



EMMANUEL  
EPISCOPAL CHURCH

HOLY EUCHARIST

TWENTY-FOURTH SUNDAY AFTER PENTECOST

NOVEMBER 12, 2023  
10:00 A.M.

EMMANUEL CHURCH  
21 STRATFORD STREET | WEST ROXBURY, MA 02132  
[WWW.EMMANUELWR.ORG](http://WWW.EMMANUELWR.ORG)



let those who take pleasure in my misfortune  
draw back and be disgraced.  
3 Let those who say to me "Aha!" and gloat over me turn back, \*  
because they are ashamed.  
4 Let all who seek you rejoice and be glad in you; \*  
let those who love your salvation say for ever,  
"Great is the LORD!"  
5 But as for me, I am poor and needy; \*  
come to me speedily, O God.  
6 You are my helper and my deliverer; \*  
O LORD, do not tarry.

**THE SECOND READING**

1 Thessalonians 4:13-18

*A Reading from Paul's First Letter to the Thessalonians*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Please stand as you are able.*

**SEQUENCE HYMN**

Jesus came, adored by angels

H82 #454

**THE GOSPEL**

Matthew 25:1-13

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Jonathan Eden

## THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty, maker of heaven and  
earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true  
God from true God, begotten, not made, of one  
Being with the Father. Through him all things were  
made. For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and  
was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right  
hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son. With  
the Father and the Son he is worshiped and  
glorified. He has spoken through the Prophets. We  
believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead, and the  
life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Form V, alt.

*Standing or Kneeling, the Leader and People pray responsively.*

In peace, let us pray to the Lord, saying, "God, graciously hear us."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day  
of your coming. *Silence*

*Leader* God, hear us.

*People* **God, graciously hear us.**

For Michael our Presiding Bishop, for Alan and Carol our own Bishops, for all bishops and other ministers,  
and for all the holy people of God. *Silence*

God, hear us.

**God, graciously hear us.**

For all who follow God and believe in you, Lord Christ, that our divisions may cease, and that all may be one  
as you and the Father are one, we pray to you. *Silence*

God, hear us.

**God, graciously hear us.**

For St. Mark's Church, Foxborough, St. John's Church, Franklin, and all Deputies to Provincial Synod. For  
the mission of the Church, that in faithful witness it may spread your reconciling love to the ends of the  
earth. *Silence*

God, hear us.

**God, graciously hear us.**

For those who walk different paths of faith, that we may work with them toward the peaceful world you  
envision. *Silence*

God, hear us.

**God, graciously hear us.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.  
*Silence*

God, hear us.

**God, graciously hear us.**

For those in positions of public trust: Joseph our president, Maura our Governor, and Michelle our mayor; that they may serve justice, and promote the dignity and freedom of every person. *Silence*

God, hear us.

**God, graciously hear us.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. *Silence*

God, hear us.

**God, graciously hear us.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. *Silence*

God, hear us.

**God, graciously hear us.**

For this congregation, that delivered from hardness of heart, we may show forth your glory in all that we do, we pray to you. We thank you, God, for all the blessings of this life. *Silence*

*(The people may add their own thanksgivings.)*

God, hear us.

**God, graciously hear us.**

For our enemies and those who wish us harm, and for all whom we have injured or offended. *Silence*

God, hear us.

**God, graciously hear us.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives. *Silence*

God, hear us.

**God, graciously hear us.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; and for those who are alone; that they may live in joy, peace, and health. *Silence*

God, hear us.

**God, graciously hear us.**

For those for whom our prayers have been asked: especially Donald, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Michael Curry, and those we name now silently or aloud. *Silence*

God, hear us.

**God, graciously hear us.**

For all who have died in faith, especially those we now name silently or aloud [*pause*], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *Silence*

God, hear us.

**God, graciously hear us.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.** *Silence*

*The Celebrant adds the following Doxology*

For yours, O God, is the majesty, yours is the power and glory, for in that love that gave itself for us, you remain present to us, you accept us, and you send all faithful people out to claim the world in your name.

