



**HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)**

**PRELUDE**

THE WORD OF GOD

**OPENING RITE**

*Please stand as you are able.*

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be God's kingdom, now and for ev-er. A-men.

**ENTRANCE HYMN**

Christ, whose glory fills the skies

H82 #7

**THE COLLECT OF THE DAY**

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

**THE FIRST READING**

Isaiah 49:1-7

*A Reading from the Prophet Isaiah.*

Listen to me, O coastlands, pay attention, you peoples  
from far away!

The Lord called me before I was born, while I was in  
my mother's womb he named me.

He made my mouth like a sharp sword, in the shadow  
of his hand he hid me;

he made me a polished arrow, in his quiver he hid me  
away.

And he said to me, "You are my servant, Israel, in  
whom I will be glorified."

But I said, "I have labored in vain, I have spent my  
strength for nothing and vanity;

yet surely my cause is with the Lord, and my reward  
with my God."

And now the Lord says, who formed me in the womb  
to be his servant,

to bring Jacob back to him, and that Israel might be  
gathered to him,

for I am honored in the sight of the Lord, and my God  
has become my strength--

he says, "It is too light a thing that you should be my  
servant to raise up the tribes of Jacob and to restore  
the survivors of Israel;

I will give you as a light to the nations, that my salvation  
may reach to the end of the earth."

Thus says the Lord, the Redeemer of Israel and his  
Holy One,

to one deeply despised, abhorred by the nations, the  
slave of rulers,

"Kings shall see and stand up, princes, and they shall  
prostrate themselves,

because of the Lord, who is faithful, the Holy One of  
Israel, who has chosen you."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 40:1-12**

*Expectans, expectavi*

1 I waited patiently upon the LORD; \*  
 he stooped to me and heard my cry.  
 2 He lifted me out of the desolate pit, out of the mire  
 and clay; \*  
 he set my feet upon a high cliff and made my  
 footing sure.  
 3 He put a new song in my mouth,  
 a song of praise to our God; \*  
 many shall see, and stand in awe,  
 and put their trust in the LORD.  
 4 Happy are they who trust in the LORD! \*  
 they do not resort to evil spirits or turn to false  
 gods.  
 5 Great things are they that you have done,  
 O LORD my God!  
 how great your wonders and your plans for us! \*  
 there is none who can be compared with you.  
 6 Oh, that I could make them known and tell them! \*  
 but they are more than I can count.  
 7 In sacrifice and offering you take no pleasure \*  
 (you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not  
 required, \*  
 and so I said, "Behold, I come.  
 9 In the roll of the book it is written concerning me: \*  
 'I love to do your will, O my God;  
 your law is deep in my heart.'"  
 10 I proclaimed righteousness in the great  
 congregation; \*  
 behold, I did not restrain my lips;  
 and that, O LORD, you know.  
 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your  
 deliverance; \*  
 I have not concealed your love and faithfulness  
 from the great congregation.  
 12 You are the LORD;  
 do not withhold your compassion from me; \*  
 let your love and your faithfulness keep me safe  
 for ever.

**THE SECOND READING**

1 Corinthians 1:1-9

*A Reading from Paul's First Letter to the Corinthians.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
 To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together  
 with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in  
 every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ  
 has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of  
 our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord  
 Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN**

Bless'd Jesus, at thy word

H82 #440

**THE GOSPEL**

John 1:29-42

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!  
 This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did  
 not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John  
 testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him,  
 but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is  
 the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,

“Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Priest*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jonathan Eden

## THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Standing or Kneeling, the Leader and People pray responsively.*

*Intervenor*        In the light of this season, we bring our prayers before God.

For the Holy Church of God throughout the world, and for work and ministry within our Diocese, remembering especially: St. John’s Church, Charlestown; Emmanuel Church, Boston; St. Augustine’s & St. Martin’s Church,

Boston; and the Greater Boston Interfaith Organization, that we may be witnesses of Christ's Gospel of love to all people.

*People* **Enlighten the Church, O God.**

For Sean, our Presiding Bishop; for Julia, our Bishop; and for all Bishops, that they may shine as beacons of hope to a sometimes hopeless world.

**Enlighten our Leaders, O God.**

For the clergy, and all who minister in the church, that they may proclaim with zeal, and pastor with tenderness.

**Enlighten our Ministers, O God.**

For this community of faith, that we may awaken to the needs and gifts of those around us and become servants of others for Christ's sake.

**Enlighten our Imaginations, O God.**

For Donald, our President, and Maura, our Governor, and Michelle, our Mayor; that they and all persons in public authority may be people of trust and serve the common good.

**Enlighten our State, O God.**

For ourselves, that we may take to heart the plight of the poor and the outcast, those who are homeless and destitute, and any who suffer due to human greed.

**Enlighten our Conscience, O God.**

For those among us who are sick and infirm, especially Joshua, Ed, Rick, Jim, Catherine, Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and those we now name silently or aloud (*pause*), that they may be delivered from their pain and distress and restored to wholeness of life.

**Enlighten our Darkness, O God.**

For those who live in fear for their lives, their families, and their homes, especially all those suffering in the wake of the fires in California, and all those in war-torn parts of the world, that their cries for mercy may be heard and their lives of dignity restored.

