

**HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)**

**PRELUDE**

**OPENING SENTENCE**

*Please stand as you are able*

*Officiant* May God be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Rend your hearts and not your garments. Return to the Lord your God, for he is gracious and merciful, slow to anger and abounding in steadfast love, and repents of evil.

*Joel 2:13*

**HYMN**

**Thine arm, O Lord, in days of old**

**H82 #567**

**CONFESSION OF SIN**

*Officiant:* Kneeling as you are able, let us confess our sins to God.

*Silence may be kept.*

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

*Officiant:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**INVITATORY AND PSALTER**

*Please stand as you are able*

*Officiant* O God, let our mouth proclaim your praise.

*People* **And your glory all the day long.**

*All* **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

**VENITE**

*Psalms 95:1-7*

*Officiant* Our God is full of compassion and mercy:  
O come let us worship.

*All* **Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.**

**Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms.**

**For you are a great God, you are great above all gods.**

**In your hand are the caverns of the earth, and the heights of the hills are yours also.**

**The sea is yours, for you made it, and your hands have molded the dry land.**

**Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.**

**For you are our God, and we are the people of your pasture and the sheep of your hand. Oh, that today we would hearken to your voice!**

**PSALM 130**

*De profundis*

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, hear my voice; let your ears consider well the voice of my supplication.

<sup>2</sup>If you, LORD, were to note what is done amiss, O Lord, who could stand?

<sup>3</sup>For there is forgiveness with you; therefore you shall be feared.

<sup>4</sup>I wait for the LORD; my soul waits for him; in his word is my hope.

<sup>5</sup>My soul waits for the LORD, more than watchmen for the morning, more than watchmen for the morning.

<sup>6</sup>O Israel, wait for the LORD, for with the LORD there is mercy;

<sup>7</sup>with him there is plenteous redemption, and he shall redeem Israel from all their sins.

*All*           **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen**

## THE LESSONS

### THE FIRST LESSON

*Please be seated*  
Ezekiel 37:1-14

*A Reading from the Book of the Prophet Ezekiel.*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Please stand as you are able*  
Hosea 6:1-3

### CANTICLE H

A Song of Hosea

*Officiant* Come, let us return to our God, who has torn us and will heal us.

*All*           **God has struck us and will bind up our wounds, after two days revive us, On the third day restore us, that in God's presence we may live.**

**Let us humble ourselves, let us strive to know the Lord, whose justice dawns like morning light, its dawning as sure as the sunrise.**

**God's justice will come to us like a shower, like spring rains that water the earth.**

*All*           **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.**

*Please be seated*  
Romans 8:6-11

### THE SECOND LESSON

*A Reading from Paul's Letter to the Romans.*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead

dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## CANTICLE L

A Song of Christ's Humility

*Please stand as you are able*

*Philippians 2:6-11*

*Officiant* Though in the form of God, Christ Jesus did not cling to equality with God,

*All* **But emptied himself, taking the form of a servant, and was born in human likeness.**

**Being found in human form, he humbled himself and became obedient to death, even death on a cross.**

**Therefore, God has highly exalted him and given him the name above every name,**

**That at the name of Jesus, every knee shall bow, in heaven and on earth and under the earth, And every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

*All* **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.**

## HYMN

**Spirit of the living God (*Sung twice*)**

**LEVAS #115**

## THE THIRD LESSON

*Please be seated*

*John 11:1-45*

*A Reading from the Gospel According to John.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### THE APOSTLES' CREED

*Please stand as you are able*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### ANNOUNCEMENTS

*Please be seated*

### OFFERTORY HYMN

**Breathe on me, Breath of God**

*Please stand as you are able*  
**H82 #508**

### THE PRAYERS

*Please stand as you are able*

*Officiant*        Hear our cry, O God.  
*People*            **And listen to our prayer.**  
*Officiant*        Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## SUFFRAGES

