



EMMANUEL EPISCOPAL CHURCH

15TH SUNDAY AFTER PENTECOST
SEPTEMBER 1, 2024 | 10:00 A.M.
HOLY EUCHARIST

HYMNALS WE USE: H82 (Blue); LEVAS (Black and Red); WLP (Green)

PRELUDE

THE WORD OF GOD

OPENING RITE

Please stand as you are able.

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

HYMN

I'll praise my Maker while I've breath

H82 #429

THE COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST READING

Deuteronomy 4:1-2, 6-9

A Reading from the Book of Deuteronomy.

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 15

Domine, quis habitabit?

1 LORD, who may dwell in your tabernacle? who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, who speaks the truth from his heart.

3 There is no guile upon his tongue; he does no evil to his friend; he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, but he honors those who fear the LORD.

5 He has sworn to do no wrong and does not take back his word.

6 He does not give his money in hope of gain, nor does he take a bribe against the innocent.

7 Whoever does these things shall never be overthrown.

THE SECOND READING

James 1:17-27

A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Lift up your heads, ye mighty gates

H82 #436

Please stand as you are able.

Mark 7:1-8, 14-15, 21-23

THE GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips, but their hearts are far from me;
in vain do they worship me, teaching human precepts as doctrines."

You abandon the commandment of God and hold to human tradition."

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

Standing or Kneeling, the Leader and People pray responsively.

Intervenor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

In the Diocesan Cycle of Prayer, we pray for Trinity Church, Stoughton; Epiphany Church, Walpole; Emmanuel Church, West Roxbury; St. John's Church, Westwood; and the Trustees of Donations. Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Michael, Alan, and Carol, our Bishops; for Sean and Julia, our Bishops-Elect; and for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all those who have requested our prayers, especially Alexis, Arthur, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Terri and for those we now name either silently or aloud (*pause*). Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for all those whom we love, but see no longer, especially those we now name either silently or aloud (*pause*). Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either silently or aloud (*pause*).

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Please kneel as you are able

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

Blest are the pure in heart

Please stand as you are able.

H82 #656

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship 2

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a parent cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

H82 #S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for

you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

WLP #865

Al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you as a parent. Go in peace to follow the good road, and may God’s blessing be with you always. **Amen.**

HYMN

Rejoice, ye pure in heart!

H82 #557

DISMISSAL

Celebrant Let us go forth rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0700 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web to find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the second QR Code below to donate easily and quickly on line.

SOCIAL MEDIA AND WEBSITE



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SERVING TODAY

Celebrant and Preacher
Lector
Gift Bearers
Altar Guild
Organist

The Rev. Jonathan Eden
Weekly Volunteers
Weekly Volunteers
Weekly Volunteers
Esther Kwok

PARISH DIRECTORY

| | | | |
|-------------------|--|------------------------------|---|
| The Parish Office | 21 Stratford St., WR 02132 617-323-1440 www.emmanuelwr.org | Vestry Co-Wardens | Cathy McCarthy Ken Thelen |
| Priest in Charge | The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0700 | Treasurer Clerk Vestry | Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne Terri Halliday, Gail Halpin-Evans |
| Office Hours | Mon 9 a.m.-4:30 p.m. | | |

CALENDAR

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|----------------|--|
| Sun., 9/15/24 | Homecoming Sunday with potluck picnic! |
| Wed., 9/18/24 | Neponset River Deanery Assembly (At Emmanuel) |
| Sun., 10/6/24 | Blessing of the Animals at Emmanuel Celebration of Bishop Gates at the Aquarium. Register to attend here: www.diomass.org/celebrate-bishop-gates . |
| Sat., 10/19/24 | Consecration of our new Bishop, the Rev. Julia Whitworth. Register to attend here: www.diomass.org/consecration . |

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.