



HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be God's kingdom, now and for ev-er. A-men.

ENTRANCE HYMN

What does the Lord require

H82 #605

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Micah 6:1-8

A Reading from the Prophet Micah.

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab
devised,
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the Lord require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 15*Domine, quis habitabit?*

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is
right, who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; he does not heap
contempt upon his neighbor.

- 4 In his sight the wicked is rejected, but he honors
those who fear the Lord.
- 5 He has sworn to do no wrong and does not take
back his word.
- 6 He does not give his money in hope of gain, nor
does he take a bribe against the innocent.
- 7 Whoever does these things shall never be
overthrown.

THE SECOND READING

1 Corinthians 1:18-31

A Reading from Paul's First Letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

H82 #656

SEQUENCE HYMN

Blest are the pure in heart

THE GOSPEL

Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively.

Intervenor In the light of this season, we bring our prayers before God.

For the Holy Church of God throughout the world, and for work and ministry within our Diocese, remembering especially: St. Mark's Church, Dorchester; St. Mary's Church, Dorchester; the Epiphany School, Dorchester; and the Diocesan Council, that we may be witnesses of Christ's Gospel of love to all people.

People **Enlighten the Church, O God.**

For Sean, our Presiding Bishop; for Julia, Ian and Mary, our Bishop; and for all Bishops, that they may shine as beacons of hope to a sometimes hopeless world.

Enlighten our Leaders, O God.

For the clergy, and all who minister in the church, that they may proclaim with zeal, and pastor with tenderness.

Enlighten our Ministers, O God.

For this community of faith, that we may awaken to the needs and gifts of those around us and become servants of others for Christ's sake.

Enlighten our Imaginations, O God.

For Donald, our President, and Maura, our Governor, and Michelle, our Mayor; that they and all persons in public authority may be people of trust and serve the common good.

Enlighten our State, O God.

For ourselves, that we may take to heart the plight of the poor and the outcast, those who are homeless and destitute, and any who suffer due to human greed.

Enlighten our Conscience, O God.

For those among us who are sick and infirm, especially Bobbie, Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and those we now name silently or aloud (*pause*), that they may be delivered from their pain and distress and restored to wholeness of life.

Enlighten our Darkness, O God.

For those who live in fear for their lives, their families, and their homes, especially all those in this country and around the world whose dignity, safety, and belonging are threatened, that their cries for mercy may be heard and their lives of dignity restored.

Enlighten our World, O God.

For those who have died, especially those we now name silently or aloud (*pause*), that they may know God's peace and perfect freedom in a kingdom that is forever.

Enlighten our Hopes, O God.

That God's light may shine in the hearts of all people and that our hearts may be turned to one another that your name may be glorified not only with our lips but in our lives.

Enlighten our Hearts, O God.

As you were manifested in a stable stall, as you were manifested in a miracle of water and of wine, as you were manifested in the radiance of the transfiguration,

Enlighten our Lives and be manifested to the world through us.

Celebrant O God, hear the prayers of your people, and what we have asked in our need, grant us in your light, all for the sake of Jesus Christ your Son. **Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

'Tis the gift to be simple

Please stand as you are able.

H82 #554

THE HOLY COMMUNION

THE GREAT THANKSGIVING

RITE II B

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

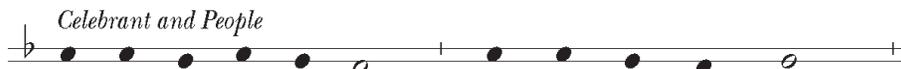
H82 #S148

Celebrant

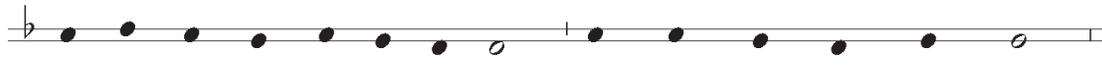


As our Sa - vior Christ has taught us, we now pray,

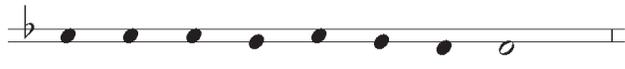
Celebrant and People



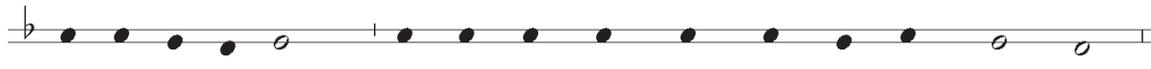
Our Fa - ther in hea - ven, hal - lowed be your Name,



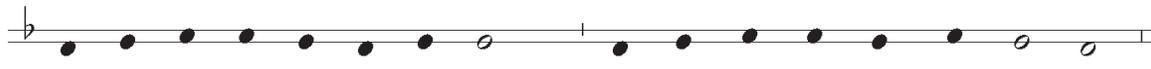
your king - dom come, your will be done, on earth as in hea - ven.



