



EMMANUEL
EPISCOPAL CHURCH

HOLY EUCHARIST

FIFTH SUNDAY OF LENT

MARCH 17, 2024

10:00 A.M.

EMMANUEL CHURCH

21 STRATFORD STREET | WEST ROXBURY, MA 02132

WWW.EMMANUELWR.ORG

PRELUDE

THE WORD OF GOD

OPENING ACCLAMATION

Please Stand as you are able

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

HYMN

What wondrous love is this

H82 #439

CONFESSION OF SIN

Please kneel as you are able

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets

Matthew 22:37-40

Let us humbly confess our sins unto Almighty God. *(pause)*

All

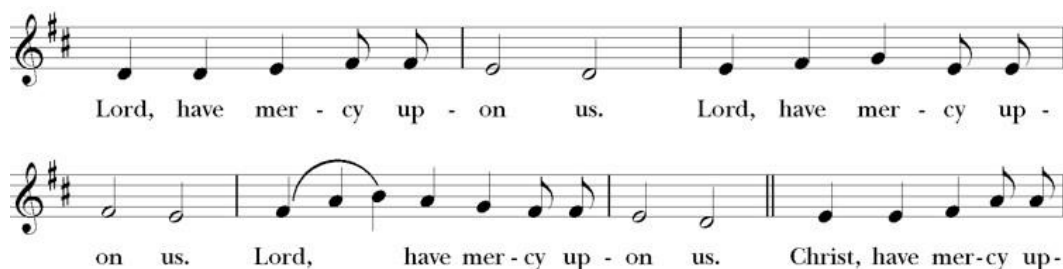
Almighty and most merciful father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

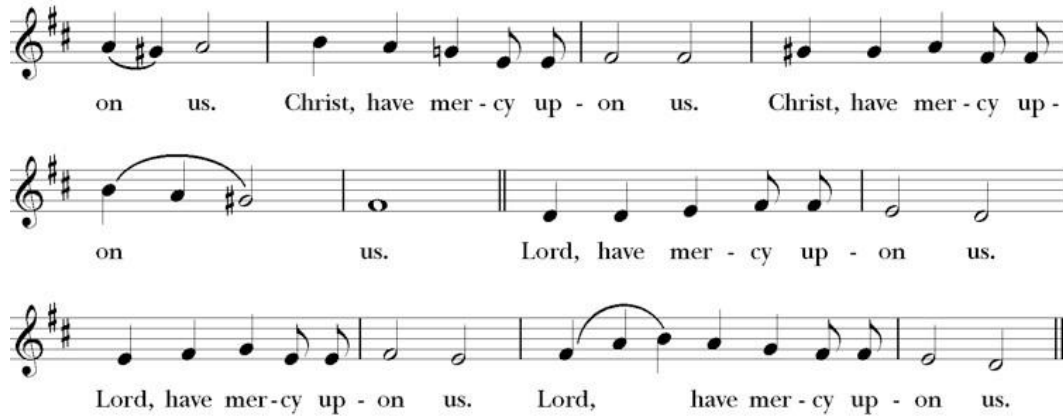
Priest The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

Please stand as you are able

KYRIE ELEISON

H82 #S91





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Jeremiah 31:31-34

A Reading from the Prophet Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

PSALM 51:1-13

Miserere mei, Deus

- | | |
|---|--|
| <p>1 Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses.</p> <p>2 Wash me through and through from my wickedness and cleanse me from my sin.</p> <p>3 For I know my transgressions, and my sin is ever before me.</p> <p>4 Against you only have I sinned and done what is evil in your sight.</p> | <p>5 And so you are justified when you speak and upright in your judgment.</p> <p>6 Indeed, I have been wicked from my birth, a sinner from my mother's womb.</p> <p>7 For behold, you look for truth deep within me, and will make me understand wisdom secretly.</p> <p>8 Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed.</p> |
|---|--|

9 Make me hear of joy and gladness, that the body
you have broken may rejoice.
10 Hide your face from my sins and blot out all my
iniquities.
11 Create in me a clean heart, O God, and renew a
right spirit within me.

12 Cast me not away from your presence and take
not your holy Spirit from me.
13 Give me the joy of your saving help again and
sustain me with your bountiful Spirit.

THE SECOND READING

Hebrews 5:5-10

A Reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

HYMN

From God Christ's deity came forth

H82 443

THE GOSPEL

John 12:20-33

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty, maker of heaven and
earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true
God from true God, begotten, not made, of one
Being with the Father. Through him all things
were made. For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third
day

he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son. With
the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead, and the
life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, Alan, and Carol, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to Church of the Good Shepherd, Wareham, St. James the Fisherman Church, Wellfleet, Church of the Messiah, Woods Hole, for all churches in the Diocese closed or merged, and for all Diocesan Congregational Consultants, and this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, Maura, our Governor, and Michelle, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Emerson, Gail, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those we now name, either silently or aloud (*pause*).

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially those we now name, either silently or aloud (*pause*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS

OFFERTORY HYMN

O wheat whose crushing was for Bread

WLP 760

THE HOLY COMMUNION

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

H82 #S114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

A period of silence is kept.

FRACTION ANTHEM

H82 #S158

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen**

Celebrant The Gifts of God for the People of God.

All are welcome to receive Holy Communion at Emmanuel Church

POST COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

HYMN

O love, how deep, how broad, how high

H82 448

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at therev.jonteden@gmail.com or [617.798.0700](tel:617.798.0700) with questions or for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web



SERVING TODAY

Celebrant and Preacher	The Rev. Jonathan Eden	Lector	Kellon Belfon
Altar Server	Terri Halliday	Gift Bearers	Weekly volunteers
Altar Guild	Weekly volunteers	Organist	Esther Kwok

PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Bridge Priest	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Barrett, Peggy Byrne
Office Hours	Mon 9 a.m. –4:30 p.m.	Social Media Leader	Terri Halliday, Gail Halpin-Evans Seraiah Belfon

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

EASTER FLOWERS

If you wish to contribute to the flowers which will decorate our Sanctuary for Easter, please use the forms on the table at the back of the church to provide the name(s) in whose memory or honor you are giving and mark your donation as “Flowers.” The deadline for donations is Palm Sunday, March 24th. If you have any questions, please contact Gail Halpin-Evans (ghe9876@aol.com).

PARISH CALENDAR

Sundays in Lent following the 10 a.m. service

Adult Education

Why do we do what we do?

Holy Week and Easter:

Sunday March 24, 10 a.m.

Palm Sunday – Procession of Palms, Holy Eucharist, and Passion Narrative – **Emmanuel**

Wednesday, March 27, 7 p.m.

Tenebrae – **Emmanuel**

Thursday, March 28, 7 p.m.

Maundy Thursday – Foot washing, communion, stripping of altar, soup supper – **St. Michael's, Milton**

Friday, March 29, Noon

Veneration of the Cross – **Church of our Savior, Milton**

Friday, March 29, 7 p.m.

Good Friday – **Emmanuel**

Saturday, March 30, 7 p.m.

Easter Vigil – **Church of the Holy Spirit, Mattapan**

Sunday, March 31, 10 a.m.

Easter Sunday – Festival Holy Eucharist, followed by Easter Egg Hunt and “Lift Every Gift” talent show