

PRELUDE

HYMN

THE WORD OF GOD

Lord, enthroned in heavenly splendor

OPENING RITE

Celebrant Alleluia. Christ is risen. People Christ is risen indeed. Alleluia

GLORIA IN EXCELSIS

H82 #307



H82 #S280

Please stand as you are able.



THE COLLECT OF THE DAY

| Celebrant | May God be with you. |
|-----------|----------------------|
| People | And also with you. |
| Celebrant | Let us pray. |

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

Acts 1:15-17, 21-26

Beatus vir qui non abiit

A Reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

| Reader | The Word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

PSALM 1

- 1 Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners,
- nor sat in the seats of the scornful! 2 Their delight is in the law of the LORD, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *

THE SECOND READING

A Reading from the First Letter of John

everything they do shall prosper.

- 4 It is not so with the wicked; *
 - they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
 - nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, * but the way of the wicked is doomed.

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does

not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

| Reader | The Word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

SEQUENCE HYMN

Alleluia! sing to Jesus

Please stand as you are able. H82 #460

THE GOSPEL

| Priest | The Holy Gospel of our Lord Jesus Christ according to John. |
|--------|---|
| People | Glory to you, Lord Christ. |

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

| Priest | The Gospel of the Lord. |
|--------|-----------------------------|
| People | Praise to you, Lord Christ. |

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Rev. Jonathan Eden Please stand as you are able.

John 17:6-19

THE PRAYERS OF THE PEOPLE

Intercessor Together, let us pray:

People God ever faithful, God ever merciful, God of your people, hear our prayer.

For our Bishops: Michael, Alan, and Carol, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

God ever faithful, hear our prayer.

For St. Mark's Chapel, St. Mark's School, Southborough; St. Elizabeth's Church, Sudbury; St. Peter's Church, Weston; The Ministry of the Diocesan Altar Guild and all Altar Guilds. For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

God ever merciful, hear our prayer.

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

God ever redeeming, hear our prayer.

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

God ever present, hear our prayer.

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

God ever nurturing, hear our prayer.

For those in sorrow, anguish, despair and for those who are sick, especially Michelle, Ken, Emerson, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

God ever comforting, hear our prayer.

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God who seeks justice, hear our prayer.

For all who have died, especially for all those we now name either silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

God who is eternal, hear our prayer.

That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

God of your people, hear our prayer.

Celebrant God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you. Strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior Jesus Christ has promised, who lives and reigns for ever and ever. **Amen.**

We give you thanks, O God, for the gift of mothers. As they have given us life, may we have grace to share that life with others. As they have shown us patience, may we show patience to those around us. As they have given us care and hope and challenge may we, through their own gift of life, inspire a world though that same care and hope and challenge. And whether they be in this world or the next, let them feel our hearts full of gratitude for all they have taught us, all they have given us and all they have hoped into our future. All this we ask through Jesus Christ our Lord. **Amen.**

THE PEACE

CelebrantThe Peace of Christ be always with you.PeopleAnd also with you.

ANNOUNCEMENTS

OFFERTORY HYMN

Jesus shall reign where'er the sun

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

H82 #S128

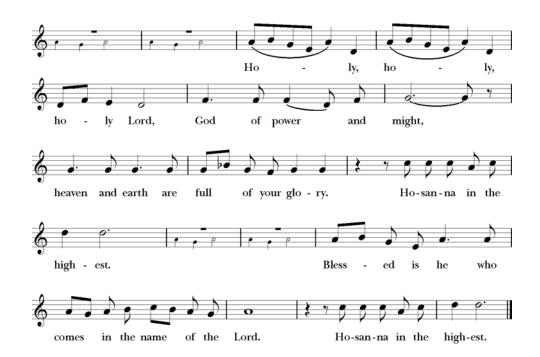
| Celebrant | May God be with you. | Celebrant | Let us give thanks to the Lord our God. |
|-----------|---------------------------|-----------|---|
| People | And also with you. | People | It is right to give God thanks and |
| Celebrant | Lift up your hearts. | praise. | |
| People | We lift them to the Lord. | | |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

THE LORD'S PRAYER

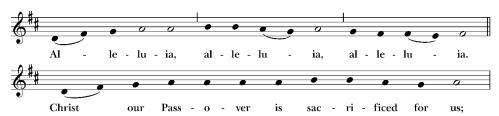
H82 #S148



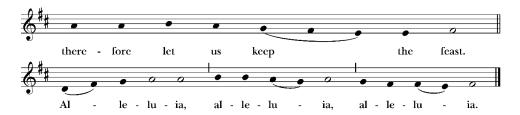
THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM



H82 #S154



Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

CelebrantLet us pray.PeopleEternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us
with spiritual food in this sacrament of his Body and Blood. Send us now into the world in
peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to
you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

BLESSING

May the God who raises Jesus to new life raise us up to good works and new faith. Amen.

May the God who raises us up send us out to be holy people in the world. Amen.

May the God who sends us out gather us again at a table in that kingdom which is both now and forever. Amen.

And may the God of all grace, who creates, redeems, and sanctifies all things, bless, preserve, and keep you both now and forever. Amen.

| Hymn | Hail the day that sees him rise, Alleluia! | H82 #214 |
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DISMISSAL

CelebrantLet us go forth in the name of Christ. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden at therev.jonteden@gmail.com or 617.798.0700 for more information.

Your support is very important to us. We meet every Sunday at 10:00 a.m. for worship and by scanning the links below, you can donate online and follow us on the web to find out more about who we are and what we are doing:

DONATE



The Rev. Jonathan Eden Weekly Volunteers Lesley Quinchia Weekly Volunteers Esther Kwok

PARISH DIRECTORY

SERVING TODAY

| The Parish Office | 21 Stratford St, WR 02132 | Vestry Co-Wardens | Cathy McCarthy |
|-------------------|---------------------------|---------------------|---------------------------------|
| | 617-323-1440 | | Ken Thelen |
| | www.emmanuelwr.org | Treasurer | Kellon Belfon |
| Priest in Charge | The Rev. Jonathan Eden | Clerk | Anne Jackson |
| | therev.jonteden@gmail.com | Vestry | Ed Barrett, Peggy Byrne |
| | 617.798.0700 | Те | rri Halliday, Gail Halpin-Evans |
| Office Hours | Mon 9 a.m4:30 p.m. | Social Media Leader | Seraiah Belfon |
| | | | |

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

PARISH CALENDAR

Candidates for Bishop: The Diocese of Massachusetts will be electing a new Bishop on Saturday, May 18. To learn more about the candidates scan the QR code or go to diomass.org/bishop-search.

Day of Pentecost – Sunday May 19: Please be in touch with Fr. Jon or Anne Jackson if you would like to be a part of our Pentecost reading in many languages. You don't need to be fluent, just be able to read through a few lines in a language other than English. Also, be sure to wear some red!

Summer Picnic – Sunday June 9: Join us for a picnic to welcome the summer months and wrap up our program year. Please be in touch with Cathy McCarthy if you would like to help out. More details will be coming soon!

AND WEBSITE

Celebrant and Preacher

Altar Guild

Gift Bearers

Organist

Lector

SOCIAL MEDIA