



EMMANUEL EPISCOPAL CHURCH

19TH SUNDAY AFTER PENTECOST
SEPTEMBER 29, 2024 | 10:00 A.M.
MORNING PRAYER

PRELUDE

OPENING SENTENCE

Please stand as you are able

Officiant May God be with you.
People And also with you.
Officiant Let us pray.

I was glad when they said to me, "Let us go to the house of the Lord."

Psalms 122:1

HYMN

Where cross the crowded ways of life

H82 #609

CONFESSION OF SIN

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept. Please sit or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY AND PSALTER

Please stand as you are able

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

Psalms 95:1-7

Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia. Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

PSALM 19:7-14

Caeli enarrant

⁷The law of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the innocent.

⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures for ever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹ By them also is your servant enlightened, and in keeping them there is great reward.
¹² Who can tell how often he offends? cleanse me from my secret faults.
¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

*Please be seated for the lessons,
and stand as you are able for the canticles*

THE FIRST LESSON

Numbers 11:4-6, 10-16, 24-29

A Reading from the Book of Numbers.

⁴ The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵ We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶ but now our strength is dried up, and there is nothing at all but this manna to look at." ¹⁰ Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹ So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹² Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? ¹³ Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴ I am not able to carry all this people alone, for they are too heavy for me. ¹⁵ If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." ¹⁶ So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ²⁴ So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵ Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶ Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷ And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸ And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹ But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the LORD would put his spirit on them!"

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 16

The Song of Zechariah

Luke 1:68-79

Blessed be the Lord, the God of Israel; * he has come to his people and set them free.

He has raised up for us a mighty savior, * born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, * from the hands of all who hate us.

He promised to show mercy to our fathers * and to remember his holy covenant.

This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies,

Free to worship him without fear, * holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way,

To give his people knowledge of salvation * by the forgiveness of their sins.

In the tender compassion of our God * the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

James 5:13-20

A Reading from the Letter of James.

¹³ Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴ Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵ The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶ Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷ Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸ Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹ My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰ you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 21

You are God

Te Deum laudamus

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven, Cherubim
and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might, heaven
and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded, your true and only Son,
worthy of all worship, and the Holy Spirit, advocate
and guide.

You, Christ, are the king of glory, the eternal Son of the
Father.
When you became man to set us free you did not shun
the Virgin's womb.
You overcame the sting of death and opened the
kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people, bought with the
price of your own blood, and bring us with your saints
to glory everlasting.
**Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will
be for ever. Amen.**

THE THIRD LESSON

Mark 9:38-50

A Reading from the Gospel According to Mark.

³⁸ John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹ But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰ Whoever is not against us is for us. ⁴¹ For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴² If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³ If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷ And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸ where their worm never dies, and the fire is never quenched. ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN

If thou but trust in God to guide thee

Please stand as you are able
H82 #635

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the
Father.
He will come again to judge the living and the
dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

ANNOUNCEMENTS

THE PRAYERS

Please stand as you are able

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES B

all seated or kneeling

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

THE COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

In the Diocesan Cycle of Prayer, we pray for Grace Church, Salem; St. Peter' Church/Iglesia de San Pedro, Salem; Christ Church, South Hamilton; Church of the Holy Name, Swampscott; Trinity Church, Topsfield. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

For those dear to us who have sought our prayers this morning, Alexis, Arthur, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Julie Ann, Joan, Rick and the Swasey family, especially Mary and Ben, and for those we now name either silently or aloud (*pause*).

THE GENERAL THANKSGIVING

Please stand as you are able

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

All **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

HYMN

Go forth for God, go to the world in peace

H82 #347

CONCLUDING SENTENCE

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0700 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web to find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the second QR Code below to donate easily and quickly on line.

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PARISH DIRECTORY

| | | | |
|-------------------|--|------------------------------|---|
| The Parish Office | 21 Stratford St., WR 02132 617-323-1440 www.emmanuelwr.org | Vestry Co-Wardens | Cathy McCarthy Ken Thelen |
| Priest in Charge | The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0700 | Treasurer Clerk Vestry | Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne Terri Halliday, Gail Halpin-Evans |
| Office Hours | Mon 9 a.m.-4:30 p.m. | | |

CALENDAR

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|----------------|---|
| Sun., 10/6/24 | Blessing of the Animals at Emmanuel! Celebration of Bishop Gates at the Aquarium. Register to attend here: www.diomass.org/celebrate-bishop-gates . |
| Sat., 10/19/24 | Consecration of our new Bishop, the Rev. Julia Whitworth. Register to attend here: www.diomass.org/consecration . |

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.