



EMMANUEL EPISCOPAL CHURCH

17TH SUNDAY AFTER PENTECOST
HOMECOMING SUNDAY
SEPTEMBER 15, 2024 | 10:00 A.M.
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be God's kingdom, now and for ev - er. A - men.

ENTRANCE HYMN

Lift high the cross

H82 #473

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Isaiah 50:4-9a

A Reading from the Prophet Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1-8

Dilexi, quoniam

1 I love the LORD, because he has heard the voice of
my supplication, because he has inclined his ear to
me whenever I called upon him.
2 The cords of death entangled me; the grip of the
grave took hold of me; I came to grief and
sorrow.
3 Then I called upon the Name of the LORD:
"O LORD, I pray you, save my life."
4 Gracious is the LORD and righteous; our God is full

of compassion.
5 The LORD watches over the innocent; I was
brought very low, and he helped me.
6 Turn again to your rest, O my soul, for
the LORD has treated you well.
7 For you have rescued my life from death, my eyes
from tears, and my feet from stumbling.
8 I will walk in the presence of the LORD in the land
of the living.

THE SECOND READING

James 3:1-12

A Reading from the Letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN

Will you come and follow me

WLP #757

THE GOSPEL

Mark 8:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he

sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively.

Let us pray for the Church and for the world.

In the Diocesan Cycle of Prayer, we pray for Ascension Memorial Church, Ipswich; St. Stephen's Memorial Church, Lynn; Emmanuel Chapel, Manchester-by-the-Sea; and all ministries with homeless persons and refugees. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

God, hear us.

God, graciously hear us.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

God, hear us.

God, graciously hear us.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

God, hear us.

God, graciously hear us.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

God, hear us.

God, graciously hear us.

Comfort and heal all those who suffer in body, mind, or spirit; especially Alexis, Arthur, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Terri, and those we now name, silently or aloud (pause); give them courage and hope in their troubles, and bring them the joy of your salvation.

God, hear us.

God, graciously hear us.

We commend to your mercy all who have died, especially those we now name, silently or aloud (pause) that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

God, hear us.

God, graciously hear us.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

Please kneel as you are able

All **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

Take up your cross, the Savior said

Please stand as you are able.

H82 #675

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Rite II B

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable

through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

H82 #S 148

Celebrant



As our Sa - vior Christ has taught us, we now pray,

Celebrant and People



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



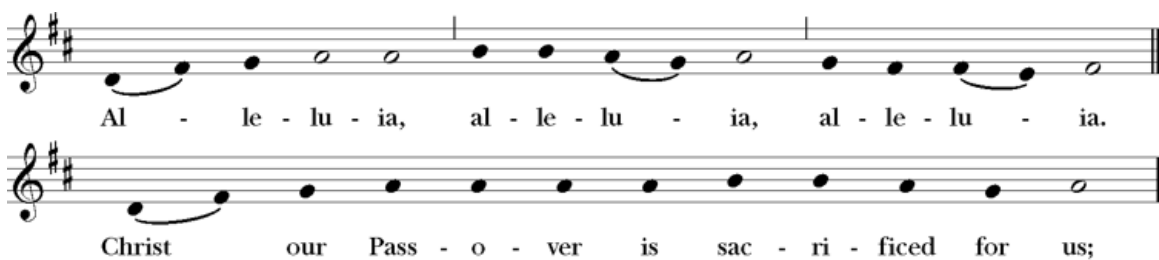
now and for ev - er. A - men.

THE BREAKING OF THE BREAD

A period of silence is kept.

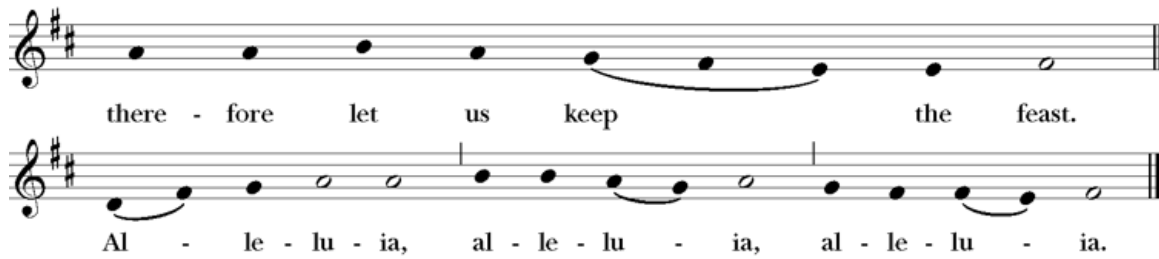
FRACTION ANTHEM

H82 #S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God,**
by grace you accept us as living members
of your Son Jesus Christ,
and feed us with spiritual food
in this sacrament of his Body and Blood.
Send us now into the world in peace
to do your work of reconciliation
as faithful witnesses of Christ our Lord.
To Him, to you, and to the Holy Spirit
may all creation sing hymns of thanks and praise. Amen.

BLESSING

Go forth into the world in peace. Be of good courage, hold fast to that which is good, render to no one evil for evil, strengthen the faint hearted, support the weak, help the afflicted, honor all persons, love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sanctifies all things, be upon you this day, and remain with you forever. **Amen**

RECESSIONAL HYMN

New songs of celebration render

H82 #413

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0700 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web to find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the second QR Code below to donate easily and quickly on line.

SOCIAL MEDIA AND WEBSITE



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SERVING TODAY

Celebrant and Preacher
Lector
Gift Bearers
Altar Guild
Organist

The Rev. Jonathan Eden
Ed Fleming
Weekly Volunteers
Weekly Volunteers
Esther Kwok

PARISH DIRECTORY

The Parish Office	21 Stratford St., WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne Terri Halliday, Gail Halpin-Evans
Office Hours	Mon 9 a.m.-4:30 p.m.		

CALENDAR

Sun., 9/15/24	Today is Homecoming Sunday! Join us for the potluck picnic!
Wed., 9/18/24	Neponset River Deanery Assembly (At Emmanuel)
Sun., 10/6/24	Blessing of the Animals at Emmanuel Celebration of Bishop Gates at the Aquarium. Register to attend here: www.diomass.org/celebrate-bishop-gates .
Sat., 10/19/24	Consecration of our new Bishop, the Rev. Julia Whitworth. Register to attend here: www.diomass.org/consecration .

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.