I will pour out my Spirit upon all flesh,  
     and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
     and your old men shall dream dreams.  
 Even upon my slaves, both men and women,  
     in those days I will pour out my Spirit;  
     and they shall prophesy.  
 And I will show portents in the heaven above  
     and signs on the earth below,  
     blood, and fire, and smoky mist.  
 The sun shall be turned to darkness  
     and the moon to blood,  
     before the coming of the Lord's great and glorious day.  
 Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as you are able*  
 H82 #516

**SEQUENCE HYMN**

Come down, O Love divine

**THE GOSPEL**

John 20:19-23

*Priest:*           The Holy Gospel of our Lord Jesus Christ, according to John  
*People:*           **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Priest:*           The Gospel of the Lord!  
*People:*           **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Jonathan Eden

**RENEWAL OF BAPTISMAL VOWS**

*Please stand as you are able*

*Celebrant*       Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*           **I do.**

*Celebrant*       Do you believe in God the Father?

*People*           **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*       Do you believe in Jesus Christ, the Son of God?

*People*           **I believe in Jesus Christ, his only Son, our Lord,  
 He was conceived by the power of the Holy Spirit  
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
 was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
 and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People* **I will, with God's help.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

#### **THANKSGIVING OVER THE WATER**

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to God.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

#### **THE ASPERGES**

*Celebrant* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The Priest then sprinkles the Congregation with water.*

#### **THE PRAYERS OF THE PEOPLE**

*Standing or Kneeling, the Leader and People pray responsively*

*Intervenor* *Let us pray together saying,* "God ever faithful, God ever merciful, God of your people, hear our prayer."

*People* **God ever faithful, God ever merciful, God of your people, hear our prayer.**

For Sean and Julia, our Bishops, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

**God ever faithful, hear our prayer.**

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

**God ever merciful, hear our prayer.**

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

**God ever redeeming, hear our prayer.**

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

**God ever present, hear our prayer.**

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

**God ever nurturing, hear our prayer.**

For those in sorrow, anguish, despair and for those who are sick, especially Robert, Logan, Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Michael, Parker, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

**God ever comforting, hear our prayer.**

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

**God who seeks justice, hear our prayer.**

For all who have died, especially those we now name silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

**God who is eternal, hear our prayer.**

For St. Anne's in-the-Fields Church, Lincoln; St. Paul's Church, Natick; Trinity Chapel, Shirley; St. Mark's Church, Southborough, and all Acolytes. That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

**God of your people, hear our prayer.**

*Celebrant* God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and reigns for ever and ever. **Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

## OFFERTORY HYMN

O Spirit of Life, O Spirit of God

*Please stand as you are able*  
H82 #505

## THE HOLY COMMUNION

## THE GREAT THANKSGIVING

*Celebrant* May God be with you.

*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to God.**  
*Celebrant* Let us give thanks to our eternal God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* God who moves in light and love and life: From before time you have nurtured this creation as a loving parent cares for a beloved child. You fill it with beauty and, by its bounty, provide for its every need. In your good time you brought us forth from the world, created in your image. You made us stewards of this good earth and blessed us with memory, reason, and skill. Then, as now, you spoke your love in many different languages, so that all might hear. You spoke to your people Israel and set them apart as a blessing to all people, and from them, again in your good time, you raised up a servant for us all, the eternal Word, Jesus, who would give his life for those he loved in hopes of bringing them new life. And, singing with the whole company of heaven, we join those from every time and tongue and tribe who proclaim the glory of your name:

**SANCTUS**

H82 #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Jesus, the Blessed One, came and moved among us, healed, cured, and calmed, and challenged the authorities of this world to be faithful stewards of your people and messengers of your love. On the night he was taken captive by powers and principalities, Jesus spoke new words over bread and wine with his friends.

And so, we offer you these gifts. Sanctify them by your Holy Spirit to be, for your people, the Body and Blood of Christ; who, on the night before he died for us, took bread, and when he had given thanks to you, broke it, and gave it to his friends, saying: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of a new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gathered here as the stewards of this table, and following your command,

*People* **We remember His death,  
 We proclaim His resurrection,  
 We await His coming in glory.**

*Celebrant* And we celebrate, O God, this memorial of Christ our Savior. With holy bread and cup, we show forth the sacrifice of Christ's death, and we proclaim His resurrection, until He comes in glory.

Gather us by this Holy Communion, and, as you have blessed these gifts to be the body and blood of Christ, bless us also to become Christ's Body in the world. Knit together in your love, and so made one in your eternal purpose,


we offer and present to you, O God, ourselves, our souls and bodies, to become a reasonable, holy, and living sacrifice of praise and thanksgiving.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and for ever. **AMEN.**

### THE LORD'S PRAYER

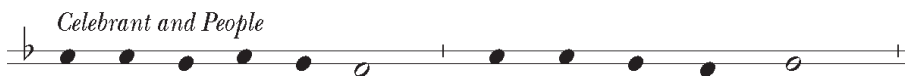
H82 #S148

*Celebrant*

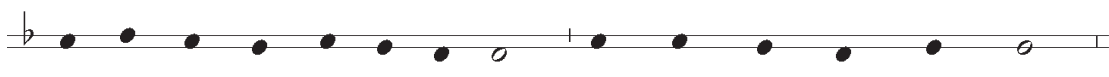


As our Sa - vior Christ has taught us, we now pray,

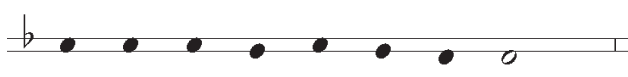
*Celebrant and People*



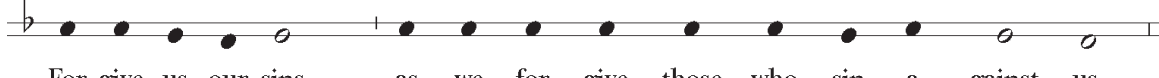
Our Fa - ther in hea - ven, hal - lowed be your Name,



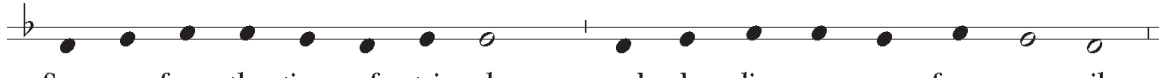
your king - dom come, your will be done, on earth as in hea - ven.



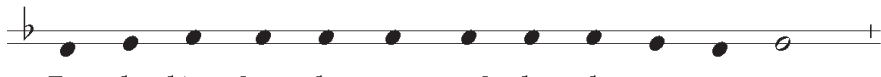
Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

### THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Priest* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Priest* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.  
*People* **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

## BLESSING

Go forth into the world in peace, be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint hearted. Support the weak. Help the afflicted. Honor all persons. Love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sustains us, be upon you, and remain with you always.

## HYMN

Holy Spirit, ever living

H82 #511

## DISMISSAL

*Celebrant*  
*People*

Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

