



EMMANUEL EPISCOPAL CHURCH

9TH SUNDAY AFTER PENTECOST
JULY 21, 2024 | 10:00 A.M.
MORNING PRAYER

PRELUDE

OPENING SENTENCE

Please stand as you are able

Officiant May God be with you.
People And also with you.
Officiant Let us pray.

I was glad when they said to me, "Let us go to the house of the Lord."

Psalm 122:1

HYMN

We the Lord's people, heart and voice uniting

H82 #51

CONFESSION OF SIN

Officiant: Let us confess our sins against God and our neighbor.

Silence may be kept. Please sit or kneel.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY AND PSALTER

Please stand as you are able

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia. Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God.

So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

PSALM 23

Dominus regit me

¹The LORD is my shepherd; I shall not be in want.

²He makes me lie down in green pastures and leads me beside still waters.

³He revives my soul and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

*Please be seated for the lessons
and stand as you are able for the canticles*

THE FIRST LESSON

Jeremiah 23:1-6

A Reading from the Prophet Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 16

The Song of Zechariah

Luke 1:68-79

Blessed be the Lord, the God of Israel; * he has come to his people and set them free.
He has raised up for us a mighty savior, * born of the house of his servant David.
Through his holy prophets he promised of old, that he would save us from our enemies, * from the hands of all who hate us.
He promised to show mercy to our fathers * and to remember his holy covenant.
This was the oath he swore to our father Abraham, * to set us free from the hands of our enemies,
Free to worship him without fear, * holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, * for you will go before the Lord to prepare his way,
To give his people knowledge of salvation * by the forgiveness of their sins.
In the tender compassion of our God * the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, * and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Ephesians 2:11-22

A Reading from Paul's Letter to the Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of

promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People **Thanks be to God.**

CANTICLE 21

You are God

Te Deum laudamus

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaim you;
Father, of majesty unbounded, your true and only
Son, worthy of all worship, and the Holy Spirit,
advocate and guide.

You, Christ, are the king of glory, the eternal Son of
the Father.
When you became man to set us free you did not
shun the Virgin's womb.
You overcame the sting of death and opened the
kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people, bought with
the price of your own blood, and bring us with
your saints to glory everlasting.

**Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.**

THE THIRD LESSON

Mark 6:30-34,53-56

A Reading from the Gospel According to Mark.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Reader The Word of the Lord.
People **Thanks be to God.**

HYMN

Thine arm, O Lord, in days of old

H82 #567

THE APOSTLES' CREED

Please stand as you are able

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the
Father.
He will come again to judge the living and
the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

ANNOUNCEMENTS

THE PRAYERS

Please stand as you are able

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

SUFFRAGES B *all seated or kneeling*

V. Save your people, Lord, and bless your
 inheritance;
R. **Govern and uphold them, now and
 always.**
V. Day by day we bless you;
R. **We praise your name for ever.**

V. Lord, keep us from all sin today;
R. **Have mercy on us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

PRAYERS OF INTERCESSION

In the Diocesan Cycle of Prayer, we pray for St. Paul's Church, Lynnfield; St. Paul's Church, Malden; Grace Church, Medford; Trinity Parish, Melrose; and all Deputies and Alternate Deputies to General Convention. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

For those dear to us who have sought our prayers this morning, especially Marilyn, Marcia, Ken, Emerson, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and for those we now name either silently or aloud (*pause*).

THE GENERAL THANKSGIVING

All **Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

All **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

HYMN

Hail to the Lord's Anointed
(*v. 1-3*)

H82 #616

CONCLUDING SENTENCE

Officiant Let us bless the Lord.

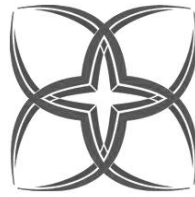
People **Thanks be to God.**

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
Amen.

Ephesians 3:20,21

POSTLUDE

WELCOME TO EMMANUEL CHURCH



We are glad that you have joined us today, and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God, you are welcome here. Indeed, you are invited and welcome in our pews and in all the things we do as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden, at therev.jonteden@gmail.com or at 617.798.0700 for more information.

We meet every Sunday at 10:00 AM for worship. By scanning the first QR Code below, you can follow us on the web to find out more about who we are and what we're doing.

Your support is very important to us, and crucial to making sure we are always here for you. Scan the second QR Code below to donate easily and quickly on line.

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PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne
Office Hours	Mon 9 a.m. –4:30 p.m.	Social Media Leader	Terri Halliday, Gail Halpin-Evans Seraiah Belfon

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.