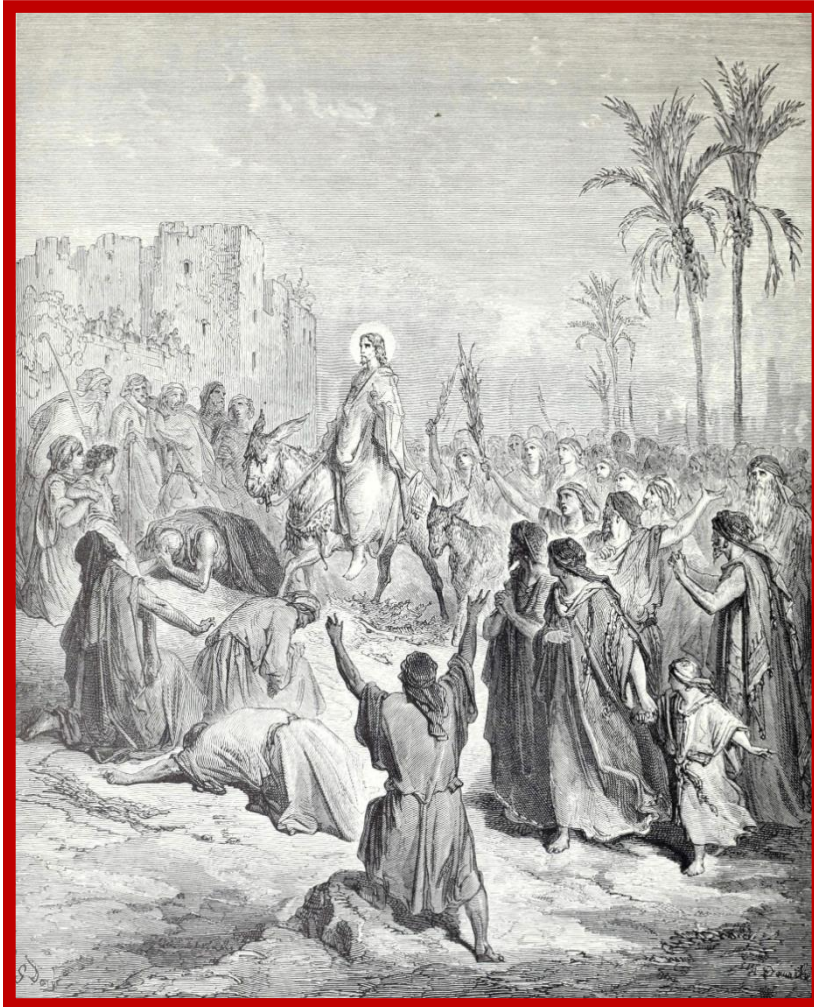


PALM SUNDAY

THE LITURGY OF THE PALMS AND HOLY EUCHARIST



Jesus Enters Jerusalem, Gustave Doré

MARCH 24, 2024, 10:00 A.M.

EMMANUEL CHURCH
21 STRATFORD STREET | WEST ROXBURY, MA
617-323-1440 | WWW.EMMANUELWR.ORG



EMMANUEL

EPISCOPAL CHURCH

Welcome! We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year.

Please reach out to our Bridge Priest, the Rev. Jonathan Eden at therev.jonteden@gmail.com or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web



THE LITURGY OF THE PALMS

Please join us outside, in front of the Church (or in the Parish Hall if the weather is inclement) for the beginning of today's service.

Celebrant Blessed is the King who comes in the name of the Lord.
People **Peace in heaven and glory in the highest.**
Celebrant Let us pray.
People **Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.**

A READING FROM THE GOSPEL ACCORDING TO MARK:

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna! Blessed is the one who comes in the name of the Lord!
Blessed is the coming kingdom of our ancestor David!
Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF THE PALMS:

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

THE PROCESSION

Celebrant Blessed is he who comes in the name of the Lord.

People (*Loudly*) **HOSANNA IN THE HIGHEST.**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen**

All sing the processional hymn, following the crucifer into the church.

HYMN All glory, laud, and honor (H82 154)

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

STATION AT THE SANCTUARY STEPS

Celebrant Let us pray.

People **Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.**

Celebrant Now our feet are standing within your gates, O Jerusalem.

People **Jerusalem is built as a city at unity with itself.**

TRISAGION

(H82 s100)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE WORD OF GOD

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE EPISTLE: Philippians 2:5-11

A Reading from Paul's letter to the Philippians.

