



HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

OPENING SENTENCE

Please stand as you are able

Officiant May God be with you.

People **And also with you.**

Officiant Let us pray.

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering; for my Name shall be great among the nations, says the Lord of hosts.

Malachi 1:11

HYMN

Songs of thankfulness and praise

H82 #135

CONFESSION OF SIN

Officiant: Kneeling as you are able, let us confess our sins to God.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY AND PSALTER

Please stand as you are able

Officiant O God, let our mouth proclaim your praise.

People **And your glory all the day long.**

All **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

Psalms 95:1-7

Officiant God is the Rock of our salvation: O come let us worship.

All **Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.**

Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms.

For you are a great God, you are great above all gods.

In your hand are the caverns of the earth, and the heights of the hills are yours also.

The sea is yours, for you made it, and your hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. Oh, that today we would hearken to your voice!

PSALM 2

Quare fremuerunt gentes?

- 1 Why are the nations in an uproar? Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; "let us cast off their bonds from us."
- 4 He whose throne is in heaven is laughing; the Lord has them in derision.
- 5 Then he speaks to them in his wrath, and his rage fills them with terror.
- 6 "I myself have set my king upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: he said to me, "You are my Son; this day have I begotten you.

- 8 Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod and shatter them like a piece of pottery."
- 10 And now, you kings, be wise; be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, and with trembling bow before him;
- 12 Lest he be angry and you perish; for his wrath is quickly kindled.
- 13 Happy are they all who take refuge in him!

All **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen**

THE LESSONS

THE FIRST LESSON

Please be seated
Exodus 24:12-18

A Reading from the Book of Exodus

¹²The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE 16

The Song of Zechariah

Please stand as you are able
Luke 1:68-79

Officiant Blessed be the Lord, the God of Israel; you have come to your people and set them free.

All **You have raised up for us a mighty savior, born of the house of your servant David.**

Through your holy prophets you promised of old, that you would save us from our enemies, from the hands of all who hate us.

To show mercy to our forebears and to remember your holy covenant.

This was the oath you swore to our father Abraham, to set us free from the hands of our enemies,

Free to worship you without fear, holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High, for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation by the forgiveness of their sins.

In the tender compassion of our God the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

Please be seated
2 Peter 1:16-21

THE SECOND LESSON

A Reading from the Second Letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able
Ephesians 1:3-10

CANTICLE K

A Song of Our Adoption

Officiant Blessed are you, the God and Father of our Lord Jesus Christ, for you have blessed us in Christ with every spiritual blessing in the heavenly places.

All **Before the world was made, you chose us to be yours in Christ, that we should be holy and blameless before you.**

You destined us for adoption as your children through Jesus Christ, according to the good pleasure of your will,

To the praise of your glorious grace, that you have freely given us in the Beloved.

In you, we have redemption through the blood of Christ, the forgiveness of our sins,

According to the riches of your grace which you have lavished upon us.

You have made known to us, in all wisdom and insight, the mystery of your will,

According to your good pleasure which you set forth in Christ, as a plan for the fullness of time, To gather together all things in Christ, things in heaven and things on earth.

All Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

HYMN

Christ upon the mountain peak

H82 #129

Please be seated
Matthew 17:1-9

THE THIRD LESSON

A Reading from the Gospel According to Matthew.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Reader The Word of the Lord.
People **Thanks be to God.**

THE APOSTLES' CREED

Please stand as you are able

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ANNOUNCEMENTS

Please be seated

OFFERTORY HYMN

O wondrous type! O vision fair

Please stand as you are able
H82 #137

THE PRAYERS

Please stand as you are able

Officiant Hear our cry, O God.
People **And listen to our prayer.**
Officiant Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

SUFFRAGES

all seated or kneeling

V. Help us, O God our Savior;
R. Deliver us and forgive us our sins.
V. Look upon your congregation;
R. Give to your people the blessing of peace.
V. Declare your glory among the nations;
R. And your wonders among all peoples.
V. Do not let the oppressed be shamed and turned
away;

R. Never forget the lives of your poor.
V. Continue your loving-kindness to those who know
you;
R. And your favor to those who are true of heart.
V. Satisfy us by your loving-kindness in the morning;
**R. So shall we rejoice and be glad all the days of
our life.**

THE COLLECT OF THE DAY

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

In the Diocesan Cycle of Prayer, we pray for our Cathedral Church of St. Paul, Boston, and all of its ministries including: The Crossing, The MANNA Community, The Cathedral Chapter, and The Episcopal Boston Chinese Ministry. We also pray for all Postulants and Candidates for Holy Orders. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

For those dear to us who have sought our prayers this morning especially Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and for those we now name either silently or aloud (*pause*).

THE GENERAL THANKSGIVING

Please stand as you are able

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

All **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

CLOSING HYMN

Thy strong word did cleave the darkness

H82 #381

CONCLUDING SENTENCE

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

SERVING TODAY

Officiant	Kafi Belfon
Lector	Ken Thelen
Altar Guild	Weekly Volunteers
Organist	Esther Kwok

PARISH DIRECTORY

The Parish Office	21 Stratford St., WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0770	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Peggy Byrne, Frank Fleming Gail Halpin-Evans, Ema Sullivan
Office Hours	Mon 9 a.m.-4:30 p.m.		

CALENDAR

Shrove Tuesday – <i>Mardi Gras</i> Celebration	Tuesday, February 17, 6:00 p.m.
Ash Wednesday – Holy Eucharist with Imposition of Ashes	Wednesday, February 18, 7:00 p.m.
Adult Ed – Episcopal 101	Sundays in Lent: February 22, March 1, 8, 15, 29, 11:30 a.m.

To learn about more our offerings and news, please see our latest Newsletter, on our website under "News & Events."

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.