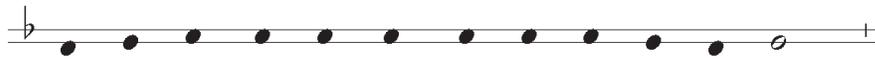
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



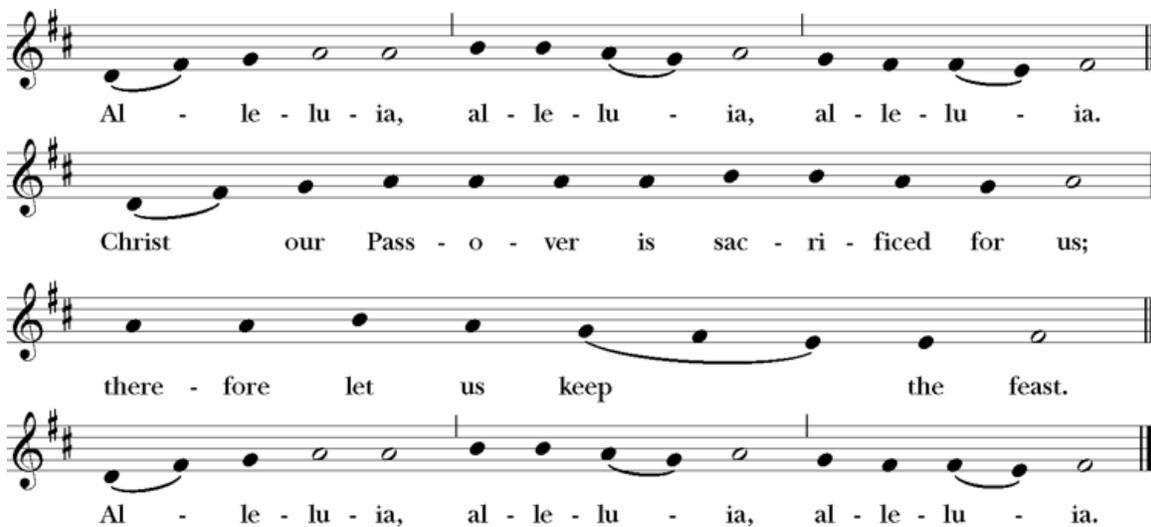
now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

H82 #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

BLESSING

May Almighty God, by whose power our savior Jesus Christ came among us in great humility, sanctify you with the light of his blessing and free you from all sin. **Amen.**

May Jesus Christ, whose coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May the Holy Spirit, who was present at the dawning of creation and at the holy child's nativity, present us holy and acceptable to God's kingdom which is forever. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

RECESSIONAL HYMN

Lord, make us servants of your peace

H82 #593

DISMISSAL

Celebrant Go in peace, to proclaim God's Word made flesh. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

SERVING TODAY

Celebrant and Preacher

The Rev. Jonathan Eden

Lector

John Goocy

Altar Guild and Gift Bearers

Weekly Volunteers

Organist

Esther Kwok

PARISH DIRECTORY

The Parish Office 21 Stratford St., WR 02132
617-323-1440

Vestry Co-Wardens

Cathy McCarthy

www.emmanuelwr.org

Treasurer

Ken Thelen

Priest in Charge The Rev. Jonathan Eden
therev.jonteden@gmail.com

Clerk

Kellon Belfon

617.798.0770

Vestry

Anne Jackson

Office Hours

Mon 9 a.m.-4:30 p.m.

Peggy Byrne, Frank Fleming
Terri Halliday, Gail Halpin-Evans

CALENDAR

Annual Meeting

Sunday, February 8, 11:30 a.m.

Shrove Tuesday – *Mardi Gras* Celebration

Tuesday, February 17, 6:00 p.m.

Ash Wednesday – Holy Eucharist with Imposition of Ashes

Wednesday, February 18, 7:00 p.m.

Adult Ed – Episcopal 101

Sundays in Lent: February 22, March 1, 8, 15, 29, 11:30 a.m.

To learn about more our offerings and news, please see our latest Newsletter,
on our website under "News & Events."

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.