*People* **As it was in the beginning, is now and will be forever, world without end. Amen.**

### THE PEACE

*Celebrant* The Peace of Christ be always with you.

*People* **And also with you.**

### ANNOUNCEMENTS

#### OFFERTORY HYMN

Let all mortal flesh keep silence

*Please stand as you are able.*

H82 #324

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

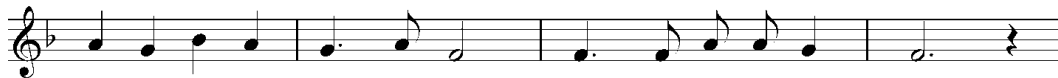
*Celebrant* Let us give thanks to the Lord our God

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

H82 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

H82 #S148

*Celebrant*

As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*

Our Fa - ther in hea-ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours,  
 now and for ev - er. A - men.

**THE BREAKING OF THE BREAD**

*Celebrant* [Alleluia.] Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. [Alleluia.]

*A period of silence is kept.*

**FRACTION ANTHEM**

H82 #S164

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:





*Priest* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People*

**Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

### BLESSING

May God bless you and keep you.

May God make his face to shine upon you and be gracious unto you. May God lift up his countenance upon you and give you peace,

And the blessing of God Almighty, who creates, redeems, and sustains, be upon you and surround all you love with blessing and peace. **Amen**

### HYMN

Rejoice! rejoice, believers

H82 #68

### DISMISSAL

*Celebrant*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

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## WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web



### SERVING TODAY

Celebrant and Preacher  
Altar Server  
Altar Guild  
Lector  
Gift Bearers  
Organist

The Rev. Jonathan Eden  
Ken Thelen  
Terri Halliday, Gail Halpin-Evans  
Andy Castiglione  
Weekly volunteers  
Esther Kwok

### PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens	Terri Halliday Ken Thelen
Bridge Priest	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700	Treasurer Clerk Vestry	Kellon Belfon Anne Jackson Ed Fleming Gail Halpin-Evans
Office Hours	Tues 10 a.m. –5:30 p.m.	Social Media Leader	Cathy McCarthy Seraiah Belfon

### PARISH PRAYER LIST

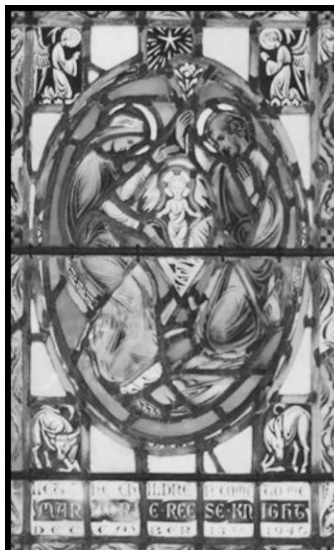
If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

### PARISH CALENDAR

**Sunday, November 19, 10:00 AM**

**Ingathering Sunday**

As a community, we will gather and celebrate our stewardship pledges for the coming year.



### ADVENT AND CHRISTMAS AT EMMANUEL

CONTEMPLATIVE ADVENT PRAYERS	TUESDAY, NOVEMBER 28, 7:00 PM
ADVENT I	SUNDAY, DECEMBER 3, 10:00 AM
CONTEMPLATIVE ADVENT PRAYERS	TUESDAY, DECEMBER 5, 7:00 PM
ADVENT II	SUNDAY, DECEMBER 10, 10:00 AM
CONTEMPLATIVE ADVENT PRAYERS	TUESDAY, DECEMBER 12, 7:00 PM
ADVENT III	SUNDAY, DECEMBER 17, 10:00 AM
CONTEMPLATIVE ADVENT PRAYERS	TUESDAY, DECEMBER 19, 7:00 PM
ADVENT IV	SUNDAY, DECEMBER 24, 10:00 AM
CHRISTMAS EVE HOLY EUCHARIST	SUNDAY, DECEMBER 24, 5:00 PM