



# EMMANUEL EPISCOPAL CHURCH

5<sup>TH</sup> SUNDAY AFTER THE EPIPHANY  
ANNUAL MEETING  
FEBRUARY 9, 2025 | 10:00 A.M.  
HOLY EUCHARIST

**HYMNALS WE USE:** H82 (Blue); LEVAS (Black and Red); WLP (Green)

## PRELUDE

### THE WORD OF GOD

## OPENING RITE

*Please stand as you are able.*

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

## ENTRANCE HYMN

Praise the Spirit in creation

H82 #506

## THE COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Isaiah 6:1-8

*A Reading from the Prophet Isaiah.*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 138**

*Confitebor tibi*

1 I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.  
 2 I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;  
 3 For you have glorified your Name and your word above all things.  
 4 When I called, you answered me; you increased my strength within me.  
 5 All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, that great is the glory of the Lord.  
 7 Though the Lord be high, he cares for the lowly; he perceives the haughty from afar.  
 8 Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.  
 9 The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

**THE SECOND READING**

1 Corinthians 15:1-11

*A Reading from Paul's Letter to the Corinthians.*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

*Please stand as you are able.*  
H82 #686

**SEQUENCE HYMN**

Come, thou fount of every blessing

**THE GOSPEL**

Luke 5:1-11

*Priest*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*     **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

*Priest*     The Gospel of the Lord.  
*People*     **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jonathan Eden

## THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel as you are able.*

*Intervenor* For work and ministry within our Diocese, remembering especially: St. John's Church, Jamaica Plain; Northeastern University Lutheran Episcopal Campus Ministry; St. Cyprian's Church, Roxbury; and Building Bridges Ministries, that we may be witnesses of Christ's Gospel of love to all people.

*People* **Enlighten the Church, O God.**

For Sean, our Presiding Bishop; for Julia, our Bishop; and for all Bishops, that they may shine as beacons of hope to a sometimes hopeless world.

**Enlighten our Leaders, O God.**

For the clergy, and all who minister in the church, that they may proclaim with zeal, and pastor with tenderness.

**Enlighten our Ministers, O God.**

For this community of faith, that we may awaken to the needs and gifts of those around us and become servants of others for Christ's sake.

**Enlighten our Imaginations, O God.**

For Donald, our President, and Maura, our Governor, and Michelle, our Mayor; that they and all persons in public authority may be people of trust and serve the common good.

**Enlighten our State, O God.**

For ourselves, that we may take to heart the plight of the poor and the outcast, those who are homeless and destitute, and any who suffer due to human greed.

**Enlighten our Conscience, O God.**

For those among us who are sick and infirm, especially Kafi, Chris, Alexis, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Bob, and those we now name silently or aloud (*pause*), that they may be delivered from their pain and distress and restored to wholeness of life.

**Enlighten our Darkness, O God.**

For those who live in fear for their lives, their families, and their homes, especially all those suffering in the wake of the fires in California, and all those in war-torn parts of the world, that their cries for mercy may be heard and their lives of dignity restored.

**Enlighten our World, O God.**

For those who have died, especially those we now name silently or aloud (*pause*), that they may know God's peace and perfect freedom in a kingdom that is forever.

**Enlighten our Hopes, O God.**

That God's light may shine in the hearts of all people and that our hearts may be turned to one another that your name may be glorified not only with our lips but in our lives.