**Enlighten our World, O God.**

For those who have died, especially those we now name silently or aloud (*pause*), that they may know God's peace and perfect freedom in a kingdom that is forever.

**Enlighten our Hopes, O God.**

That God's light may shine in the hearts of all people and that our hearts may be turned to one another that your name may be glorified not only with our lips but in our lives.

**Enlighten our Hearts, O God.**

As you were manifested in a stable stall, as you were manifested in a miracle of water and of wine, as you were manifested in the radiance of the transfiguration,

**Enlighten our Lives and be manifested to the world through us.**

*Celebrant* O God, hear the prayers of your people, and what we have asked in our need, grant us in your light, all for the sake of Jesus Christ your Son. **Amen.**

## **THE PEACE**

*Celebrant* The Peace of Christ be always with you.

*People* **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

All praise to you, O Lord

*Please stand as you are able.*  
H82 #138

THE HOLY COMMUNION

THE GREAT THANKSGIVING

RITE II B

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### THE LORD'S PRAYER

H82 #S148

*Celebrant*

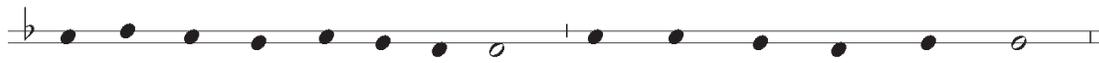


As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*



Our Fa - ther in hea - ven, hal - lowed be your Name,



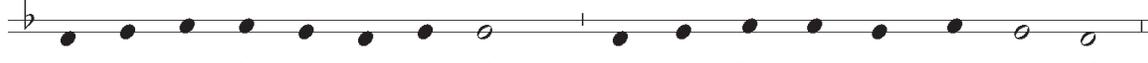
your king - dom come, your will be done, on earth as in hea - ven.



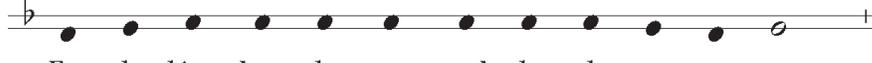
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

### THE BREAKING OF THE BREAD

*A period of silence is kept.*

### FRACTION ANTHEM

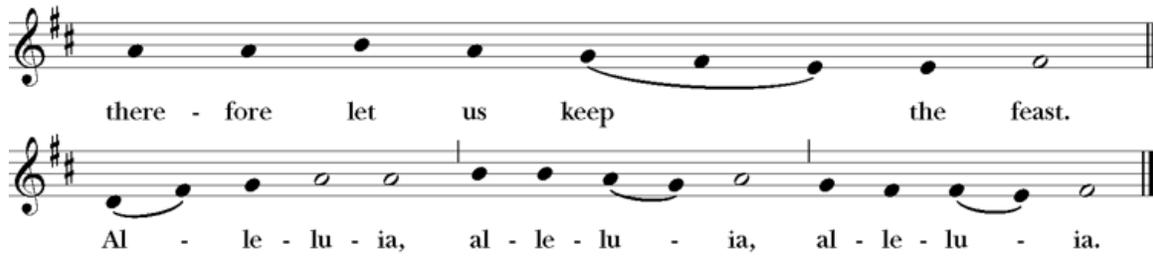
H82 #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

#### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

#### BLESSING

May Almighty God, by whose power our savior Jesus Christ came among us in great humility, sanctify you with the light of his blessing and free you from all sin. **Amen.**

May Jesus Christ, whose coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May the Holy Spirit, who was present at the dawning of creation and at the holy child's nativity, present us holy and acceptable to God's kingdom which is forever. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

#### RECESSIONAL HYMN

Thou, whose almighty word

H82 #371

#### DISMISSAL

*Celebrant* Go in peace, to proclaim God's Word made flesh. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

#### POSTLUDE

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.



[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)

## SERVING TODAY

Celebrant and Preacher

The Rev. Jonathan Eden

Lector

Matt Sullivan

Altar Guild and Gift Bearers

Weekly Volunteers

Organist

Esther Kwok

## PARISH DIRECTORY

The Parish Office 21 Stratford St., WR 02132  
617-323-1440

Vestry Co-Wardens

Cathy McCarthy

[www.emmanuelwr.org](http://www.emmanuelwr.org)

Treasurer

Ken Thelen

Priest in Charge The Rev. Jonathan Eden  
[therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com)

Clerk

Kellon Belfon

617.798.0770

Vestry

Anne Jackson

Office Hours

Mon 9 a.m.-4:30 p.m.

Peggy Byrne, Frank Fleming  
Terri Halliday, Gail Halpin-Evans

## CALENDAR

**Annual Meeting**

Sunday, February 8, 11:30 a.m.

**Shrove Tuesday – *Mardi Gras* Celebration**

Tuesday, February 17, 6:00 p.m.

**Ash Wednesday – Holy Eucharist with Imposition of Ashes**

Wednesday, February 18, 7:00 p.m.

**Adult Ed – Episcopal 101**

Sundays in Lent: February 22, March 1, 8, 15, 29, 11:30 a.m.

To learn about more our offerings and news, please see our latest Newsletter,  
on our website under "News & Events."

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.