

HOLY EUCHARIST

FOURTH SUNDAY OF LENT

March 10, 2024 10:00 A.M.

Emmanuel Church 21 Stratford Street | West Roxbury, MA 02132 www.emmanuelwr.org

PRELUDE

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Bless the Lord who forgiveth all our sins. People His mercy endureth for ever.

HYMN

CONFESSION OF SIN

KYRIE ELEISON

Celebrant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Matthew 22:37-40 Prophets

Lift high the cross

Let us humbly confess our sins unto Almighty God. (pause)

All Almighty and most merciful father, we have erred and straved from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done. and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Priest The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Lord, have mer - cy up on us. Lord, have mer - cy up us. Lord, have mer-cy up - on us. Christ, have mer-cy upon

Please Stand as you are able

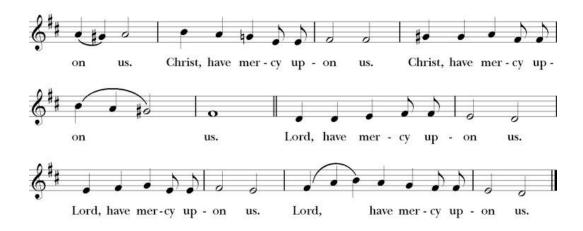
Please kneel as you are able

Please stand as you are able

H82 #S91

H82 #473





THE COLLECT OF THE DAY

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

A Reading from the book of Numbers.

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The Word of the Lord. **Thanks be to God.**

Psalm 107:1-3, 17-22

- 1 Give thanks to the LORD, for he is good, and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; from the east and from the west, from the north and from the south.

Confitemini Domino

- 17 Some were fools and took to rebellious ways; they were afflicted because of their sins.
- 18 They abhorred all manner of food and drew near to death's door.
- 19 Then they cried to the LORD in their trouble, and he delivered them from their distress.
- 20 He sent forth his word and healed them and saved them from the grave.

Numbers 21:4-9

21 Let them give thanks to the LORD for his mercy and the wonders he does for his children.

THE SECOND READING

A Reading from the Paul's letter to the Ephesians.

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christby grace you have been saved-- and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God-- not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The Word of the Lord. **Thanks be to God.**

Hymn	When Christ was lifted from the earth	H82 603
THE GOSPEL		John 3:14-21

The Holy Gospel of our Lord Jesus Christ, according to John. Glory be to thee, O Lord.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

22 Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy.

Ephesians 2:1-10

The Rev. Canon Greg Perez

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THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and

earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, Alan, and Carol, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to Church of St. Mary of the Harbor, Provincetown, St. John's Church, Sandwich, St. David's Church, South Yarmouth, Grace Church, Vineyard Haven, all Ministries with Older Adults, and this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, Maura, our Governor, and Michelle, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Joe, Emerson, Gail, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those we now name, either silently or aloud *(pause)*.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially those we now name, either silently or aloud *(pause)*, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Celebrant Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

THE PEACE

Priest The peace of the Lord be always with you.*People* And with thy spirit.

ANNOUNCEMENTS

OFFERTORY HYMN

Amazing Grace

LEVAS 181

THE HOLY COMMUNION

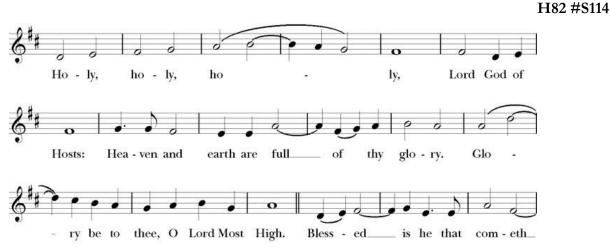
CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLift up your hearts.PeopleWe lift them up unto the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS





All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant	Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast.

A period of silence is kept.



PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen**

Celebrant The Gifts of God for the People of God.

POST COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Hymn

Come, thou fount of every blessing

LEVAS 111

DISMISSAL

CelebrantLet us go forth in the name of Christ.PeopleThanks be to God.

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at <u>therev.jonteden@gmail.com</u> or <u>617.798.0700</u> with questions or for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:









SERVING TODAY

Celebrant Preacher	The Rev. Jonathan Eden	Altar Server	Terri Halliday
Preacher	The Rev. Canon Greg Perez	Altar Guild	Weekly volunteers
		Lector	Ed Barrett
		Gift Bearers	Weekly volunteers
		Organist	Esther Kwok

PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132	Vestry Co-Wardens	Cathy McCarthy
	617-323-1440		Ken Thelen
	www.emmanuelwr.org	Treasurer	Kellon Belfon
Bridge Priest	The Rev. Jonathan Eden	Clerk	Anne Jackson
	therev.jonteden@gmail.com	Vestry	Ed Barrett, Peggy Byrne
	617.798.0700	Terri I	Halliday, Gail Halpin-Evans
Office Hours	Mon 9 a.m. –4:30 p.m.	Social Media Leader	Seraiah Belfon

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

PARISH CALENDAR

Today	Welcom	e to the Rev. Canon Greg Perez
	Canon Perez will preach and spend	time with us following the service
Sundays in Long following the 10 cm coming		A dult Education

Sundays in Lent following the 10 a.m. service

Adult Education Why do we do what we do?

Holy Week and Easter:

Sunday March 24, 10 a.m.

Wednesday, March 27, 7 p.m. Thursday, March 28, 7 p.m.

Friday, March 29, Noon

Friday, March 29, 7 p.m.

Saturday, March 30, 7 p.m.

Sunday, March 31, 1 a.m.

Palm Sunday – Procession of Palms, Holy Eucharist, and Passion Narrative – **Emmanuel**

Tenebrae – Emmanuel

Maundy Thursday – Foot washing, communion, stripping of altar, soup supper – St. Michael's, Milton

Veneration of the Cross – Church of our Savior, Milton

Good Friday – Emmanuel

Easter Vigil - Church of the Holy Spirit, Mattapan

Easter Sunday – Festival Holy Eucharist, followed by Easter Egg Hunt and Fellowship