

# EMMANUEL EPISCOPAL CHURCH

18<sup>TH</sup> SUNDAY AFTER PENTECOST  
OCTOBER 12, 2025 | 10:00 A.M.  
HOLY EUCHARIST

**HYMNALS WE USE:** H82 (Blue); LEVAS (Black and Red); WLP (Green)

## PRELUDE

### THE WORD OF GOD

## OPENING RITE

*Please stand as you are able.*

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

## ENTRANCE HYMN

Thine arm, O Lord, in days of old

H82 #567

## THE COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## THE FIRST READING

2 Kings 5:1-3, 7-15c

*A Reading from the Second Book of Kings.*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the

word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

## PSALM 111

*Confitebor tibi*

1 Hallelujah!

I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! they are studied by all who delight in them.

3 His work is full of majesty and splendor, and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; the LORD is gracious and full of compassion.

5 He gives food to those who fear him; he is ever mindful of his covenant.

6 He has shown his people the power of his works in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; all his commandments are sure.

8 They stand fast for ever and ever, because they are done in truth and equity.

9 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

## THE SECOND READING

2 Timothy 2:8-15

*A Reading from the Second Letter to Timothy.*

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;  
if we endure, we will also reign with him;  
if we deny him, he will also deny us;  
if we are faithless, he remains faithful--  
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

## SEQUENCE HYMN

O for a thousand tongues to sing

*Please stand as you are able.*  
H82 #493

## THE GOSPEL

Luke 17:11-19

*Priest*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?"

Then he said to him, "Get up and go on your way; your faith has made you well."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

#### THE SERMON

The Reverend Jonathan Eden

#### THE NICENE CREED

*Please stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Common Worship , alt.

*Standing or Kneeling as you are able*

*Intervenor*        In peace let us pray to the Lord.

We pray for the leaders of the nations, especially Donald, our president, Maura, our governor, and Michelle, our mayor, that you will guide them in the ways of freedom, justice, and truth.

*Intervenor*        God, hear us,  
*People*            **God, graciously hear us.**

We pray for those who represent our nation abroad and our communities at home, that they may have discipline and discernment, courage and compassion.

God, hear us,  
**God, graciously hear us.**

We pray for our enemies, and those who wish us harm, that you will turn all our hearts to kindness and compassion.

God, hear us,  
**God, graciously hear us.**

We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

God, hear us,  
**God, graciously hear us.**

We pray for your church around the world and for those who serve within it, including our bishops Sean and Julia.

God, hear us,  
**God, graciously hear us.**

We pray for the peace and unity of the Church of God, and especially for Christ Church, South Hamilton; Church of the Holy Name, Swampscott; Trinity Church, Topsfield; St. Stephen's Church, Cohasset; and the Asiamerican Ministries.

God, hear us,  
**God, graciously hear us.**

We pray for all who suffer in mind, body, and spirit, especially Rick, Jim, Catherine P., Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and those we now name silently or aloud. (*Pause*)

God, hear us,  
**God, graciously hear us.**

We pray for all who have died, especially those we now name silently or aloud. (*Pause*)

God, hear us,  
**God, graciously hear us.**

We give thanks for the many blessings we enjoy in our lives, for this community, and those we now name silently or aloud. (*Pause*)

God, hear us,  
**God, graciously hear us.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Sustainer, now and for ever. **Amen.**

#### **CONFESSION**

*Please kneel as you are able*

*Celebrant* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

## OFFERTORY HYMN

O bless the Lord, my soul!  
*v. 1 -3, 6*

*Please stand as you are able.*  
H82 #411

## THE HOLY COMMUNION

## THE GREAT THANKSGIVING

Enriching Our Worship 2

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

H82 #S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were

heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

H82 #S148

*Celebrant*



As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,

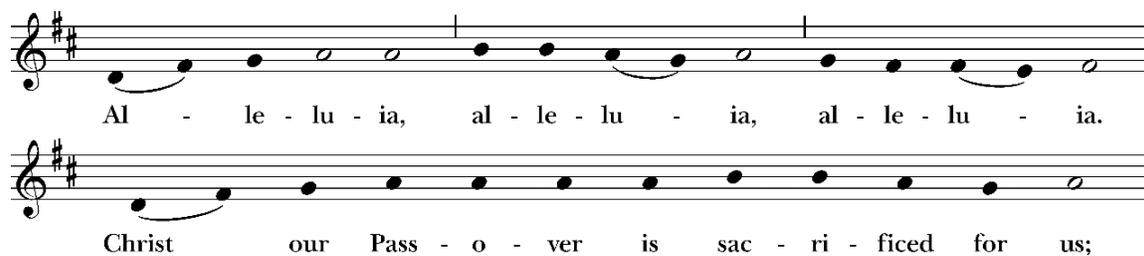


now and for ev - er. A - men.

### THE BREAKING OF THE BREAD *A period of silence is kept.*

### FRACTION ANTHEM

H82 #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

Christ our Pass-over is sacrificed for us;  
 therefore let us keep the feast.  
 Alleluia, alleluia, alleluia.

*Priest* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

**POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**BLESSING**

May the blessing of the God of Abraham and Sarah,  
 The blessing of Jesus Christ, born of our sister Mary,  
 and the blessing of the Holy Spirit, who broods over the world as a mother over her children,  
 be upon you this day and remain with you always. **Amen.**

**RECESSIONAL HYMN**

New songs of celebration render

H82 #413

**DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.

[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)



## SERVING TODAY

Celebrant and Preacher  
Lector  
Gift Bearers  
Altar Guild  
Organist

The Rev. Jonathan Eden  
Frank Fleming  
Weekly Volunteers  
Weekly Volunteers  
Esther Kwok

## PARISH DIRECTORY

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www.emmanuelwr.org  
Priest in Charge    The Rev. Jonathan Eden  
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617.798.0770  
Office Hours        Mon 9 a.m.-4:30 p.m.

Vestry Co-Wardens  
Treasurer  
Clerk  
Vestry

Cathy McCarthy  
Ken Thelen  
Kellon Belfon  
Anne Jackson  
Peggy Byrne, Frank Fleming  
Terri Halliday, Gail Halpin-Evans

## CALENDAR

**The Rev. Edwin Johnson, Director of Organizing, Episcopal City Mission  
Guest Preacher and Speaker**

**Sunday, October 26, 2025**

Come learn more about Episcopal City Mission's important work.  
The Rev. Johnson will join us for both the 10:00 a.m. service and our social hour afterwards.

**Massachusetts Diocesan Convention**

**Friday-Saturday, November 13-14**

For more information: [www.diomass.org/diocesan-convention-2025](http://www.diomass.org/diocesan-convention-2025)

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.