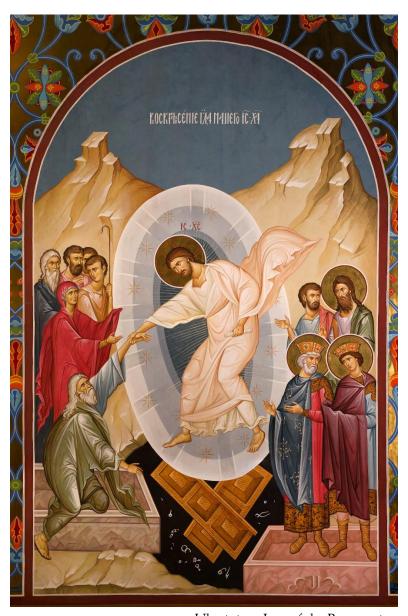
# **EASTER DAY**

# SERVICE OF HOLY EUCHARIST



Ukrainian, Icon of the Resurrection

SUNDAY, MARCH 31, 2024, 10:00 A.M.

Emmanuel Church 21 Stratford Street | West Roxbury, MA 617-323-1440 | www.emmanuelwr.org

#### **SERVING TODAY**

Celebrant and Preacher The Rev. Jonathan Eden

Altar Server Terri Halliday
Altar Guild Weekly Volunteers
Lectors Gail Halpin-Evans

Seraiah Belfon

Gift Bearers Weekly Volunteers

Organist Esther Kwok

#### **PARISH DIRECTORY**

The Parish Office: Priest in Charge:

Second Floor The Rev. Jonathan Eden
21 Stratford St, WR 02132 therev.jonteden@gmail.com

617-323-1440 617.798.0700

www.emmanuelwr.org
Office Hours:

Mon 9 a.m. – 1 p.m. Tues 9 a.m. – 1 p.m.

<u>Vestry Co-Wardens</u> Cathy McCarthy <u>Vestry</u> Ed Barret

Ken Thelen Peggy Byrne

<u>Treasurer</u> Kellon Belfon Terri Halliday

<u>Clerk</u> Anne Jackson Gail Halpin-Evans

Social Media Leader Seraiah Belfon

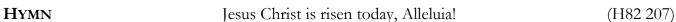
### PARISH PRAYER LIST

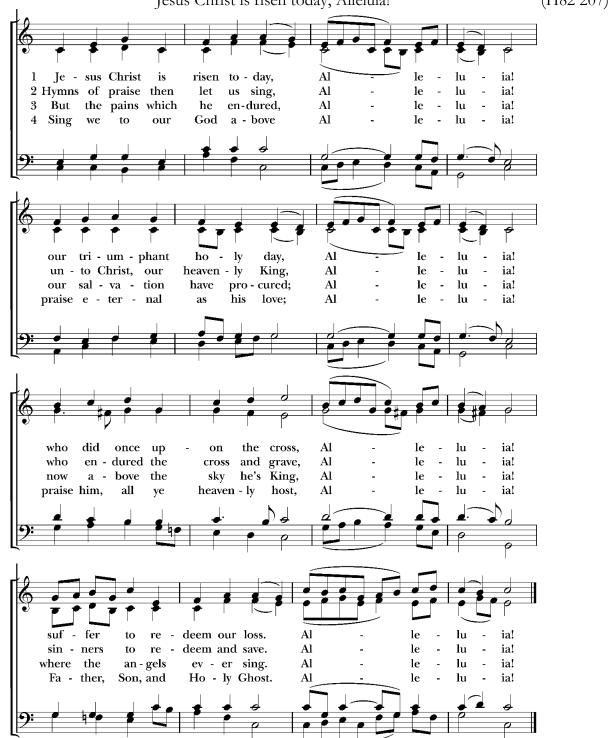
If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden at: <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a>

# EASTER EGGS AND "LIFT EVERY GIFT"

Join us after the service today for fellowship, an Easter Egg Hunt for kids, and talent offerings from members of the parish!

### THE WORD OF GOD





#### **OPENING ACCLAMATION**

Repeat the Opening Acclamation three times.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.



#### COLLECT OF THE DAY

Celebrant

Celebrant May God be with you.
People And also with you.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

THE FIRST LESSON Acts 10:34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.
People Thanks be to God.

#### PSALM 118:1-2, 14-24

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; his mercy endures for ever.
- 2 Let Israel now proclaim, "His mercy endures for ever."
- 14 The LORD is my strength and my song, and he has become my salvation.
- 15 There is a sound of exultation and victory in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, and declare the works of the LORD.

