



HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

ENTRANCE HYMN

Sing, ye faithful, sing with gladness

H82 #492

GLORIA IN EXCELSIS

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Acts 2:14a,36-41

A Reading from the Book of Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with

certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1-3, 10-17

Dilexi, quoniam

1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; * I came to grief and sorrow.

3 Then I called upon the Name of the LORD: * "O Lord, I pray you, save my life."

10 How shall I repay the LORD * for all the good things he has done for me?

11 I will lift up the cup of salvation * and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD * in the presence of all his people.

13 Precious in the sight of the LORD * is the death of his servants.

14 O Lord, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD * in the presence of all his people,

17 In the courts of the LORD's house,* in the midst of you, O Jerusalem. Hallelujah!

THE SECOND READING

1 Peter 1:17-23

A Reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

This joyful Eastertide

H82 #192

THE GOSPEL

Luke 24:13-35

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and

discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively

Intervenor Let us pray together saying, "God ever faithful, God ever merciful, God of your people, hear our prayer."

People **God ever faithful, God ever merciful, God of your people, hear our prayer.**

For Sean, Julia, Ian, and Mary, our Bishops, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

God ever faithful, hear our prayer.

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

God ever merciful, hear our prayer.

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

God ever redeeming, hear our prayer.

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

God ever present, hear our prayer.

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

God ever nurturing, hear our prayer.

For those in sorrow, anguish, despair and for those who are sick, especially Robert, Logan, Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Michael, Parker, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

God ever comforting, hear our prayer.

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God who seeks justice, hear our prayer.

For all who have died, especially those we now name silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

God who is eternal, hear our prayer.

For Church of the Redeemer, Chestnut Hill; Boston College Campus Ministry; Chestnut Hill; St. Dunstan's Church, Dover; Christ Church, Needham. That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

God of your people, hear our prayer.

Celebrant God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and reigns for ever and ever.
Amen.

THE PEACE

Celebrant The Peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

Alleluia! sing to Jesus

Please stand as you are able.
H82 #461

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant May God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to God.**

Celebrant Let us give thanks to our eternal God.
People **It is right to give our thanks and praise.**

Celebrant God who moves in light and love and life: From before time you have nurtured this creation as a loving parent cares for a beloved child. You fill it with beauty and, by its bounty, provide for its every need. In your good time you brought us forth from the world, created in your image. You made us stewards of this good earth and blessed us with memory, reason, and skill. Then, as now, you spoke your love in many different languages, so that all might hear. You spoke to your people Israel and set them apart as a blessing to all people, and from them, again in your good time, you raised up a servant for us all, the eternal Word, Jesus, who would give his life for those he loved in hopes of bringing them new life. And, singing with the whole company of heaven, we join those from every time and tongue and tribe who proclaim the glory of your name:

SANCTUS

H82 #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Jesus, the Blessed One, came and moved among us, healed, cured, and calmed, and challenged the authorities of this world to be faithful stewards of your people and messengers of your love. On the night he was taken captive by powers and principalities, Jesus spoke new words over bread and wine with his friends.

And so, we offer you these gifts. Sanctify them by your Holy Spirit to be, for your people, the Body and Blood of Christ; who, on the night before he died for us, took bread, and when he had given thanks to you, broke it, and gave it to his friends, saying: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of a new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gathered here as the stewards of this table, and following your command,

People **We remember His death,
We proclaim His resurrection,
We await His coming in glory.**

Celebrant And we celebrate, O God, this memorial of Christ our Savior. With holy bread and cup, we show forth the sacrifice of Christ's death, and we proclaim His resurrection, until He comes in glory. Gather us by this Holy Communion, and, as you have blessed these gifts to be the body and blood of Christ, bless us also to become Christ's Body in the world. Knit together in your love, and so made one in your eternal purpose, we offer and present to you, O God, ourselves, our souls and bodies, to become a reasonable, holy, and living sacrifice of praise and thanksgiving.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and for ever. **AMEN.**

Celebrant
 As our Sa - vior Christ has taught us, we now pray,

Celebrant and People
 Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,
 now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Priest The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.
People **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

BLESSING

Go forth into the world in peace,
 be of good courage.
 Hold fast to that which is good.
 Render to no one evil for evil.

Strengthen the faint-hearted.
Support the weak.
Help the afflicted.
Honor all persons.
Love and serve God,
rejoicing in the power of the Spirit.
And the blessing of God,
who creates, redeems, and sustains us,
be upon you, and remain with you always.

RECESSIONAL HYMN

We know that Christ is raised and dies no more

H82 #296

DISMISSAL

Celebrant Go in peace, to proclaim God's Word made flesh. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

SERVING TODAY

Celebrant and Preacher
Lector
Gift Bearers
Altar Guild
Organist

The Rev. Jonathan Eden
Matt Sullivan
Weekly Volunteers
Weekly Volunteers
Esther Kwok

PARISH DIRECTORY

The Parish Office 21 Stratford St., WR 02132
617-323-1440
www.emmanuelwr.org
Priest in Charge The Rev. Jonathan Eden
therev.jonteden@gmail.com
617.798.0770

Vestry Co-Wardens
Treasurer
Clerk
Vestry

Cathy McCarthy
Ken Thelen
Kellon Belfon
Anne Jackson
Peggy Byrne, Frank Fleming,
Gail Halpin-Evans, Ema Sullivan

CALENDAR

Neponset River Deanery Assembly

Wednesday, May 13, 7:00 p.m.
Grace Church, Norwood

Holy Baptism on the Day of Pentecost

Sunday, May 24, 10:00 a.m.

Pentecost is one of our traditional baptismal Sundays!

If you, or someone you love, is interested in baptism, please be in touch with Fr. Jon by Sunday, May 3.

To learn more about our offerings and news, please see our latest Newsletter, on our website under "News & Events."

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.