



EMMANUEL EPISCOPAL CHURCH

23RD SUNDAY AFTER PENTECOST
NOVEMBER 16, 2025 | 10:00 A.M.
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

10 In righteousness shall he judge the world *
and the peoples with equity.

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

THE SECOND READING

2 Thessalonians 3:6-13

A Reading from the Second Letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.
H82 #601

SEQUENCE HYMN

O day of God, draw nigh

THE GOSPEL

Luke 21:5-19

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Jonathan T. Eden

THE NICENE CREED

Please stand as you are able.

**We believe in one God,
the Father, the Almighty,**

maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Common Worship, alt.

Standing or Kneeling as you are able

Intervenor In peace let us pray to the Lord.

We pray for the leaders of the nations, especially Donald, our president; Maura, our governor; and Michelle, our mayor, that you will guide them in the ways of freedom, justice, and truth.

Intervenor God, hear us,
People **God, graciously hear us.**

We pray for those who represent our nation abroad and our communities at home, that they may have discipline and discernment, courage and compassion.

God, hear us,
God, graciously hear us.

We pray for our enemies, and those who wish us harm, that you will turn all our hearts to kindness and compassion.

God, hear us,
God, graciously hear us.

We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

God, hear us,
God, graciously hear us.

We pray for your church around the world and for those who serve within it, including our bishops Sean and Julia.

God, hear us,
God, graciously hear us.

We pray for the peace and unity of the Church of God, and especially for Bristol Trinity Episcopal Church, North Easton; St. Thomas' Church, Taunton; Trinity Church, Wrentham; and all Deputies to Provincial Synod.

God, hear us,
God, graciously hear us.

We pray for all who suffer in mind, body, and spirit, especially Rick, Jim, Catherine P., Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and those we now name silently or aloud. *(Pause)*

God, hear us,
God, graciously hear us.

We pray for all who have died, especially those we now name silently or aloud. *(Pause)*

God, hear us,
God, graciously hear us.

We give thanks for the many blessings we enjoy in our lives, for this community, and those we now name silently or aloud. *(Pause)*

God, hear us,
God, graciously hear us.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Sustainer, now and for ever. **Amen.**

CONFESSION

Please kneel as you are able

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

“Thy kingdom come!” on bended knee

Please stand as you are able.

H82 #615

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship 2

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

H82 #S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with

[_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

H82 #S 148

Celebrant
As our Sa - vior Christ has taught us, we now pray,
Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours,
now and for ev - er. A - men.

THE BREAKING OF THE BREAD *A period of silence is kept.*

FRACTION ANTHEM

H82 #S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

May the blessing of the God of Abraham and Sarah,
The blessing of Jesus Christ, born of our sister Mary,
and the blessing of the Holy Spirit, who broods over the world as a mother over her children,
be upon you this day and remain with you always. **Amen.**

RECESSIONAL HYMN

O day of peace that dimly shines

H82 #597

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.

[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)



SERVING TODAY

Celebrant and Preacher
Lector
Gift Bearers
Altar Guild
Musician

The Rev. Jonathan Eden
John Gooy
Weekly Volunteers
Weekly Volunteers
Esther Kwok

PARISH DIRECTORY

The Parish Office 21 Stratford St., WR 02132
617-323-1440
www.emmanuelwr.org
Priest in Charge The Rev. Jonathan Eden
therev.jonteden@gmail.com
617.798.0770
Office Hours Mon 9 a.m.-4:30 p.m.

Vestry Co-Wardens
Treasurer
Clerk
Vestry

Cathy McCarthy
Ken Thelen
Kellon Belfon
Anne Jackson
Peggy Byrne, Frank Fleming
Terri Halliday, Gail Halpin-Evans

CALENDAR

Advent Prayers by Candlelight

A 30-minute contemplative service of prayer, silence, and song.

Tuesdays in Advent at 7:00 p.m.

December 2, 9, 16, 23

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.