*all seated or kneeling*

V. Help us, O God our Savior;

**R. Deliver us and forgive us our sins.**

V. Look upon your congregation;

**R. Give to your people the blessing of peace.**

V. Declare your glory among the nations;

**R. And your wonders among all peoples.**

V. Do not let the oppressed be shamed and turned away;

**R. Never forget the lives of your poor.**

V. Continue your loving-kindness to those who know you;

**R. And your favor to those who are true of heart.**

V. Satisfy us by your loving-kindness in the morning;

**R. So shall we rejoice and be glad all the days of our life.**

**THE COLLECT OF THE DAY** Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**A COLLECT FOR SUNDAYS** O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

**A PRAYER FOR MISSION** Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

**PRAYERS OF INTERCESSION** In the Diocesan Cycle of Prayer, we pray for Trinity Chapel, Oak Bluffs; Church of the Holy Spirit, Orleans; and the Boston Episcopal Charitable Society. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

For those dear to us who have sought our prayers this morning especially Logan, Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and for those we now name either silently or aloud (*pause*).

## THE GENERAL THANKSGIVING

*Please stand as you are able*

*All* Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. CHRYSOSTOM

*All* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

## CLOSING HYMN

All my hope on God is founded

H82 #665

## CONCLUDING SENTENCE

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

*Ephesians 3:20,21*

## POSTLUDE

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

## SERVING TODAY

Officiant	Ken Thelen	Altar Guild	Weekly Volunteers
Lector	Frank Fleming	Organist	Esther Kwok

## PARISH DIRECTORY

The Parish Office	21 Stratford St., WR 02132 617-323-1440 <a href="http://www.emmanuelwr.org">www.emmanuelwr.org</a>	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0770	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Peggy Byrne, Frank Fleming Gail Halpin-Evans, Ema Sullivan

## CALENDAR

**Adult Education – Episcopal 101**

Sunday, March 29, 11:30 a.m.

## HOLY WEEK AND EASTER

We are excited to share our Holy Week Journey with nearby Episcopal Parishes. Please see the schedule and locations on the last page of this Bulletin.

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

## HOLY WEEK AND EASTER

- Palm Sunday**, March 29, 10:00 a.m. Emmanuel Church  
Blessing of the Palms, Procession of the Palms, Reading of the Passion
- Tenebrae**, Wednesday April 1, 6:30 p.m. St. John & St. James Church, Roxbury  
Contemplative liturgy of song, prayer, meditation, and psalms  
sponsored by “the seven sister churches,” the historically black congregations of our Diocese
- Maundy Thursday**, April 2, 7:30 p.m. St. Michael’s, Milton  
Foot washing (All are invited to wash and be washed!), Holy Eucharist,  
Solemn Stripping of the Altar
- Good Friday**, April 3, 7:00 p.m. Emmanuel Church  
Good Friday Liturgy with Sermon
- Easter Vigil**, Saturday, April 4, 7:00 p.m. Church of the Holy Spirit, Mattapan  
Lighting of the Easter Fire, listening to the Story of Salvation,  
celebrating the Light of Christ returning to the world--the first feast of Easter
- Easter Sunday**, April 5, 10:00 a.m. Emmanuel Church  
Festival Holy Eucharist followed by an Easter Egg Hunt!  
Jesus Christ is risen today!

St. Michael’s Church  
112 Randolph Avenue, Milton  
617-698-1813  
[www.stmichaelsmilton.org](http://www.stmichaelsmilton.org)

Emmanuel Episcopal Church  
21 Stratford Street, Boston  
(617)-323-1440  
[www.emmanuelwr.org](http://www.emmanuelwr.org)

Church of the Holy Spirit  
525 River Street, Boston  
(617) 298-0577  
[www.chsmattapan.org](http://www.chsmattapan.org)

St. John St. James Church  
31 Lenox Street, Boston  
(617) 445-8843  
[stjohnstjamesroxbury.randombasket.com/](http://stjohnstjamesroxbury.randombasket.com/)