



# EMMANUEL EPISCOPAL CHURCH

## HOLY EUCHARIST

NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 8, 2023  
10:00 A.M.

EMMANUEL CHURCH  
21 STRATFORD STREET | WEST ROXBURY, MA 02132  
[WWW.EMMANUELWR.ORG](http://WWW.EMMANUELWR.ORG)



Reader The Word of the Lord.  
People **Thanks be to God.**

**Psalm 80:7-14**

*Qui regis Israel*

7 Restore us, O God of hosts; \*  
show the light of your countenance, and  
we shall be saved.  
8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.  
9 You prepared the ground for it; \*  
it took root and filled the land.  
10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.  
11 You stretched out its tendrils to the Sea \*  
and its branches to the River.

12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?  
13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed  
upon it.  
14 Turn now, O God of hosts, look down from  
heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

**THE SECOND READING**

Philippians 3:4b-14

*A Reading from Paul's Letter to the Philippians*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.  
People **Thanks be to God.**

**SEQUENCE HYMN**

Awake, my soul, stretch every nerve

*Please stand as you are able.*

H82 #546

**THE GOSPEL**

Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the

first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*Priest*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jonathan Eden

## THE NICENE CREED

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Form V, alt.

*Standing or Kneeling, the Leader and People pray responsively.*

In peace, let us pray to the Lord, saying, "God, graciously hear us."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming. *Silence*

*Leader*                    God, hear us.  
*People*                    **God, graciously hear us.**

For Michael our Presiding Bishop, for Alan and Carol our own Bishops, for all bishops and other ministers, and for all the holy people of God. *Silence*

God, hear us.

**God, graciously hear us.**

For all who follow God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you. *Silence*

God, hear us.

**God, graciously hear us.**

For the Church of St. John the Evangelist, Duxbury, the Society of St. Margaret, Duxbury, St. Andrew's Church, Hanover, and the Global Mission Partnerships Program. For the mission of the Church, that in faithful witness it may spread your reconciling love to the ends of the earth. *Silence*

God, hear us.

**God, graciously hear us.**

For those who walk different paths of faith, that we may work with them toward the peaceful world you envision. *Silence*

God, hear us.

**God, graciously hear us.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples. *Silence*

God, hear us.

**God, graciously hear us.**

For those in positions of public trust: Joseph our president, Maura our Governor, and Michelle our mayor; that they may serve justice, and promote the dignity and freedom of every person. *Silence*

God, hear us.

**God, graciously hear us.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. *Silence*

God, hear us.

**God, graciously hear us.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. *Silence*

God, hear us.

**God, graciously hear us.**

For this congregation, that delivered from hardness of heart, we may show forth your glory in all that we do, we pray to you. We thank you, God, for all the blessings of this life. *Silence*

*(The people may add their own thanksgivings.)*

God, hear us.

**God, graciously hear us.**

For our enemies and those who wish us harm, and for all whom we have injured or offended. *Silence*

God, hear us.

**God, graciously hear us.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives. *Silence*

God, hear us.

**God, graciously hear us.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; and for those who are alone; that they may live in joy, peace, and health. *Silence*

God, hear us.

**God, graciously hear us.**

For those who are sick or who suffer or struggle in our own community including those for whom our prayers have been asked: especially Alfred, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Michael Curry, and those we name now silently or aloud. *Silence*

God, hear us.

**God, graciously hear us.**

For all who have died in faith, especially Laura, and those we now name silently or aloud [*pause*], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *Silence*

God, hear us.

**God, graciously hear us.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.** *Silence*

*The Celebrant adds the following Doxology*

For yours, O God, is the majesty, yours is the power and glory, for in that love that gave itself for us, you remain present to us, you accept us, and you send all faithful people out to claim the world in your name.

*People* **As it was in the beginning, is now and will be forever, world without end. Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

### OFFERTORY HYMN

God the sculptor of the mountains

*Please stand as you are able.*

WLP #746

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for

ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

H82 #s148

*Celebrant*



As our Sa - vior Christ has taught us, we now pray,

*Celebrant and People*



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

**THE BREAKING OF THE BREAD**

*A period of silence is kept.*

**FRACTION ANTHEM**

H82 #s164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:





*Priest* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People* **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

### BLESSING

May God bless you and keep you.

May God make his face to shine upon you and be gracious unto you. May God lift up his countenance upon you and give you peace,

And the blessing of God Almighty, who creates, redeems, and sustains, be upon you and surround all you love with blessing and peace. **Amen**

### HYMN

When I survey the wondrous cross

H82 #474

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

## WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web



### SERVING TODAY

Celebrant and Preacher  
Altar Server  
Altar Guild  
Lector  
Gift Bearers  
Organist

The Rev. Jonathan Eden  
Terri Halliday  
Terri Halliday, Gail Halpin-Evans  
Lesley Quinchia  
Weekly volunteers  
Esther Kwok

### PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 <a href="http://www.emmanuelwr.org">www.emmanuelwr.org</a>	Vestry Co-Wardens Treasurer Clerk Vestry	Terri Halliday Ken Thelen Kellon Belfon Anne Jackson Ed Fleming Gail Halpin-Evans Cathy McCarthy Seraiah Belfon
Bridge Priest	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700		
Office Hours	Tues 10 a.m. –5:30 p.m.	Social Media Leader	

### PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

### PARISH CALENDAR

Sunday, October 8 **Hymn Sing** following the service  
We'll practice hymns for upcoming Sundays – All are welcome!

Sunday, October 15 **St. Francis' Day/Blessing of the Animals**  
We will celebrate the Feast of St. Francis at the service, with animal blessings and more afterwards!  
Animals are welcome at the service this Sunday.