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death— even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN When I survey the wondrous cross (H82 474)

THE PASSION GOSPEL: Mark 14:32–15:39

The congregation is seated for the first part of the Passion.

All read the part of the "Crowd" printed in bold

Narrator They went to a place which was called Gethsemane, and Jesus said to his disciples,

Jesus Sit here, while I pray.

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And he said to them,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet not what I want, but what you want.

Narrator He came and found them sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas The one I will kiss is the man; arrest him and lead him away under guard.

Narrator So when he came, he went up to him at once and said,

Judas Rabbi!

Narrator and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked. They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Witness We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest Have you no answer? What is it that they testify against you?

Narrator But he was silent and did not answer. Again the high priest asked him,

High Priest Are you the Messiah, the Son of the Blessed One?

Narrator Jesus said,

Jesus I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

All Readers Prophecy!

- Narrator The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,
- Maid You also were with Jesus, the man from Nazareth.
- Narrator But he denied it, saying,
- Peter I do not know or understand what you are talking about.
- Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,
- Maid This man is one of them.
- Narrator But again he denied it. Then after a little while the bystanders again said to Peter,
- Witness Certainly you are one of them; for you are a Galilean.
- Narrator But he began to curse, and he swore an oath,
- Peter I do not know this man you are talking about.
- Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.
- Narrator As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,
- Pilate Are you the King of the Jews?
- Narrator He answered him,
- Jesus You say so.
- Narrator Then the chief priests accused him of many things. Pilate asked him again,
- Pilate Have you no answer? See how many charges they bring against you.
- Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,
- Pilate: Do you want me to release for you the King of the Jews?
- Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

ALL (shout) CRUCIFY HIM!

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

ALL (shout) CRUCIFY HIM!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

ALL (shout) Hail, king of The Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

PLEASE STAND AS YOU ARE ABLE

Narrator Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

ALL Aha! You who would destroy the Temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

ALL He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lama sabachthani?

Narrator which means,
Jesus My God, my God, why have you forsaken me?
Narrator When some of the bystanders heard it, they said,
ALL Listen, he is calling for Elijah.
Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,
Onlooker Wait, let us see whether Elijah will come to take him down.
Narrator Then Jesus gave a loud cry and breathed his last.

SILENCE IS KEPT

Narrator And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,
Centurion Truly this man was God's Son!

INVITATION TO HOLY WEEK

The Rev. Jonathan Eden

THE PRAYERS OF THE PEOPLE

Please stand as you are able

O God, as your Spirit led your Son our savior into the wilderness, that his gifts for ministry might be revealed, may your Spirit lead us to the desert space, to become silence, removing all distraction as we pray. We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

For all people: for neighbors and for outcasts, for friends and for enemies. We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

For those with power and privilege and for the least among us, that all may know your love. We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

For the whole of creation, that we may hold it sacred. We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

For your Holy Church, especially All Saints Parish, Brookline, Church of Our Saviour, Brookline, St. Paul's Church, Brookline, The Allston Abbey, Boston, the Boston University Chaplain, and The Church Home Society. For Michael, Alan, and Carol, our bishops, and for all those, ordained and laypersons, who minister. We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

For those who suffer need or want. For the sick, the lonely, the anxious, and those who mourn. We pray especially for Ken, Emerson, Gail, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and for those we now name silently or aloud (*pause*), We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

For all who have died, especially those we now name silently or aloud (*pause*). We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

O God, we offer these and all our prayers to you, that they, as the fallen grain of wheat, may bear much fruit. We adore you, O Christ, and we bless you

Because by your holy cross you have redeemed the world.

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN My song is love unknown (H82 458)

THE GREAT THANKSGIVING Eucharistic Prayer B

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

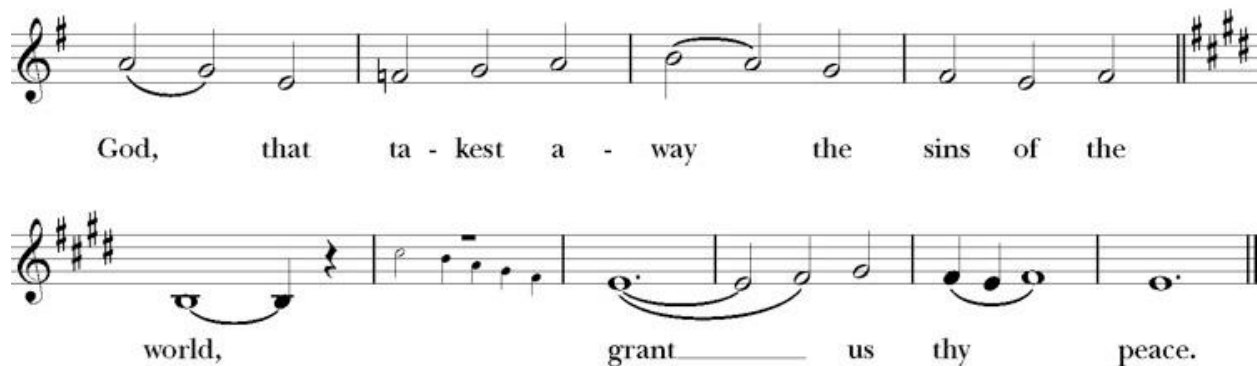
Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

