

# EMMANUEL EPISCOPAL CHURCH

15<sup>TH</sup> SUNDAY AFTER PENTECOST  
SEPTEMBER 21, 2025 | 10:00 A.M.  
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

## PRELUDE

### THE WORD OF GOD

## OPENING RITE

*Please stand as you are able.*

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be God's kingdom, now and for ev-er. A-men.

## ENTRANCE HYMN

I'll praise my Maker while I've breath

H82 #429

## THE COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Amos 8:4-7

*A Reading from the Prophet Amos.*

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 113**

*Laudate, pueri*

1 Hallelujah! Give praise, you servants of the LORD;  
praise the Name of the LORD.

2 Let the Name of the LORD be blessed, from this  
time forth for evermore.

3 From the rising of the sun to its going down let the  
Name of the LORD be praised.

4 The LORD is high above all nations, and his glory  
above the heavens.

5 Who is like the LORD our God, who sits enthroned  
on high but stoops to behold the heavens and the  
earth?

6 He takes up the weak out of the dust and lifts up  
the poor from the ashes.

7 He sets them with the princes, with the princes of  
his people.

8 He makes the woman of a childless house to be a  
joyful mother of children.

**THE SECOND READING**

1 Timothy 2:1-7

*A Reading from the First Letter to Timothy.*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,

Christ Jesus, himself human,  
who gave himself a ransom for all

— this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as you are able.*  
H82 #609

**SEQUENCE HYMN**

Where cross the crowded ways of life

**THE GOSPEL**

Luke 16:1-13

*Priest*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve

two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**THE SERMON**

The Reverend Jonathan Eden

**THE NICENE CREED**

*Please stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

Common Worship , alt.

*Standing or Kneeling as you are able*

*Intervenor*        In peace let us pray to the Lord. We pray for the leaders of the nations, especially Donald, our president, Maura, our governor, and Michelle, our mayor, that you will guide them in the ways of freedom, justice, and truth.

*Intervenor*        God, hear us,  
*People*            **God, graciously hear us.**

We pray for those who represent our nation abroad and our communities at home, that they may have discipline and discernment, courage and compassion.

God, hear us,

**God, graciously hear us.**

We pray for our enemies, and those who wish us harm, that you will turn all our hearts to kindness and compassion.

God, hear us,

**God, graciously hear us.**

We pray for the wounded and the captive, the grieving and the homeless, that in all their trials they may know your love and support.

God, hear us,

**God, graciously hear us.**

We pray for your church around the world and for those who serve within it, including our bishops Sean and Julia.

God, hear us,

**God, graciously hear us.**

We pray for the peace and unity of the Church of God, and especially for St. Peter's Church, Beverly; St. John's Church, Beverly Farms; All Saints Episcopal Church of the North Shore, Danvers; St. John's Church, Gloucester; and the Essex County Community Organization.

God, hear us,

**God, graciously hear us.**

We pray for all who suffer in mind, body, and spirit, especially Rick, Anne J., Jim, Catherine P., Carla, Chris, Alexis, Ken, Lynnette, Christina, Carol, Julie, Stanley, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Kenneth, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Bob, and those we now name silently or aloud. *(Pause)*

God, hear us,

**God, graciously hear us.**

We pray for all who have died, especially those we now name silently or aloud. *(Pause)*

God, hear us,

**God, graciously hear us.**

We give thanks for the many blessings we enjoy in our lives, for this community, and those we now name silently or aloud. *(Pause)*

God, hear us,

**God, graciously hear us.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Creator, Redeemer, and Sustainer, now and for ever. **Amen.**

**CONFESSION**

*Please kneel as you are able*

*Celebrant* Let us confess our sins to God.

*All* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore,**

**and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* **And also with you.**

### ANNOUNCEMENTS

### OFFERTORY HYMN

There is a balm in Gilead

*Please stand as you are able.*  
LEVAS 203

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Enriching Our Worship 2

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

### SANCTUS

H82 #S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**THE LORD'S PRAYER**

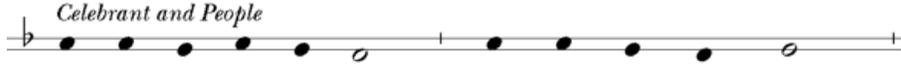
H82 #S148

*Celebrant*



As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

**THE BREAKING OF THE BREAD** *A period of silence is kept.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Priest* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

**POST-COMMUNION PRAYER**

*Celebrant* Let us pray.

*People* **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**BLESSING**

May the blessing of the God of Abraham and Sarah,  
 The blessing of Jesus Christ, born of our sister Mary,  
 and the blessing of the Holy Spirit, who broods over the world as a mother over her children,  
 be upon you this day and remain with you always. **Amen.**

**RECESSIONAL HYMN**

Ye holy angels bright

H82 #625

**DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE**

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the QR Code or going to the web address below, you can find out more about who we are and what we're doing, follow us on social media, and check our e-news. You will also find ways to donate easily and quickly to Emmanuel. Your presence and support are very important to us, and crucial to making sure we are always here for you.

[HTTPS://LINKTR.EE/EMMANUELWR](https://linktr.ee/emmanuelwr)



## SERVING TODAY

Celebrant and Preacher  
Lector  
Gift Bearers  
Altar Guild  
Organist

The Rev. Jonathan Eden  
Matt Sullivan  
Weekly Volunteers  
Weekly Volunteers  
Esther Kwok

## PARISH DIRECTORY

The Parish Office    21 Stratford St., WR 02132  
617-323-1440  
www.emmanuelwr.org  
Priest in Charge    The Rev. Jonathan Eden  
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617.798.0770  
Office Hours        Mon 9 a.m.-4:30 p.m.

Vestry Co-Wardens  
Treasurer  
Clerk  
Vestry

Cathy McCarthy  
Ken Thelen  
Kellon Belfon  
Anne Jackson  
Peggy Byrne, Frank Fleming  
Terri Halliday, Gail Halpin-Evans

## CALENDAR

**St. Francis' Day Blessing of the Animals!**

**Sunday, October 5, 2025**

Join us for a joyful day!

Animals are welcome at the 10:00 a.m. service and a festive gathering immediately following 10 AM Service will include a blessing for all animals present (including photos, ashes, and stuffies), and refreshments!

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.