



EMMANUEL EPISCOPAL CHURCH

HOLY EUCHARIST

TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 29, 2023
10:00 A.M.

EMMANUEL CHURCH
21 STRATFORD STREET | WEST ROXBURY, MA 02132
WWW.EMMANUELWR.ORG

- 4 It is not so with the wicked; *
 they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
 nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
 but the way of the wicked is doomed.

THE SECOND READING

1 Thessalonians 2:1-8

A Reading from Paul's First Letter to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.
 H82 #505

SEQUENCE HYMN

O Spirit of Life, O Spirit of God

THE GOSPEL

Matthew 22:34-36

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord,
 "Sit at my right hand,
 until I put your enemies under your feet"?"

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able.

We believe in one God,
the Father, the Almighty, maker of heaven and
earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the
Father, God from God, Light from Light, true
God from true God, begotten, not made, of one
Being with the Father. Through him all things were
made. For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day
he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son. With
the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets. We
believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead, and the
life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form V, alt.

Standing or Kneeling, the Leader and People pray responsively.

In peace, let us pray to the Lord, saying, "God, graciously hear us."

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day
of your coming. *Silence*

Leader God, hear us.

People **God, graciously hear us.**

For Michael our Presiding Bishop, for Alan and Carol our own Bishops, for all bishops and other ministers,
and for all the holy people of God. *Silence*

God, hear us.

God, graciously hear us.

For all who follow God and believe in you, Lord Christ, that our divisions may cease, and that all may be one
as you and the Father are one, we pray to you. *Silence*

God, hear us.

God, graciously hear us.

For Trinity Church, Rockland, St. Luke's Church, Scituate, Church of the Holy Nativity, South Weymouth,
All Saints' Church, Whitman, and The Diocesan Convention . For the mission of the Church, that in faithful
witness it may spread your reconciling love to the ends of the earth. *Silence*

God, hear us.

God, graciously hear us.

For those who walk different paths of faith, that we may work with them toward the peaceful world you
envision. *Silence*

God, hear us.

God, graciously hear us.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples.
Silence

God, hear us.

God, graciously hear us.

For those in positions of public trust: Joseph our president, Maura our Governor, and Michelle our mayor; that they may serve justice, and promote the dignity and freedom of every person. *Silence*

God, hear us.

God, graciously hear us.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster. *Silence*

God, hear us.

God, graciously hear us.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected. *Silence*

God, hear us.

God, graciously hear us.

For this congregation, that delivered from hardness of heart, we may show forth your glory in all that we do, we pray to you. We thank you, God, for all the blessings of this life. *Silence*

(The people may add their own thanksgivings.)

God, hear us.

God, graciously hear us.

For our enemies and those who wish us harm, and for all whom we have injured or offended. *Silence*

God, hear us.

God, graciously hear us.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives. *Silence*

God, hear us.

God, graciously hear us.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; and for those who are alone; that they may live in joy, peace, and health. *Silence*

God, hear us.

God, graciously hear us.

For those for whom our prayers have been asked: especially Donald, Carol, Julie, Stanley, Peter, Felix, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne, Patricia, Barbara, Maureen, Rachael, Louise, Scott, Kathleen, Paul, Eddy, Christopher, Michael Curry, and those we name now silently or aloud. *Silence*

God, hear us.

God, graciously hear us.

For all who have died in faith, especially those we now name silently or aloud [*pause*], and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal. *Silence*

God, hear us.

God, graciously hear us.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God. *Silence*

The Celebrant adds the following Doxology

For yours, O God, is the majesty, yours is the power and glory, for in that love that gave itself for us, you remain present to us, you accept us, and you send all faithful people out to claim the world in your name.

People **As it was in the beginning, is now and will be forever, world without end. Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

OFFERTORY HYMN

Come down, O Love divine

Please stand as you are able.

H82 #516

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

H82 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

H82 #S148

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea-ven, hal-lowed be your Name,

your king-dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For-give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. [Alleluia.]

A period of silence is kept.

FRACTION ANTHEM

H82 #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Priest The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

BLESSING

May God bless you and keep you.

May God make his face to shine upon you and be gracious unto you. May God lift up his countenance upon you and give you peace,

And the blessing of God Almighty, who creates, redeems, and sustains, be upon you and surround all you love with blessing and peace. **Amen**

HYMN

Love divine, all loves excelling

H82 #657

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at therev.jonteden@gmail.com or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web



SERVING TODAY

Celebrant and Preacher
Altar Server
Altar Guild
Lector
Gift Bearers
Organist

The Rev. Jonathan Eden
Ken Thelen
Terri Halliday, Gail Halpin-Evans
John Gooley
Weekly volunteers
Esther Kwok

PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 www.emmanuelwr.org	Vestry Co-Wardens Treasurer Clerk Vestry	Terri Halliday Ken Thelen Kellon Belfon Anne Jackson Ed Fleming Gail Halpin-Evans Cathy McCarthy Seraiah Belfon
Bridge Priest	The Rev. Jonathan Eden therev.jonteden@gmail.com 617.798.0700		
Office Hours	Tues 10 a.m. –5:30 p.m.	Social Media Leader	

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.