



# EMMANUEL EPISCOPAL CHURCH

18<sup>TH</sup> SUNDAY AFTER PENTECOST  
SEPTEMBER 22, 2024 | 10:00 A.M.  
HOLY EUCHARIST

**HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)**

## PRELUDE

### THE WORD OF GOD

## OPENING RITE

*Please stand as you are able.*

*Celebrant*

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*

And blessed be God's kingdom, now and for ev - er. A - men.

## ENTRANCE HYMN

Praise to the Lord, the Almighty

H82 #390

## THE COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

## THE FIRST READING

Jeremiah 11:18-20

*A Reading from the Prophet Jeremiah.*

It was the LORD who made it known to me, and I knew;  
then you showed me their evil deeds.

But I was like a gentle lamb  
led to the slaughter.

And I did not know it was against me  
that they devised schemes, saying,

"Let us destroy the tree with its fruit,  
let us cut him off from the land of the living,  
so that his name will no longer be remembered!"

But you, O LORD of hosts, who judge righteously,  
who try the heart and the mind,

let me see your retribution upon them,  
for to you I have committed my cause.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

- 1 Save me, O God, by your Name; in your might,  
defend my cause.
- 2 Hear my prayer, O God; give ear to the words of  
my mouth.
- 3 For the arrogant have risen up against me, and the  
ruthless have sought my life, those who have no  
regard for God.
- 4 Behold, God is my helper; it is the Lord who  
sustains my life.
- 5 Render evil to those who spy on me; in your  
faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice and praise your  
Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, and  
my eye has seen the ruin of my foes.

**THE SECOND READING**

James 3:13-4:3, 7-8a

*A Reading from the Letter of James.*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader* The Word of the Lord.*People* **Thanks be to God.***Please stand as you are able.***SEQUENCE HYMN**

Dear Lord and Father of mankind

H82 #653

**THE GOSPEL**

Mark 9:30-37

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Priest* The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jonathan Eden

## THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Standing or Kneeling, the Leader and People pray responsively.*

Let us pray for the Church and for the world.

In the Diocesan Cycle of Prayer, we pray for Wyman Memorial Church of St. Andrew, Marblehead; St. Michael's Church, Marblehead; St. Mary's Church, Rockport; and all Secretaries and Administrators. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God, hear us.

**God, graciously hear us.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God, hear us.

**God, graciously hear us.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God, hear us.

**God, graciously hear us.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

God, hear us.

**God, graciously hear us.**

Comfort and heal all those who suffer in body, mind, or spirit; especially Alexis, Arthur, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Terri, Julie Ann, Joan, Rick, and those we now name, silently or aloud (*pause*); give them courage and hope in their troubles, and bring them the joy of your salvation.

God, hear us.

**God, graciously hear us.**

We commend to your mercy all who have died, especially those we now name, silently or aloud (*pause*) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

God, hear us.

**God, graciously hear us.**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

## CONFESSON AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

*Please kneel as you are able*

*All* **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

## OFFERTORY HYMN

O God of earth and altar

*Please stand as you are able.*

H82 #591

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

Rite II B

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## THE LORD'S PRAYER

H82 #S 148

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of tri - al, and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours,  
 now and for ev - er. A - men.

**THE BREAKING OF THE BREAD**

*A period of silence is kept.*

**FRACTION ANTHEM**

H82 #S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* **by grace you accept us as living members  
of your Son Jesus Christ,  
and feed us with spiritual food  
in this sacrament of his Body and Blood.  
Send us now into the world in peace  
to do your work of reconciliation  
as faithful witnesses of Christ our Lord.  
To Him, to you, and to the Holy Spirit  
may all creation sing hymns of thanks and praise. Amen.**

## BLESSING

Go forth into the world in peace. Be of good courage, hold fast to that which is good, render to no one evil for evil, strengthen the faint hearted, support the weak, help the afflicted, honor all persons, love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sanctifies all things, be upon you this day, and remain with you forever. **Amen**

## RECESSIONAL HYMN

Sing, ye faithful, sing with gladness

H82 #492

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0700 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web to find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the second QR Code below to donate easily and quickly on line.

## SOCIAL MEDIA AND WEBSITE



## DONATE



## SERVING TODAY

Celebrant and Preacher  
Lector  
Gift Bearers  
Altar Guild  
Organist

The Rev. Jonathan Eden  
Donald Twomey  
Weekly Volunteers  
Weekly Volunteers  
Esther Kwok

## PARISH DIRECTORY

The Parish Office	21 Stratford St., WR 02132 617-323-1440 <a href="http://www.emmanuelwr.org">www.emmanuelwr.org</a>	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne Terri Halliday, Gail Halpin-Evans
Office Hours	Mon 9 a.m.-4:30 p.m.		

## CALENDAR

Sun., 10/6/24                      Blessing of the Animals at Emmanuel  
Celebration of Bishop Gates at the Aquarium. Register to attend here:  
[www.diomass.org/celebrate-bishop-gates](http://www.diomass.org/celebrate-bishop-gates).

Sat., 10/19/24                      Consecration of our new Bishop, the Rev. Julia Whitworth. Register to attend here:  
[www.diomass.org/consecration](http://www.diomass.org/consecration).

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.