



EMMANUEL EPISCOPAL CHURCH

FORTH SUNDAY AFTER PENTECOST
JULY 6, 2025 | 10:00 A.M.
MORNING PRAYER

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

OPENING SENTENCE

Please stand as you are able

Officiant May God be with you.

People **And also with you.**

Officiant Let us pray.

I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122:1

HYMN

O beautiful for spacious skies

H82 #719

CONFESSION OF SIN

Officiant: Kneeling as you are able, let us confess our sins against God and our neighbor.

Silence may be kept.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY AND PSALTER

Please stand as you are able

Officiant O God, let our mouth proclaim your praise.

People **And your glory all the day long.**

All **Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

Psalm 95:1-7

Officiant The holy and undivided Trinity, one God:
O come let us worship.

All **Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.**

Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms.

For you are a great God, you are great above all gods.

In your hand are the caverns of the earth, and the heights of the hills are yours also.

The sea is yours, for you made it, and your hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For you are our God, and we are the people of your pasture and the sheep of your hand. Oh, that today we would hearken to your voice!

All **The holy and undivided Trinity, one
God: O come let us worship.**

¹ Be joyful in God, all you lands; sing the glory of his
Name; sing the glory of his praise.

² Say to God, "How awesome are your deeds! because
of your great strength your enemies cringe before
you.

³ All the earth bows down before you, sings to you,
sings out your Name."

⁴ Come now and see the works of God, how
wonderful he is in his doing toward all people.

⁵ He turned the sea into dry land, so that they went
through the water on foot, and there we rejoiced in
him.

⁶ In his might he rules for ever; his eyes keep watch
over the nations; let no rebel rise up against him.

⁷ Bless our God, you peoples; make the voice of his
praise to be heard;

⁸ Who holds our souls in life, and will not allow our
feet to slip.

All **The holy and undivided Trinity, one
God: O come let us worship.**

THE LESSONS

Please be seated for the lessons, and stand as you are able for the canticles

THE FIRST LESSON

Please be seated

Isaiah 66:10-14

A Reading from the Book of the Prophet Isaiah.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 16

Please stand as you are able

The Song of Zechariah

Officiant Blessed be the Lord, the God of Israel; *
you have come to your people and set them free

All **You have raised up for us a mighty savior,
born of the house of your servant David.**

**Through your holy prophets you promised of old,
that you would save us from our enemies, from
the hands of all who hate us.**

**To show mercy to our forebears and to remember
your holy covenant.**

**This was the oath you swore to our father Abraham,
to set us free from the hands of our enemies,**

**Free to worship you without fear, holy and
righteous before you, all the days of our life.**

**And you, child, shall be called the prophet of the
Most High, for you will go before the Lord to
prepare the way,**

**To give God's people knowledge of salvation by the
forgiveness of their sins.**

**In the tender compassion of our God the dawn from
on high shall break upon us,**

**To shine on those who dwell in darkness and the
shadow of death, and to guide our feet into the
way of peace.**

All **The holy and undivided Trinity, one
God: O come let us worship.**

THE SECOND LESSON

Galatians 6:1-16

A Reading from the Letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap

corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE K

Please stand as you are able

A Song of Our Adoption

Officiant Blessed are you, the God and Father of our Lord Jesus Christ, for you have blessed us in Christ with every spiritual blessing in the heavenly places.

All **Before the world was made, you chose us to be yours in Christ, that we should be holy and blameless before you.**

You destined us for adoption as your children through Jesus Christ, according to the good pleasure of your will,

To the praise of your glorious grace, that you have freely given us in the Beloved.

In you, we have redemption through the blood of Christ, the forgiveness of our sins, According to the riches of your grace which you have lavished upon us.

You have made known to us, in all wisdom and insight, the mystery of your will, According to your good pleasure which you set forth in Christ, as a plan for the fullness of time, To gather together all things in Christ, things in heaven and things on earth.

All **The holy and undivided Trinity, one God: O come let us worship.**

HYMN

Love divine, all loves excelling

H82 #657

THE THIRD LESSON

Please be seated

Luke 10:1-11,16-20

A Reading from the Gospel According to Luke.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Reader The Word of the Lord.
People **Thanks be to God.**

THE APOSTLES' CREED

Please stand as you are able

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ANNOUNCEMENTS

Please be seated

HYMN

O God, our help in ages past

H82 #680

Please stand as you are able

THE PRAYERS

Officiant Hear our cry, O God.

People **And listen to our prayer.**

Officiant Let us pray.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

SUFFRAGES

all seated or kneeling

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR INDEPENDENCE DAY

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

O God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

In the Diocesan Cycle of Prayer, we pray for St. Aidan's Chapel, Dartmouth; St. Peter's Church, Dartmouth; the Episcopal Chaplaincy at the University of Massachusetts, Dartmouth; all Organists, Choirs and other Church Musicians and the Society of the Companions of the Holy Cross. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

For those dear to us who have sought our prayers this morning, especially: Anne J., Jim, Catherine P., Carla, Chris, Alexis, Ken, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Bob, and those we now name silently or aloud (*pause*).

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

All **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

CONCLUDING SENTENCE

Please stand as you are able

Officiant Let us bless the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

HYMN

My country, 'tis of thee

H82 #717

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web, check our e-news, and find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the QR Codes below on the right to donate easily and quickly on line.

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PARISH DIRECTORY

The Parish Office	21 Stratford St., WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0770	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Peggy Byrne, Frank Fleming Terri Halliday, Gail Halpin-Evans
Office Hours	Mon 9 a.m.-4:30 p.m.		

CALENDAR

Sunday, July 13, 10:00 AM

The Rev. David Killian, Guest Celebrant and Preacher

We are excited to welcome David Killian back as our guest Celebrant and Preacher on July 13!

To learn more about our offerings and news, please see our latest Newsletter, on our website under "News & Events."

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.