A period of silence is kept.

FRACTION ANTHEM

(H82 s158)

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of



Celebrant The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Please Stand

Celebrant Let us pray.

People **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do y our work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

BLESSING

Live without fear: your Creator has made you holy, has always protected you, and loves you as a parent. Go in peace to follow the good road and may God's blessing be with you always.
Amen.

HYMN

Sing my tongue, the glorious battle

(H82 166)

On this day, there is no Dismissal or Postlude. The people disperse in silence.

Please join us in the Parish Hall for Coffee and Conversation

SERVING TODAY

Celebrant & Preacher	The Rev. Jonathan Eden	Andy Castiglione
Altar Server	Terri Halliday	Ed Fleming
Altar Guild	Weekly volunteers	Frank Fleming
Gift Bearers	Weekly volunteers	John Gooley
Organist	Esther Kwok	Gail Halpin Evans
Lectors	Ed Barrett	Anne Jackson
	Kafi Belfon	Ken Thelen
	Kellon Belfon	Lesley Quinchia

PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132	Vestry Co-Wardens	Cathy McCarthy
	617-323-1440		Ken Thelen
	www.emmanuelwr.org	Treasurer	Kellon Belfon
Bridge Priest	The Rev. Jonathan Eden	Clerk	Anne Jackson
	therev.jonteden@gmail.com	Vestry	Ed Barrett, Peggy Byrne
	617.798.0700		Terri Halliday, Gail Halpin-Evans
Office Hours	Mon 9 a.m. —4:30 p.m.	Social Media Leader	Seraiah Belfon

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

EASTER FLOWERS

If you wish to contribute to the flowers which will decorate our Sanctuary for Easter, please use the forms on the table at the back of the church to provide the name(s) in whose memory or honor you are giving and mark your donation as “Flowers.” The deadline for donations is Today, March 24th. If you have any questions, please contact Gail Halpin-Evans (ghe9876@aol.com).

PARISH CALENDAR

Holy Week and Easter 2024

Wednesday, March 27, 7:00 p.m.	Tenebrae	Emmanuel
Thursday, March 28, 7:00 p.m.	Maundy Thursday	St. Michael's, Milton
Friday, March 29, 12:00 p.m.	Veneration of the Cross	Our Savior, Milton
7:00 p.m.	Good Friday	Emmanuel
Saturday, March 30, 7:00 p.m.	Easter Vigil	Holy Spirit, Mattapan
Sunday, March 31, 10:00 a.m.	Easter Day	Emmanuel
Church of our Savior	St. Michael's	Church of the Holy Spirit
453 Adams Street	112 Randolph Ave.	525 River Street
Milton MA 02186	Milton, MA 02186	Mattapan, MA 02126
617-698-4757	617-698-1813	617 298-0577

EMMANUEL EPISCOPAL CHURCH

HOLY WEEK AND EASTER 2024

PALM SUNDAY

SUNDAY, MARCH 24, 10:00 A.M.

EMMANUEL

TENEBRAE

WEDNESDAY, MARCH 27, 7:00 P.M.

EMMANUEL

MAUNDY THURSDAY

THURS, MARCH 28, 7:00 P.M.

ST. MICHAEL'S, MILTON

GOOD FRIDAY

VENERATION OF THE CROSS

FRIDAY, MARCH 29, 12:00 P.M.

OUR SAVIOR, MILTON

GOOD FRIDAY LITURGY

FRIDAY, MARCH 29, 7:00 P.M.

EMMANUEL

EASTER VIGIL

SAT., MARCH 30, 7:00 P.M.

HOLY SPIRIT, MATTAPAN

EASTER DAY

SUNDAY, MARCH 31, 10:00 A.M.

EMMANUEL