



# EMMANUEL EPISCOPAL CHURCH

SIXTH SUNDAY OF EASTER  
MAY 5, 2024 | 10:00 A.M.  
HOLY EUCHARIST

**PRELUDE**

THE WORD OF GOD

**HYMN**

Come, we that love the Lord

H82 #392

**OPENING RITE**

*Please stand as you are able.*

*Celebrant*

Alleluia. Christ is risen.

*People*

**Christ is risen indeed. Alleluia**

**GLORIA IN EXCELSIS**

H82 #S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Acts 10:44-48

*A Reading from the Acts of the Apostles*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 98

*Cantate Domino*

- |  |  |
|--|--|
| <p>1 Sing to the LORD a new song,<br/>for he has done marvelous things.</p> <p>2 With his right hand and his holy arm<br/>has he won for himself the victory.</p> <p>3 The LORD has made known his victory;<br/>his righteousness has he openly shown in the sight<br/>of the nations.</p> <p>4 He remembers his mercy and faithfulness to the<br/>house of Israel, and all the ends of the earth have<br/>seen the victory of our God.</p> <p>5 Shout with joy to the LORD, all you lands;<br/>lift up your voice, rejoice, and sing.</p> | <p>6 Sing to the LORD with the harp,<br/>with the harp and the voice of song.</p> <p>7 With trumpets and the sound of the horn<br/>shout with joy before the King, the LORD.</p> <p>8 Let the sea make a noise and all that is in it,<br/>the lands and those who dwell therein.</p> <p>9 Let the rivers clap their hands,<br/>and let the hills ring out with joy before the LORD,<br/>when he comes to judge the earth.</p> <p>10 In righteousness shall he judge the world<br/>and the peoples with equity.</p> |
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## THE SECOND READING

1 John 5:1-6

*A Reading from the First Letter of John*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN**                   Lord, whose love through humble service

H82 #610

**THE GOSPEL**

John 15:9-17

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Priest*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Jonathan Eden

**THE NICENE CREED**

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Standing or Kneeling, the Leader and People pray responsively.*

*Intervenor* Together, let us pray:

*People*           **God ever faithful, God ever merciful, God of your people, hear our prayer.**

For Michael, Alan, and Carol, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

**God ever faithful, hear our prayer.**

For St. Anne's in-the-Fields Church, Lincoln; St. Paul's Church, Natick; Trinity Chapel, Shirley; St. Mark's Church, Southborough; and all Acolytes. For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

**God ever merciful, hear our prayer.**

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

**God ever redeeming, hear our prayer.**

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

**God ever present, hear our prayer.**

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

**God ever nurturing, hear our prayer.**

For those in sorrow, anguish, despair and for those who are sick, especially Michelle, Ken, Emerson, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

**God ever comforting, hear our prayer.**

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

**God who seeks justice, hear our prayer.**

For all who have died, especially for all those we now name either silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

**God who is eternal, hear our prayer.**

That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

**God of your people, hear our prayer.**

*Celebrant* God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you. Strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior Jesus Christ has promised, who lives and reigns for ever and ever.  
**Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

## OFFERTORY HYMN

O Love of God, how strong and true

*Please stand as you are able.*  
H82 #455

## THE HOLY COMMUNION

## THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

H82 #S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.  
Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
high - est. Bless - ed is he who

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

H82 #S148

*Celebrant*  
As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*  
Our Fa - ther in hea - ven, hal - lowed be your Name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al, and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours,  
now and for ev - er. A - men.

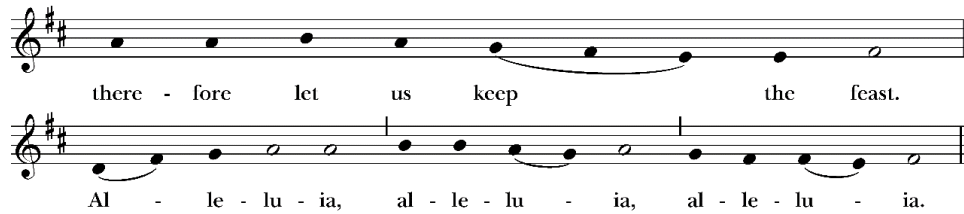
## THE BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM

H82 #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;



*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

### BLESSING

May the God who raises Jesus to new life raise us up to good works and new faith. **Amen.**

May the God who raises us up send us out to be holy people in the world. **Amen.**

May the God who sends us out gather us again at a table in that kingdom which is both now and forever. **Amen.**

And may the God of all grace, who creates, redeems, and sanctifies all things, bless, preserve, and keep you both now and forever. **Amen.**

### HYMN

Praise, my soul, the King of Heaven

H82 #410

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

## WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) for more information.

Your support is very important to us. We meet every Sunday at 10:00 a.m. for worship and by scanning the links below, you can donate online and follow us on the web to find out more about who we are and what we are doing:

### SOCIAL MEDIA AND WEBSITE



### DONATE



### SERVING TODAY

Celebrant and Preacher  
Altar Guild  
Lector  
Gift Bearers  
Organist

The Rev. Jonathan Eden  
Weekly Volunteers  
Seraiah Belfon  
Weekly Volunteers  
Esther Kwok

### PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 <a href="http://www.emmanuelwr.org">www.emmanuelwr.org</a>	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Priest in Charge	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne
Office Hours	Mon 9 a.m.-4:30 p.m.	Social Media Leader	Terri Halliday, Gail Halpin-Evans Seraiah Belfon

### PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

### PARISH CALENDAR

**Candidates for Bishop:** The Diocese of Massachusetts will be electing a new Bishop on Saturday, May 18. To learn more about the candidates and the meet-and-greets (May 7-11), scan the QR code or go to [diomass.org/bishop-search/meet-greets](http://diomass.org/bishop-search/meet-greets).

**Screening of Philadelphia Eleven Film:** The congregations of St. Michael's and Church of Our Saviour invite you to a private screening of the *Philadelphia Eleven* film, today, May 5, 2024, 1:30 PM, at Church of Saviour (453 Adams Street, Milton, MA 02186). The Philadelphia Eleven was the first group of women ordained in the Episcopal Church. The trailer is available here: [www.philadelphiaelevenfilm.com/trailer.html](http://www.philadelphiaelevenfilm.com/trailer.html).