- 18 The LORD has punished me sorely, but he did not hand me over to death.
- 19 Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; he who is righteous may enter."
- 21 I will give thanks to you, for you answered me and have become my salvation.
- 22 The same stone which the builders rejected has become the chief cornerstone.
- 23 This is the LORD's doing, and it is marvelous in our eyes.
- 24 On this day the LORD has acted; we will rejoice and be glad in it.

#### THE SECOND LESSON

1 Corinthians 15:1-11

A Reading from Paul's first letter to the Corinthians:

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he

appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

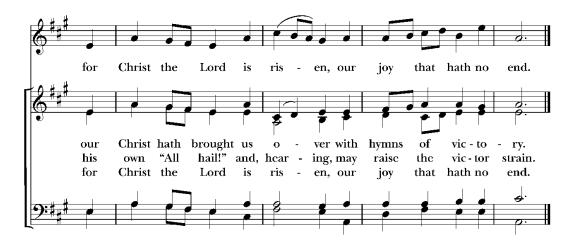
SEQUENCE HYMN

The day of resurrection!

 $(H82\ 210)$ 

Please stand as you are able





THE GOSPEL Mark 16:1-8

Priest: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest: The Gospel of the Lord!
People: Praise to you, Lord Christ.

#### THE SERMON

The Rev. Jonathan Eden

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

Please stand as you are able

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He

has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively

*Intercessor* Together, let us pray:

People God ever faithful, God ever merciful, God of your people, hear our prayer.

For Michael, Alan and Carol, our Bishops, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

#### God ever faithful, hear our prayer

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

#### God ever merciful, hear our prayer

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

#### God ever redeeming, hear our prayer

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

#### God ever present, hear our prayer

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

#### God ever nurturing, hear our prayer

For those in sorrow, anguish, despair and for those who are sick, especially Michelle, Ken, Emerson, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

#### God ever comforting, hear our prayer

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

#### God who seeks justice, hear our prayer

For all who have died, especially those we now name silently or aloud (pause). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

#### God who is eternal, hear our prayer

That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

## God of your people, hear our prayer

Celebrant

God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and reigns for ever and ever. **Amen.** 

### THE PEACE

Celebrant The Peace of Christ be always with you.

People And also with you.

#### **ANNOUNCEMENTS**

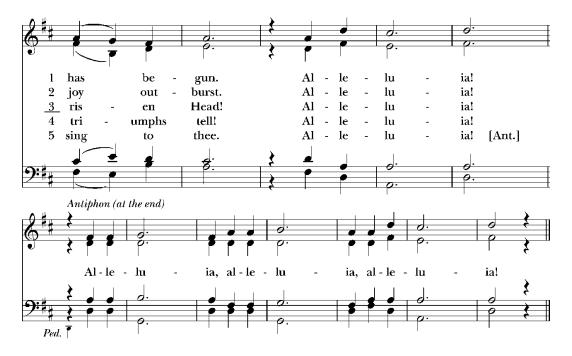
# THE HOLY COMMUNION

#### **OFFERTORY HYMN**

The strife is o'er, the battle done

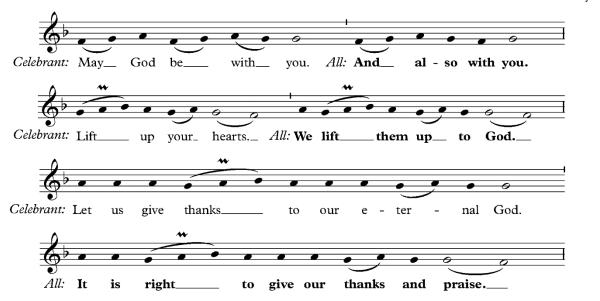
(H82 208)





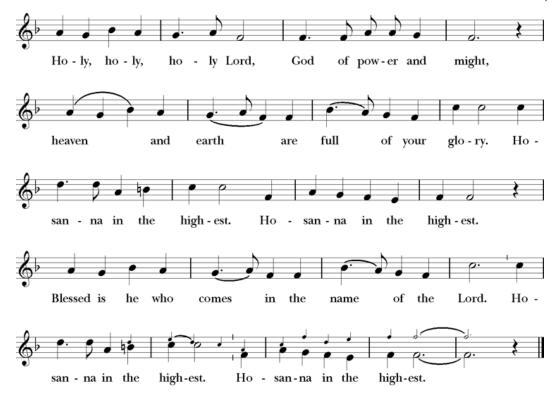
#### THE GREAT THANKSGIVING

Eucharistic Prayer D



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS (H82 s125)



