



EMMANUEL EPISCOPAL CHURCH

SEVENTH SUNDAY OF EASTER
JUNE 1, 2025 | 10:00 A.M.
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

ENTRANCE HYMN

Lord, enthroned in heavenly splendor

H82 #307

GLORIA IN EXCELSIS

All

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

Acts 16:16-34

A Reading from the Book of Acts.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 97

Dominus regnavit

- | | |
|--|--|
| 1 The LORD is King; let the earth rejoice; let the multitude of the isles be glad. | 7 Confounded be all who worship carved images and delight in false gods! Bow down before him, all you gods. |
| 2 Clouds and darkness are round about him, righteousness and justice are the foundations of his throne. | 8 Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD. |
| 3 A fire goes before him and burns up his enemies on every side. | 9 For you are the LORD, most high over all the earth; you are exalted far above all gods. |
| 4 His lightnings light up the world; the earth sees it and is afraid. | 10 The LORD loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked. |
| 5 The mountains melt like wax at the presence of the LORD, at the presence of the Lord of the whole earth. | 11 Light has sprung up for the righteous, and joyful gladness for those who are truehearted. |
| 6 The heavens declare his righteousness, and all the peoples see his glory. | 12 Rejoice in the LORD, you righteous, and give thanks to his holy Name. |

THE SECOND READING

Revelation 22:12-14,16-17,20-21

A Reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the

Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.
H82 #6

SEQUENCE HYMN

Christ, whose glory fills the skies

THE GOSPEL

John 17:20-26

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively

Intervenor Let us pray together saying, "God ever faithful, God ever merciful, God of your people, hear our prayer."

People **God ever faithful, God ever merciful, God of your people, hear our prayer.**

For Sean and Julia, our Bishops, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

God ever faithful, hear our prayer.

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

God ever merciful, hear our prayer.

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

God ever redeeming, hear our prayer.

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

God ever present, hear our prayer.

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

God ever nurturing, hear our prayer.

For those in sorrow, anguish, despair and for those who are sick, especially Anne J., Jim, Catherine P., Janet, Carla, Chris, Alexis, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Bob, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

God ever comforting, hear our prayer.

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God who seeks justice, hear our prayer.

For all who have died, especially those we now name silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

God who is eternal, hear our prayer.

For St. Mark's Chapel, St. Mark's School, Southborough; St. Elizabeth's Church, Sudbury; St. Peter's Church, Weston; and the Diocesan Altar Guild and all Altar Guilds. That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

God of your people, hear our prayer.

Celebrant God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and reigns for ever and ever. **Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

Jesus shall reign where'er the sun

Please stand as you are able.
H82 #544

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant May God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to God.**
Celebrant Let us give thanks to our eternal God.
People **It is right to give our thanks and praise.**

Celebrant God who moves in light and love and life: From before time you have nurtured this creation as a loving parent cares for a beloved child. You fill it with beauty and, by its bounty, provide for its every need. In your good time you brought us forth from the world, created in your image. You made us stewards of this good earth and blessed us with memory, reason, and skill. Then, as now, you spoke your love in many different languages, so that all might hear. You spoke to your people Israel and set them apart as a blessing to all people, and from them, again in your good time, you raised up a servant for us all, the eternal Word, Jesus, who would give his life for those he loved in hopes of bringing them new life. And, singing with the whole company of heaven, we join those from every time and tongue and tribe who proclaim the glory of your name:

SANCTUS

H82 #S129



might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Jesus, the Blessed One, came and moved among us, healed, cured, and calmed, and challenged the authorities of this world to be faithful stewards of your people and messengers of your love. On the night he was taken captive by powers and principalities, Jesus spoke new words over bread and wine with his friends.

And so, we offer you these gifts. Sanctify them by your Holy Spirit to be, for your people, the Body and Blood of Christ; who, on the night before he died for us, took bread, and when he had given thanks to you, broke it, and gave it to his friends, saying: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” After supper, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my blood of a new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gathered here as the stewards of this table, and following your command,

People **We remember His death,
 We proclaim His resurrection,
 We await His coming in glory.**

Celebrant And we celebrate, O God, this memorial of Christ our Savior. With holy bread and cup, we show forth the sacrifice of Christ’s death, and we proclaim His resurrection, until He comes in glory.

Gather us by this Holy Communion, and, as you have blessed these gifts to be the body and blood of Christ, bless us also to become Christ’s Body in the world. Knit together in your love, and so made one in your eternal purpose, we offer and present to you, O God, ourselves, our souls and bodies, to become a reasonable, holy, and living sacrifice of praise and thanksgiving.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, now and for ever. **AMEN.**

THE LORD’S PRAYER

H82 #S148

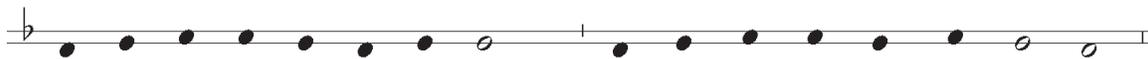
Celebrant
 As our Sa - vior Christ has taught us, we now pray,
Celebrant and People
 Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For-give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king-dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Priest The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

BLESSING

Go forth into the world in peace, be of good courage. Hold fast to that which is good. Render to no one evil for evil. Strengthen the faint-hearted. Support the weak. Help the afflicted. Honor all persons. Love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sustains us, be upon you, and remain with you always.

RECESSIONAL HYMN

Hail the day that sees him rise, Alleluia!

H82 #214

DISMISSAL

Celebrant Go in peace, to proclaim God's Word made flesh. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web, check our e-news, and find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the QR Codes below on the right to donate easily and quickly on line.

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SERVING TODAY

Celebrant and Preacher
Lector
Gift Bearers
Altar Guild
Organist

The Rev. Jonathan Eden
Kafi Belfon
Weekly Volunteers
Weekly Volunteers
Esther Kwok

PARISH DIRECTORY

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Vestry Co-Wardens
Treasurer
Clerk
Vestry

Cathy McCarthy
Ken Thelen
Kellon Belfon
Anne Jackson
Peggy Byrne, Frank Fleming
Terri Halliday, Gail Halpin-Evans

CALENDAR

Pentecost Sunday

Sunday, June 8, 10:00 a.m.

On Pentecost, we read from the Book of Acts in many languages. If you are able to read a basic text in a language other than English, your participation would be most welcome! This does not require fluency, as everyone will be reading in different languages at the same time, creating a cacophony. Please tell Anne Jackson (GrammarLady@verizon.net) that you'd like to read.

Pentecost is also one of the Sundays set aside for baptism. If you, or someone you love, is considering baptism, please let Fr. Jon know before June 1.

Trinity Sunday – All Parish Potluck Picnic

Sunday, June 15, 10:00 a.m.

More details to follow soon!

To learn more about our offerings and news, please see our latest Newsletter, on our website under "News & Events."

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.