



# EMMANUEL EPISCOPAL CHURCH

14<sup>TH</sup> SUNDAY AFTER PENTECOST  
AUGUST 25, 2024 | 10:00 A.M.  
MORNING PRAYER

## PRELUDE

## OPENING SENTENCE

*Please stand as you are able*

*Officiant* May God be with you.  
*People* And also with you.  
*Officiant* Let us pray.

I was glad when they said to me, "Let us go to the house of the Lord."

*Psalm 122:1*

## HYMN

**Sing praise to God who reigns above**

**H82 #408**

## CONFESSION OF SIN

*Officiant:* Let us confess our sins against God and our neighbor. *Silence may be kept. Please sit or kneel.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Officiant:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## INVITATORY AND PSALTER

*Please stand as you are able*

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*All* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

## VENITE

*Psalm 95:1-7*

Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia. Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

## PSALM 34:15-22

*Benedicam Dominum*

<sup>15</sup>The eyes of the LORD are upon the righteous, and his ears are open to their cry.

<sup>16</sup>The face of the LORD is against those who do evil, to root out the remembrance of them from the earth.

<sup>17</sup>The righteous cry, and the LORD hears them and delivers them from all their troubles.

<sup>18</sup>The LORD is near to the brokenhearted and will save those whose spirits are crushed.

<sup>19</sup>Many are the troubles of the righteous, but the LORD will deliver him out of them all.

- <sup>20</sup> He will keep safe all his bones; not one of them shall be broken.
- <sup>21</sup> Evil shall slay the wicked, and those who hate the righteous will be punished.
- <sup>22</sup> The LORD ransoms the life of his servants, and none will be punished who trust in him.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

## THE LESSONS

*Please be seated for the lessons  
and stand as you are able for the canticles*

### THE FIRST LESSON

Joshua 24:1-2a, 14-18

*A Reading from the Book of Joshua.*

<sup>1</sup> Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. <sup>2</sup> And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. <sup>14</sup> "Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. <sup>15</sup> Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD." <sup>16</sup> Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; <sup>17</sup> for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; <sup>18</sup> and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### CANTICLE 16

The Song of Zechariah

*Luke 1:68-79*

Blessed be the Lord, the God of Israel; \* he has  
  come to his people and set them free.  
He has raised up for us a mighty savior, \* born of  
  the house of his servant David.  
Through his holy prophets he promised of old, that  
  he would save us from our enemies, \* from the  
  hands of all who hate us.  
He promised to show mercy to our fathers \* and to  
  remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
  to set us free from the hands of our enemies,  
Free to worship him without fear, \* holy and  
  righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the  
  Most High, \* for you will go before the Lord to  
  prepare his way,  
To give his people knowledge of salvation \* by the  
  forgiveness of their sins.  
In the tender compassion of our God \* the dawn  
  from on high shall break upon us,  
To shine on those who dwell in darkness and the  
  shadow of death, \* and to guide our feet into the  
  way of peace.

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

### THE SECOND LESSON

Ephesians 6:10-20

*A Reading from Paul's Letter to the Ephesians.*

<sup>10</sup> Finally, be strong in the Lord and in the strength of his power. <sup>11</sup> Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup> For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness,

against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God. <sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### CANTICLE 21

You are God

*Te Deum laudamus*

You are God: we praise you;  
You are the Lord; we acclaim you;  
You are the eternal Father:  
All creation worships you.  
To you all angels, all the powers of heaven,  
Cherubim and Seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;  
Father, of majesty unbounded, your true and only  
Son, worthy of all worship, and the Holy Spirit,  
advocate and guide.

You, Christ, are the king of glory, the eternal Son of  
the Father.  
When you became man to set us free you did not  
shun the Virgin's womb.  
You overcame the sting of death and opened the  
kingdom of heaven to all believers.  
You are seated at God's right hand in glory.  
We believe that you will come and be our judge.  
Come then, Lord, and help your people, bought with  
the price of your own blood, and bring us with  
your saints to glory everlasting.  
**Glorify to the Father, and to the Son, and to the  
Holy Spirit: as it was in the beginning, is now,  
and will be for ever. Amen.**

### THE THIRD LESSON

John 6:56-69

*A Reading from the Gospel According to John.*

<sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum. <sup>60</sup>When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” <sup>66</sup>Because of this, many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, “Do you also wish to go away?” <sup>68</sup>Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God.”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## THE APOSTLES' CREED

I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy  
 Spirit and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.

He ascended into heaven,  
 and is seated at the right hand of the  
 Father.  
 He will come again to judge the living and  
 the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## ANNOUNCEMENTS

## THE PRAYERS

*Please stand as you are able*

*Officiant*      The Lord be with you.  
*People*          **And also with you.**  
*Officiant*      Let us pray.

## THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## SUFFRAGES B

*all seated or kneeling*

V. Save your people, Lord, and bless your  
 inheritance;  
**R. Govern and uphold them, now and always.**  
 V. Day by day we bless you;  
**R. We praise your name for ever.**  
 V. Lord, keep us from all sin today;

**R. Have mercy on us, Lord, have mercy.**  
 V. Lord, show us your love and mercy;  
**R. For we put our trust in you.**  
 V. In you, Lord, is our hope;  
**R. And we shall never hope in vain.**

## THE COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

## PRAYERS OF INTERCESSION

In the Diocesan Cycle of Prayer, we pray for Christ Church, Medway; St. Michael's Church, Milton; Grace Church, Norwood; St. John's Church, Sharon; and all Deans and Deanery Co-Conveners. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

For those dear to us who have sought our prayers this morning, especially Alexis, Arthur, Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Terri, and for those we now name either silently or aloud (*pause*).

## THE GENERAL THANKSGIVING

*Please stand as you are able*

*All* **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## A PRAYER OF ST. CHRYSOSTOM

*All* **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

## HYMN

**Come with us, O bless'd Jesus**

**H82 #336**

## CONCLUDING SENTENCE

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.  
**Amen.**

*Ephesians 3:20,21*

## POSTLUDE

# WELCOME TO EMMANUEL CHURCH

We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or at 617.798.0700 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web to find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the second QR Code below to donate easily and quickly online.

## SOCIAL MEDIA AND WEBSITE



## DONATE



## SERVING TODAY

Officiant  
Lector  
Altar Guild  
Gift Bearers  
Organist

Andrew Castiglione  
Anne Jackson  
Weekly Volunteers  
Weekly Volunteers  
Esther Kwok

## PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne
Office Hours	Mon 9 a.m. –4:30 p.m.	Social Media Leader	Terri Halliday, Gail Halpin-Evans Seraiah Belfon

## CALENDAR

**Bishop's Consecration:** The diocese has just sent out the invitation for the consecration of our next Bishop, the Rev. Julia E. Whitworth, on Saturday, October 19 at Trinity Church, Boston. All are welcome to attend, and you can register at the link below. If you are hoping to attend, I recommend that you register as soon as possible, as they will surely run out of space. There are also options for a livestream and remote viewing parties.

<https://www.diomass.org/consecration>

This page also includes information for the Bishop's "seating" at the Cathedral on Sunday, October 20 at 5:00 p.m., for which you can RSVP.

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.