We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

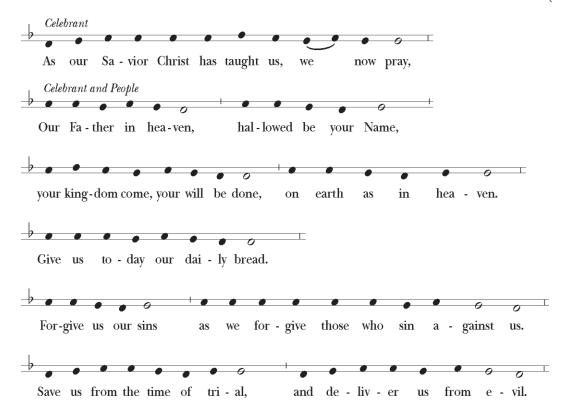
Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarch, patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

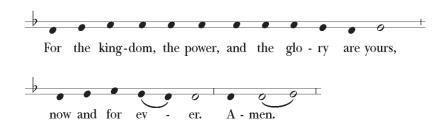
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN* 



#### THE LORD'S PRAYER

(H82 s148)





#### THE BREAKING OF THE BREAD

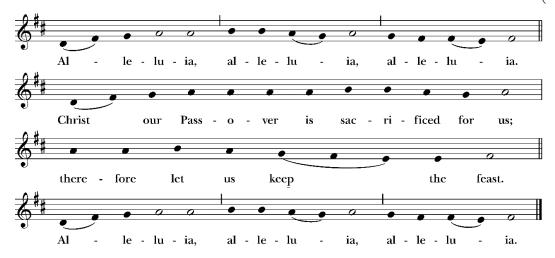
Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, Alleluia.

A period of silence is kept.

#### **FRACTION ANTHEM**

(H82 s154)



Everyone is welcome to receive Holy Communion at Emmanuel Church. For any with mobility issues, the clergy will happily bring communion to you.

#### **POST-COMMUNION PRAYER**

Celebrant

Let us pray.

People

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

#### **BLESSING**

May the God who raises Jesus to new life raise us up to good works and new faith. Amen.

May the God who raises us up send us out to be holy people in the world. Amen.

May the God who sends us out gather us again at a table in that kingdom which is both now and forever. **Amen.** 

And, may the God of all grace, who creates, redeems and sanctifies all things, bless, preserve and keep you both now and forever. **Amen.** 



#### **DISMISSAL**

Celebrant People Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

#### **POSTLUDE**

#### **EMMANUEL CHURCH EASTER FLOWERS**

The church is adorned today with flowers given in memory of or in honor of the following people:

IN MEMORY OF: GIVEN BY:

Marion & Edward Barrett, Louis & Jeanette Barrett,

Anna Dalzell, Dorothy & Anthony DePerrio Ed & Louise Barrett

Tante Louise Toney

The Belfon Family

Charles & Margaret Basile, Teresa Kenney Peggy Byrne

Ida & Gus Castiglione, Anthony Castiglione,

Ann Bulla Castiglione, Ruby Pin, Castiglione,

Marilyn Minter Andy Castiglione

Stanley Greenwood The Davison-Twomey family

My parents & grandparents and all relatives passed on John Gooey

Harold & Cynthia Segool, Michael Segool,

Michael Gately, Edmund George Terri Halliday

The Eisnor, Evans, Gibbs, Haigh, Halpin,

Jackson & Pugliese families, Lenny Christensen,

Tom & Samantha Springer, & those departed since

last Easter: Robinson Crossley, Paul Kirk,

Barbara Eisnor Margaca, Joe Harzbecker, Jr.,

Horace Burnham Gail Halpin & Jimmie Evans

Louis Scrima, Charles & Betty Jean Jackson,

Jean & Ralph Scrima Anne Jackson

Joan Tolosa, Virginia Lamb Cathy McCarthy

Trip Young, Barbara Parlett, Gladys, Diane,

Richard Sr., Jerry, Peg, Dallas, Roger and Bruce Rick Swasey

David L. Ziska & Octavio Quinchia

The Thelen Family

IN HONOR OF:

The Parish of Emmanuel Church

Anonymous

The Gately, Buckley, & Jacobs families

The Harzbecker Family

Terri Halliday

Maeve & Gioia Jackson Scrima Anne Jackson



# HAPPY EASTER!

We are glad that you joined us today for the Feast of the Resurrection. As we celebrate together, we pray that you will know God's presence within this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Priest in Charge, the Rev. Jonathan Eden at <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> or 617.798.0700 for more information.

Your support is very important to us! We meet every Sunday for worship at 10:00 A.M. and by scanning the links below, you can donate online and follow us on the web to find out more about who we are and what we are doing:

SOCIAL MEDIA AND WEBSITE



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