



EMMANUEL  
EPISCOPAL CHURCH

# HOLY EUCHARIST

FIRST SUNDAY OF LENT

FEBRUARY 18, 2024

10:00 A.M.

EMMANUEL CHURCH

21 STRATFORD STREET | WEST ROXBURY, MA 02132

[WWW.EMMANUELWR.ORG](http://WWW.EMMANUELWR.ORG)

## PRELUDE

# THE WORD OF GOD

## OPENING ACCLAMATION

*Please Stand as you are able*

*Celebrant* Bless the Lord who forgiveth all our sins.  
*People* **His mercy endureth for ever.**

## HYMN

**The glory of these forty days**

**H82 #143**

## DECALOUGE

*Please Kneel*

God spake these words, and said:  
I am the Lord thy God who brought thee out of  
the land of Egypt, out of the house of bondage.  
Thou shalt have none other gods but me.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image,  
nor the likeness of any thing that is in heaven  
above, or in the earth beneath, or in the water  
under the earth; thou shalt not bow down to  
them, nor worship them.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy  
God in vain.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Honor thy father and thy mother.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt do no murder.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not steal.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy  
neighbor.

**Lord, have mercy upon us,  
and incline our hearts to keep this law.**

Thou shalt not covet.

**Lord, have mercy upon us, and write all  
these thy laws in our hearts, we beseech  
thee.**

## CONFESSION OF SIN

*Celebrant* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like  
unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the  
Prophets

*Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God. *(pause)*

*All*

**Almighty and most merciful father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to**

have done.  
 But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.

*Priest* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

*Please stand as you are able*

# KYRIE ELEISON

H82 #S91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

# THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING

Genesis 9:8-17

*A Reading from the book of Genesis:*

<sup>8</sup>God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup>When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup>I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup>When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” <sup>17</sup>God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*The Word of the Lord.*

**Thanks be to God.**

## PSALM 25:1-9

*Ad te, Domine, levavi*

<sup>1</sup>To you, O LORD, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me.

<sup>2</sup>Let none who look to you be put to shame; let the treacherous be disappointed in their schemes.

<sup>3</sup>Show me your ways, O LORD, and teach me your paths.

<sup>4</sup>Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

<sup>5</sup>Remember, O LORD, your compassion and love, for they are from everlasting.

<sup>6</sup>Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O LORD.

<sup>7</sup>Gracious and upright is the LORD; therefore he teaches sinners in his way.

<sup>8</sup>He guides the humble in doing right and teaches his way to the lowly.

<sup>9</sup>All the paths of the LORD are love and faithfulness to those who keep his covenant and his testimonies.

## THE SECOND READING

1 Peter 3:18-22

*A Reading from the First letter of Peter:*

<sup>18</sup>Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*The Word of the Lord.*

**Thanks be to God.**

HYMN

Now let us all with one accord

H82 #147

## THE GOSPEL

Mark 9:2-9

*The Holy Gospel of our Lord Jesus Christ, according to Mark:*

**Glory be to thee, O Lord.**

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." <sup>12</sup>And the Spirit immediately drove him out into the wilderness. <sup>13</sup>He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. <sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*The Gospel of the Lord.*

**Praise be to thee, O Christ.**

## THE SERMON

The Rev. Jonathan Eden

### THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty, maker of heaven and  
earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true  
God from true God, begotten, not made, of one  
Being with the Father. Through him all things were  
made. For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and  
was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day

he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right  
hand of the Father.

He will come again in glory to judge the living and  
the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life,

who proceeds from the Father and the Son. With  
the Father and the Son he is worshiped and

glorified. He has spoken through the Prophets. We  
believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead, and the  
life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, Alan, and Carol, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to St. Mary's Church, Barnstable, St. Peter's-on-the-Canal, Buzzards Bay, St. Christopher's Church, Chatham, St. Andrew's Church, Edgartown, the Union

of Black Episcopalians, and this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our president, Maura, our Governor, and Michelle, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Gail, Barbara, Kenneth, Lynnette, Christina, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those we now name, either silently or aloud (*pause*).

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially those we now name, either silently or aloud (*pause*), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*Celebrant* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## ANNOUNCEMENTS

### OFFERTORY HYMN

Eternal Lord of love, behold your Church

H82 #149

## THE HOLY COMMUNION

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*A period of silence is kept.*

#### FRACTION ANTHEM

H82 #S154

O Lamb of God, that ta - kest a -

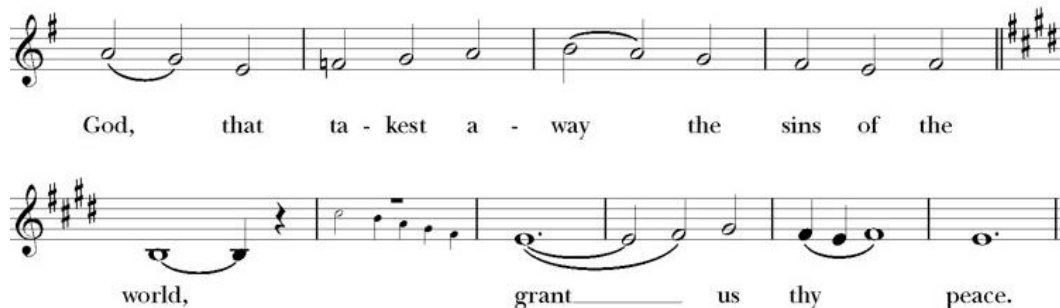
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of





### PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen**

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive Holy Communion at Emmanuel Church*

### POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### HYMN

Lead us, heavenly Father, lead us

H82 #559

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

### POSTLUDE

## WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) with questions or for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

**Facebook**



**Instagram**



**YouTube**



**Web**



### SERVING TODAY

Celebrant  
Altar Server  
Altar Guild  
Lector  
Gift Bearers  
Organist

The Rev. Jonathan Eden  
Terri Halliday  
Weekly volunteers  
Frank Fleming  
Weekly volunteers  
Esther Kwok

### PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 <a href="http://www.emmanuelwr.org">www.emmanuelwr.org</a>	Vestry Co-Wardens	Cathy McCarthy Ken Thelen
Bridge Priest	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700	Treasurer	Kellon Belfon
Office Hours	Mon 9 a.m. –4:30 p.m.	Clerk	Anne Jackson
		Vestry	Ed Barrett, Peggy Byrne
		Social Media Leader	Terri Halliday, Gail Halpin-Evans Seraiah Belfon

### PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

### PARISH CALENDAR

**Sundays in Lent following the 10:00 a.m. service**

**Adult Education:**  
How and why do we do what we do on Sundays