

HOLY EUCHARIST

THE FIFTH SUNDAY IN EASTER

MAY 7, 2023 10:00 A.M.

EMMANUEL CHURCH
21 STRATFORD STREET | WEST ROXBURY, MA 02132
WWW.EMMANUELWR.ORG

THE WORD OF GOD

HYMN Christ is made the sure foundation H82 #518

OPENING RITEPlease stand as you are able.

Celebrant Alleluia. Christ is risen.

People Christ is risen indeed. Alleluia

GLORIA IN EXCELSIS
H82 #s280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant May God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING Acts 7:55-60

A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 31:1-5, 15-16

In te, Domine, speravi

1 In you, O LORD, have I taken refuge; let me never be put to shame; * deliver me in your righteousness. 2 Incline your ear to me; * make haste to deliver me. 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; * for the sake of your Name, lead me and guide me. 4 Take me out of the net that they have secretly set for me, * for you are my tower of strength. 5 Into your hands I commend my spirit, * for you have redeemed me, O LORD, O God of truth. 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me. 16 Make your face to shine upon your servant, *

THE SECOND READING 1 Peter 2:2-10

A Reading from the First letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected has become the very head of the corner",

and

"A stone that makes them stumble, and a rock that makes them fall."

and in your loving-kindness save me.

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The Word of the Lord

Reader The Word of the Lord.
People Thanks be to God.

O praise ye the Lord! Praise him in the height

H82 #432

The Gospel John 14:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Jonathan Eden

The Nicene Creed

Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively.

Intercessor Together, let us pray:

People God ever faithful, God ever merciful, God of your people, hear our prayer.

For Michael, Alan and Carol, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

God ever faithful, hear our prayer

For St. Mark's Chapel at St. Mark's School, Southborough, St. Elizabeth's Church, Sudbury St. Peter's Church, Weston, and The Ministry of the Diocesan Altar Guild and all Altar Guilds. For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

God ever merciful, hear our prayer

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

God ever redeeming, hear our prayer

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

God ever present, hear our prayer

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

God ever nurturing, hear our prayer

For those in sorrow, anguish, despair and for those who are sick, especially Bud Cederholm, Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H., Patricia, Anne J., Barbara, Maureen, Edmond, Andy, Rachael, Louise, Scott, Kathleen, Beth, Marilyn, Paul, Alice and for those we now name silently or aloud (pause); that they may find hope, we pray to you, O Lord:

God ever comforting, hear our prayer

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God who seeks justice, hear our prayer

For all who have died, especially those we now name silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

God who is eternal, hear our prayer

That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

God of your people, hear our prayer

Celebrant God ever faithful, God ever merciful, God of your people, hear the prayers we bring before

you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and

reigns for ever and ever. Amen.

THE PEACE

Celebrant The Peace of Christ be always with you.

People And also with you.

ANNOUNCEMENTS

Please stand as you are able.

OFFERTORY HYMN Thou art the Way, to thee alone

H82 #457

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

CelebrantMay God be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

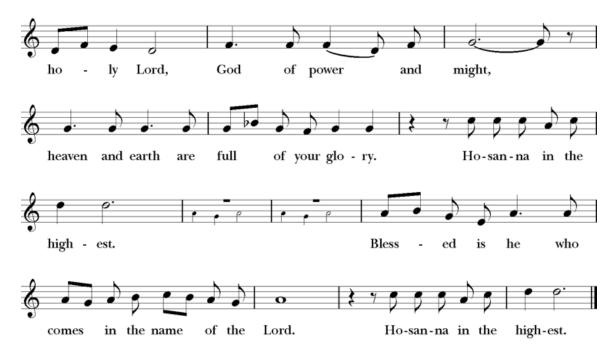
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS H82 #\$128





Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**.

THE LORD'S PRAYER
H82 #\$148

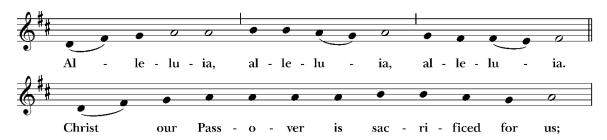


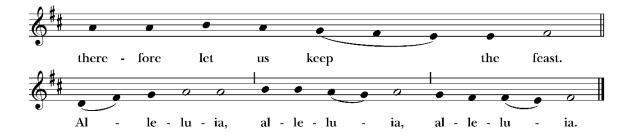
The Breaking of the Bread

A period of silence is kept.

H82 #s154

Fraction Anthem





Celebrant

The Gifts of God for the People of God.

Everyone is welcome to receive Holy Communion at Emmanuel Church.

POST-COMMUNION PRAYER

Celebrant

Let us pray.

People

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

BLESSING

May the God who raises Jesus to new life raise us up to good works and new faith. Amen.

May the God who raises us up send us out to be holy people in the world. Amen.

May the God who sends us out gather us again at a table in that kingdom which is both now and forever. **Amen.**

And, may the God of all grace, who creates, redeems and sanctifies all things, bless, preserve and keep you both now and forever. **Amen.**

HYMN

Come, ye faithful, raise the strain

H82 #199

DISMISSAL

Celebrant

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at therev.jonteden@gmail.com or 617.798.0700 for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:









SERVING TODAY

Celebrant and Preacher Altar Server Altar Guild Lector Gift Bearers Organist

Sunday, June 4

The Rev. Jonathan Eden Terri Halliday Terri Halliday, Gail Halpin-Evans John Gooey Natalie Thelen and Grant Thelen Esther Kwok

PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132	Vestry Co-Wardens	Terri Halliday
	617-323-1440		Ken Thelen
	www.emmanuelwr.org	Treasurer	Kellon Belfon
		Clerk	Anne Jackson
Bridge Priest	The Rev. Jonathan Eden	Vestry	Ed Fleming
	therev.jonteden@gmail.com		Gail Halpin-Evans
	617.798.0700		Cathy McCarthy
Office Hours	Tues 10 a.m5:30 p.m.	Social Media Leader	Seraiah Belfon

PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

PARISH CALENDAR

Sunday, May 28	Pentecost Sunday is one of our Principle Feasts and involves some important traditions:	
	Baptism: If you, or someone you love, is interested in being baptized on Pentecost Sunday,	
	please speak with the Rev. Jon Eden as soon as possible!	
	Multilingual Reading: If you are familiar enough with a language other than English to	
	read a few lines of scripture out loud, please be in touch! We will read part of the scripture	
	on this Sunday in a cacophony of languages.	

Trinity Sunday is also a Principle Feast in our calendar. This year Trinity also marks the end of our program year and the beginning of Summer! Join us for an **All Parish Picnic** after the service. If you'd like to help out with planning or on the day of, please be in touch!