



EMMANUEL EPISCOPAL CHURCH

26TH SUNDAY AFTER PENTECOST
NOVEMBER 17, 2024 | 10:00 A.M.
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

ENTRANCE HYMN

Signs of endings all around us

WLP #721

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Daniel 12:1-3

A reading from the Book of Daniel.

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 16

Conserva me, Domine

1 Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other."
 2 All my delight is upon the godly that are in the land, upon those who are noble among the people.
 3 But those who run after other gods shall have their troubles multiplied.
 4 Their libations of blood I will not offer, nor take the names of their gods upon my lips.

5 O LORD, you are my portion and my cup; it is you who uphold my lot.
 6 My boundaries enclose a pleasant land; indeed, I have a goodly heritage.
 7 I will bless the LORD who gives me counsel; my heart teaches me, night after night.
 8 I have set the LORD always before me; because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

10 For you will not abandon me to the grave, nor let
your holy one see the Pit.

11 You will show me the path of life; in your presence
there is fullness of joy, and in your right hand are
pleasures for evermore.

THE SECOND READING

Hebrews 10:11-25

A Reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

My Lord, what a morning

LEVAS #13

THE GOSPEL

Mark 13:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively.

Let us pray for the Church and for the world.

For Sean, our Presiding Bishop, for Julia and Carol, our Bishops, for all bishops and other ministers, and for all the holy people of God.

God, hear us.

God, graciously hear us.

In the Diocesan Cycle of Prayer, we pray for St. Mark's Church, Foxborough; St. John's Church, Franklin; Grace Church, North Attleborough; and all Deputies to Provincial Synod. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God, hear us.

God, graciously hear us.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God, hear us.

God, graciously hear us.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God, hear us.

God, graciously hear us.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

God, hear us.

God, graciously hear us.

Comfort and heal all those who suffer in body, mind, or spirit; especially Alexis, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, and those we now name, silently or aloud (*pause*); give them courage and hope in their troubles, and bring them the joy of your salvation.

God, hear us.

God, graciously hear us.

We commend to your mercy all who have died, especially those we now name, silently or aloud (*pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

God, hear us.

God, graciously hear us.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand as you are able

Celebrant The Peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

“Thy Kingdom come!” on bended knee

Please stand as you are able.

H82 #615

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of tri - al, and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours,
 now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

H82 #S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, by grace you accept us as living members
of your Son Jesus Christ,
and feed us with spiritual food
in this sacrament of his Body and Blood.
Send us now into the world in peace
to do your work of reconciliation
as faithful witnesses of Christ our Lord.
To Him, to you, and to the Holy Spirit
may all creation sing hymns of thanks and praise. Amen.**

BLESSING

Go forth into the world in peace. Be of good courage, hold fast to that which is good, render to no one evil for evil, strengthen the faint-hearted, support the weak, help the afflicted, honor all persons, love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sanctifies all things, be upon you this day, and remain with you forever. **Amen**

RECESSIONAL HYMN

All my hope on God is founded

H82 #665

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