**Enlighten our Hearts, O God.**

As you were manifested in a stable stall, as you were manifested in a miracle of water and of wine, as you were manifested in the radiance of the transfiguration,

**Enlighten our Lives and be manifested to the world through us.**

**CONFESSION OF SIN**

*Celebrant* Let us confess our sins against God and our neighbor.  
(*Pause*)

*People* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

### OFFERTORY HYMN

They cast their nets in Galilee

*Please stand as you are able.*  
H82 #661

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

**RITE II B**

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### THE LORD'S PRAYER

H82 #S148

*Celebrant*



As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

### THE BREAKING OF THE BREAD

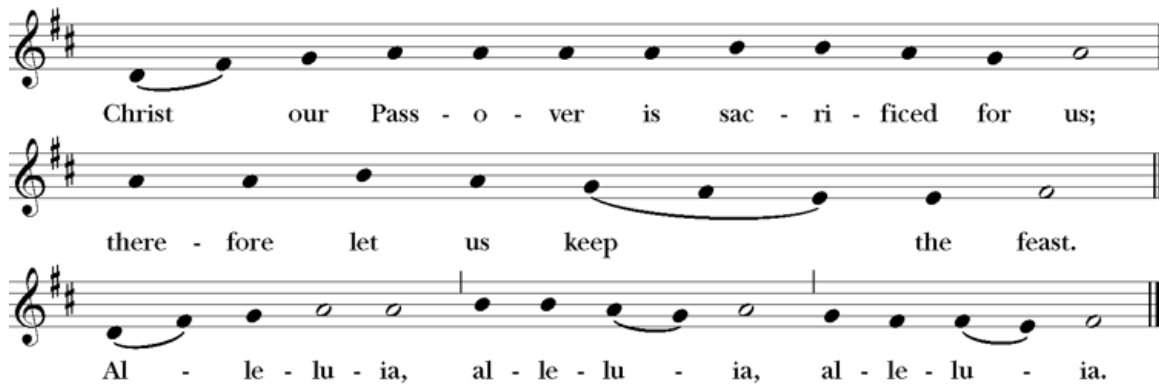
*A period of silence is kept.*

### FRACTION ANTHEM

H82 #S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **Eternal God, by grace you accept us as living members  
of your Son Jesus Christ,  
and feed us with spiritual food  
in this sacrament of his Body and Blood.  
Send us now into the world in peace  
to do your work of reconciliation  
as faithful witnesses of Christ our Lord.  
To Him, to you, and to the Holy Spirit  
may all creation sing hymns of thanks and praise. Amen.**

### BLESSING

May Almighty God, by whose power our savior Jesus Christ came among us in great humility, sanctify you with the light of his blessing and free you from all sin. **Amen.**

May Jesus Christ, whose coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May the Holy Spirit, who was present at the dawning of creation and at the holy child's nativity, present us holy and acceptable to God's kingdom which is forever. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

### RECESSIONAL HYMN

Holy, holy, holy! Lord God Almighty!

H82 #362

### DISMISSAL

*Celebrant* Go in peace, to proclaim God's Word made flesh. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

### POSTLUDE

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web, check our e-news, and find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the QR Codes below on the right to donate easily and quickly on line.

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## SERVING TODAY

Celebrant and Preacher  
Lector  
Gift Bearers  
Altar Guild  
Organist

The Rev. Jonathan Eden  
Gail Halpin-Evans  
Weekly Volunteers  
Weekly Volunteers  
Esther Kwok

## PARISH DIRECTORY

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Office Hours              Mon 9 a.m.-4:30 p.m.

Vestry Co-Wardens  
Treasurer  
Clerk  
Vestry

Cathy McCarthy  
Ken Thelen  
Kellon Belfon  
Anne Jackson  
Ed Barrett, Peggy Byrne  
Terri Halliday, Gail Halpin-Evans

## CALENDAR

<b>Annual Meeting</b>	Sunday, February 9, 11:30 a.m.
<b>Shrove Tuesday – Mardi Gras Celebration!</b>	Tuesday, March 4, 6:00 p.m.
<b>Ash Wednesday – Holy Eucharist and imposition of Ashes</b>	Wednesday, March 5, 7:00 p.m.
<b>Adult Education – The Book of Common Prayer</b>	Sundays in Lent, 11:15 a.m. (March 9, 16, 23 and April 6, 13)

To learn more about our offerings and news, please see our latest Newsletter, on our website under "News & Events."

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.