

6<sup>th</sup> Sunday after the Epiphany Annual Meeting – Snow Date February 16, 2025 | 10:00 A.M. Holy Eucharist

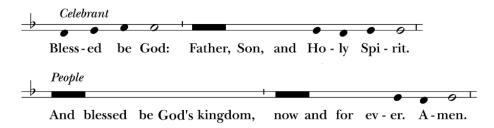
HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

**PRELUDE** 

### THE WORD OF GOD

**OPENING RITE** 

Please stand as you are able.



**ENTRANCE HYMN** 

Christ is made the sure foundation

H82 #518

#### THE COLLECT OF THE DAY

Celebrant May God be with you.
People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

THE FIRST READING Jeremiah 17:5-10

A Reading from the Prophet Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.

They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord.

They shall be like a tree planted by water, sending out its roots by the stream.

Reader The Word of the Lord.
People Thanks be to God.

It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it?

I the Lord test the mind and search the heart,

to give to all according to their ways, according to the fruit of their doings.

PSALM 1 Beatus vir qui non abiit

- 1 Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing 6 For the Lord knows the way of the righteous, but the fruit in due season, with leaves that do not wither; everything they do shall prosper.
- 4 It is not so with the wicked; they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
  - way of the wicked is doomed.

1 Corinthians 15:12-20 THE SECOND READING

A Reading from Paul's First Letter to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

Thanks be to God. People

Please stand as you are able.

SEQUENCE HYMN

Immortal, invisible; God only wise

H82 #423

THE GOSPEL Luke 6:17-26

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor, for yours is the kingdom of God.

"Blessed are you who are hungry now, for you will be filled.

"Blessed are you who weep now, for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.

"Woe to you who are full now, for you will be hungry.

"Woe to you who are laughing now, for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest The Gospel of the Lord. People Praise to you, Lord Christ.

THE SERMON The Rev. Jonathan Eden

#### THE NICENE CREED

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Please stand or kneel as you are able.

For the Holy Church of God throughout the world. For work and ministry within our Diocese, Intercessor remembering especially: our Cathedral Church of St. Paul, Boston; the Crossing; the MANNA Community; the Cathedral Chapter; the Episcopal Boston Chinese Ministry; and all Postulants and Candidates for Holy Orders, that we may be witnesses of Christ's Gospel of love to all people.

## People Enlighten the Church, O God.

For Sean, our Presiding Bishop; for Julia, our Bishop; and for all Bishops, that they may shine as beacons of hope to a sometimes hopeless world.

### Enlighten our Leaders, O God.

For the clergy, and all who minister in the church, that they may proclaim with zeal, and pastor with tenderness.

# Enlighten our Ministers, O God.

For this community of faith, that we may awaken to the needs and gifts of those around us and become servants of others for Christ's sake.

# Enlighten our Imaginations, O God.

For Donald, our President, Maura, our Governor, and Michelle, our Mayor; that they and all persons in public authority may be people of trust and serve the common good.

# Enlighten our State, O God.

For ourselves, that we may take to heart the plight of the poor and the outcast, those who are homeless and destitute, and any who suffer due to human greed.

### Enlighten our Conscience, O God.

For those among us who are sick and infirm, especially Kafi, Chris, Alexis, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Bob, and those we now name silently or aloud (*pause*), that they may be delivered from their pain and distress and restored to wholeness of life.

### Enlighten our Darkness, O God.

For those who live in fear for their lives, their families, and their homes, especially all those suffering in the wake of the fires in California, and all those in war-torn parts of the world, that their cries for mercy may be heard and their lives of dignity restored.

# Enlighten our World, O God.

For those who have died, especially those we now name silently or aloud (pause), that they may know God's peace and perfect freedom in a kingdom that is forever.

## Enlighten our Hopes, O God.

That God's light may shine in the hearts of all people and that our hearts may be turned to one another that your name may be glorified not only with our lips but in our lives.

# Enlighten our Hearts, O God.

As you were manifested in a stable stall, as you were manifested in a miracle of water and of wine, as you were manifested in the radiance of the transfiguration,

# Enlighten our Lives and be manifested to the world through us.

#### CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor. (Pause)

People God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen

you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

Celebrant The Peace of Christ be always with you.

People And also with you.

**ANNOUNCEMENTS** 

Please stand as you are able.

OFFERTORY HYMN

If thou but trust in God to guide thee

H82 #635

# THE HOLY COMMUNION

### THE GREAT THANKSGIVING RITE II B

CelebrantMay God be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember Christ's death, We proclaim Christ's resurrection, We await Christ's coming in glory; And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**.

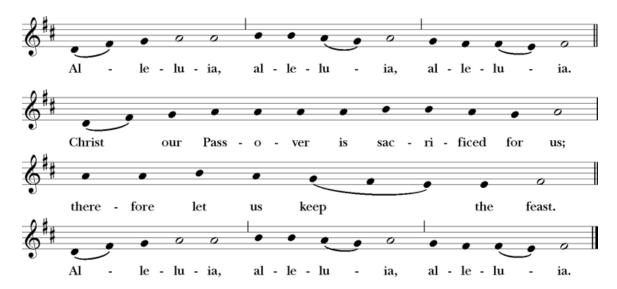
THE LORD'S PRAYER H82 #S148



THE BREAKING OF THE BREAD

A period of silence is kept.

Fraction Anthem H82 #S154



Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

### **POST-COMMUNION PRAYER**

Celebrant Let us pray.

All Et us pray

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

### **BLESSING**

May Almighty God, by whose power our savior Jesus Christ came among us in great humility, sanctify you with the light of his blessing and free you from all sin. **Amen.** 

May Jesus Christ, whose coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.** 

May the Holy Spirit, who was present at the dawning of creation and at the holy child's nativity, present us holy and acceptable to God's kingdom, which is forever. **Amen.** 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.** 

RECESSIONAL HYMN

Joyful, joyful, we adore thee

H82 #376

#### **DISMISSAL**

Celebrant Go in peace, to proclaim God's Word made flesh. Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

#### **POSTLUDE**

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> or at 617.798.0770 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web, check our e-news, and find out more about who we are and what we're doing.

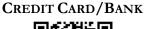
Your support is very important to us, and crucial to making sure we are always here for you. Scan the QR Codes below on the right to donate easily and quickly on line.

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# DONATE:

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### SERVING TODAY

Celebrant and Preacher Lector Gift Bearers Altar Guild Organist The Rev. Jonathan Eden Matthew Sullivan Weekly Volunteers Weekly Volunteers Esther Kwok

### PARISH DIRECTORY

The Parish Office 21 Stratford St., WR 02132 Vestry Co-Wardens Cathy McCarthy 617-323-1440 Ken Thelen Treasurer Kellon Belfon www.emmanuelwr.org The Rev. Jonathan Eden Clerk Anne Jackson Priest in Charge therev.jonteden@gmail.com Vestry Ed Barrett, Peggy Byrne

<u>lerev.jonteden@gmail.com</u> Vestry Ed Barrett, Peggy Byrne 617.798.0770 Terri Halliday, Gail Halpin-Evans

Office Hours Mon 9 a.m.-4:30 p.m.

#### **CALENDAR**

Annual Meeting – Rescheduled for today!!

Shrove Tuesday – Mardi Gras Celebration!

Ash Wednesday – Holy Eucharist and imposition of Ashes

Mednesday, March 4, 6:00 p.m.

Wednesday, March 5, 7:00 p.m.

Sundays in Lent, 11:15 a.m.

(March 9, 16, 23 and April 6, 13)

To learn more about our offerings and news, please see our latest Newsletter, on our website under "News & Events."

#### PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.