

MORNING PRAYER

FOURTH SUNDAY AFTER PENTECOST

JUNE 25, 2023 10:00 A.M.

EMMANUEL CHURCH 21 STRATFORD STREET | WEST ROXBURY, MA 02132

WWW•EMMANUELWR•ORG

PRELUDE

HYMN All hail the power of Jesus' Name

H82 #450

OPENING SENTENCE

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

CONFESSION OF SIN

The Officiant says to the people

Let us confess our sins to God.

Silence may be kept.

Officiant and People together, all sit or kneel

Most merciful God, we confess that we have sinned against you in thought word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will; and walk in your ways, To the glory of your name. *Amen*.

The Officiant remains kneeling and says

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

All standOfficiantLord, open our lips.PeopleAnd our mouth shall proclaim your praise

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen. Alleluia.

Let the peoples praise you, O God; let all the peoples praise you.

INVITATORY

Officiant and People

Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving * and raise a loud shout to him with psalms.

For the Lord is a great God, * and a great King above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Psalm 86:1-10, 16-17

Inclina, Domine

Bow down your ear, O Lord, and answer me, *
 for I am poor and in misery.
Keep watch over my life, for I am faithful; *
 save your servant who puts his trust in you.
Be merciful to me, O Lord, for you are my God; *
 I call upon you all the day long.
Gladden the soul of your servant, *
 for to you, O Lord, I lift up my soul.
For you, O Lord, are good and forgiving, *
 and great is your love toward all who call upon you.
Give ear, O Lord, to my prayer, *
 and attend to the voice of my supplications.
In the time of my trouble I will call upon you, *
 for you will answer me.
Among the gods there is none like you, O Lord, *

nor anything like your works.

9 All nations you have made will come and worship you, O Lord, * and glorify your Name.

10 For you are great;

you do wondrous things; * and you alone are God.

16 Turn to me and have mercy upon me; * give your strength to your servant;

and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O Lord, have helped me and comforted me.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Lessons

FIRST READING:

Genesis 21:8-21

A Reading from the Book of Genesis

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

| Reader | The Word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God |

Canticle 13: A Song of Praise

Glory to you, Lord God of our fathers; * you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;* we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; * on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; * we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; * in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; * we will praise you and highly exalt you for ever.

SECOND READING:

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

| Reader | The Word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

SECOND CANTICLE

Canticle 18: A Song to the Lamb

Splendor and honor and royal power * are yours by right, O God Most High,

For you created everything that is, * and by your will they were created and have their being;

And yours by right, O Lamb that was slain, * for with your blood you have redeemed for God,

From every family, language, people, and nation, * a royal priesthood to serve our God.

And so, to the One who sits upon the throne, * and to Christ the Lamb,

Be worship and praise, dominion and splendor, * for ever and for evermore.

THIRD READING

Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Reader The Word of the Lord. *People* Thanks be to God.

THE APOSTLES' CREED

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ANNOUNCEMENTS

OFFERTORY HYMN

Praise to the Holiest in the height

H82 #445

The Prayers

The people stand or kneel

THE LORDS PRAYER

Our Father, who art in heaven, Hallowed be thy name Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

SUFFRAGES

- V. Help us, O God our Savior;
- R. Deliver us and forgive us our sins.
- V. Look upon your congregation;
- R. Give to your people the blessing of peace.
- V. Declare your glory among the nations;
- R. And your wonders among all peoples.
- V. Do not let the oppressed be shamed and turned away;
- R. Never forget the lives of your poor.
- V. Continue your loving-kindness to those who know you;
- R. And your favor to those who are true of heart.
- V. Satisfy us by your loving-kindness in the morning;
- R. So shall we rejoice and be glad all the days of our life.

FIRST COLLECT

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

SECOND COLLECT

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfullness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen*.

THIRD COLLECT

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen*.

PRAYERS OF INTERCESSION

For Michael, our Presiding Bishop, for Alan and Carol, our Bishops and for all bishops and other ministers.

FOR THOSE IN OUR DIOCESAN CYCLE OF PRAYER

Parishes of the Mt. Hope-Buzzards Bay Deanery Grace Church, New Bedford St. Andrew's Church, New Bedford St. Martin's Church, New Bedford Society for the Relief of Widows, Widowers and Orphans of Episcopal Clergy Society for the Relief of Aged or Disabled Episcopal Clergy

For those who have asked for our prayers, especially Bud Cederholm, Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Anne H., Patricia, Barbara, Maureen, Edmond, Rachel, Louise, Scott, Kathleen, Marilyn, Paul, Eddy, Christopher and Laura.

For the special needs and concerns of this congregation.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

HYMN All my hope on God is founded H82 #665

CONCLUDING VERSICLE

OfficiantLet us bless the Lord.PeopleThanks be to God.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen. 2 Corinthians 13:14

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year.

Please reach out to our Bridge Priest, the Rev. Jonathan Eden at therev.jonteden@gmail.com or 617.798.0700 for more information.

SERVING TODAY

Officiant Lector Organist John Gooey Kellon Belfon Esther Kwok

Parish Directory

The Parish Office

Parish Phone Number Parish Digital Information

Vestry Co-Wardens Clerk Treasurer Vestry

Social Media Leader

Second Floor 21 Stratford St, WR 02132 617 323 1440 FaceBook www.emmanuelwr.org

Terri Halliday and Ken Thelen Anne Jackson Kellon Belfon Ed Fleming, Cathy McCarthy Gail Halpin-Evans Seraiah Belfon