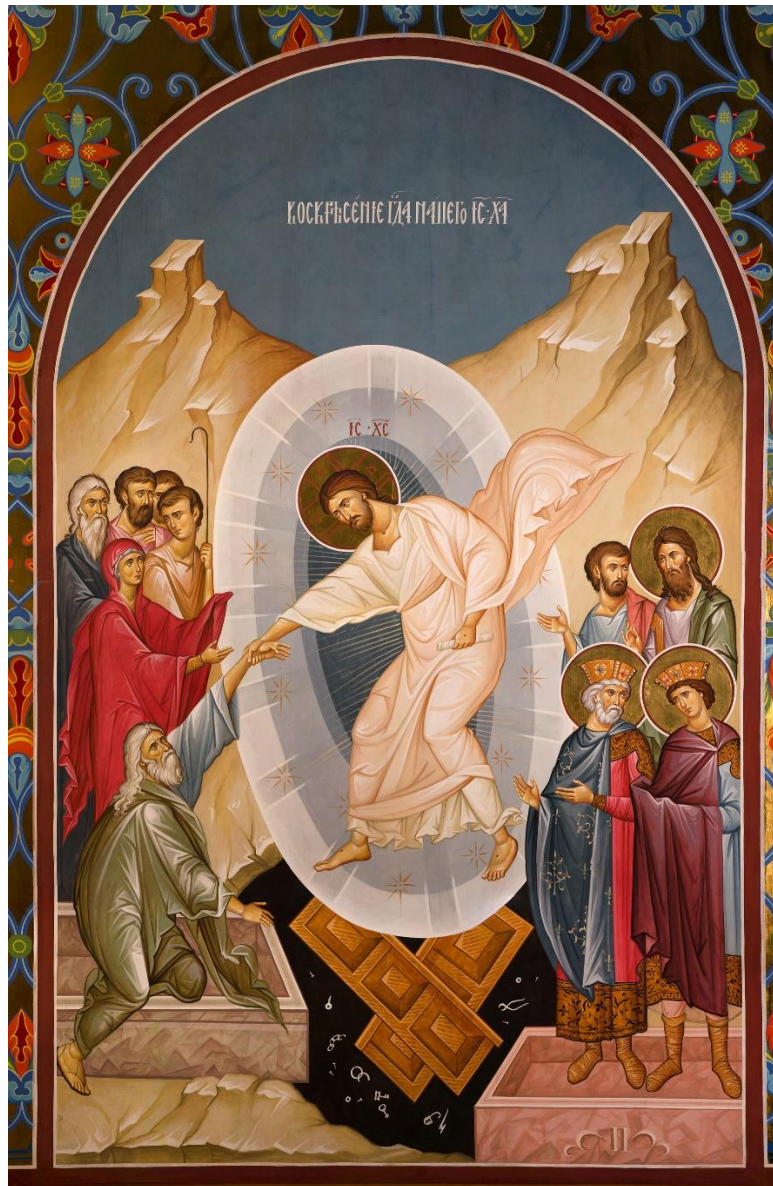


EASTER DAY

SERVICE OF HOLY EUCHARIST



Ukrainian, Icon of the Resurrection

SUNDAY, APRIL 9, 2023, 10:00 A.M.

EMMANUEL CHURCH
21 STRATFORD STREET | WEST ROXBURY, MA
617-323-1440 | WWW.EMMANUELWR.ORG



EMMANUEL

EPISCOPAL CHURCH

Happy Easter!

We are glad that you joined us today for the Feast of the Resurrection. As we celebrate together, we pray that you will know God's presence within this community.

Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at therev.jonteden@gmail.com or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



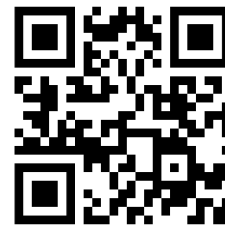
Instagram



YouTube



Web



PRELUDE

THE WORD OF GOD

HYMN

Jesus Christ is risen today, Alleluia!

(H82 207)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed between the staves. The key signature is one flat (B-flat), and the time signature is 4/4. The score concludes with a double bar line.

OPENING ACCLAMATION

Repeat the Opening Acclamation three times.

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Joyful, joyful, we adore thee

(H82 376)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di - vine.

COLLECT OF THE DAY

Celebrant May God be with you.

People **And also with you.**

Celebrant O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Acts 10:34-43

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Confitemini Domino

1 Give thanks to the LORD, for he is good;
his mercy endures for ever.

2 Let Israel now proclaim, "His mercy
endures for ever."

14 The LORD is my strength and my song,
and he has become my salvation.

15 There is a sound of exultation and
victory in the tents of the righteous:

16 "The right hand of the LORD has
triumphed! the right hand of
the LORD is exalted! the right hand of
the LORD has triumphed!"

17 I shall not die, but live, and declare the
works of the LORD.

18 The LORD has punished me sorely, but
he did not hand me over to death.

19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to
the LORD.

20 "This is the gate of the LORD; he who is
righteous may enter."

21 I will give thanks to you, for you
answered me and have become my
salvation.

22 The same stone which the builders
rejected has become the chief
cornerstone.

23 This is the LORD's doing, and it is
marvelous in our eyes.

24 On this day the LORD has acted; we
will rejoice and be glad in it.

THE SECOND LESSON

Colossians 3:1-4

A Reading from Paul's letter to the Colossians:

¹[Since] you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

The day of resurrection!

(H82 210)

Please stand as you are able

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

THE GOSPEL

Matthew 28:1-10

Priest: The Holy Gospel of our Lord Jesus Christ, according to Matthew

People: **Glory to you, Lord Christ.**

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and ³rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁸So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹⁰Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest: The Gospel of the Lord!

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jonathan Eden

THE NICENE CREED

Please stand as you are able

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Standing or Kneeling, the Leader and People pray responsively

Intervenor Together, let us pray:

People **God ever faithful, God ever merciful, God of your people, hear our prayer.**

For Michael, Alan and Carol, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

God ever faithful, hear our prayer

For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

God ever merciful, hear our prayer

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

God ever redeeming, hear our prayer

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

God ever present, hear our prayer

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

God ever nurturing, hear our prayer

For those in sorrow, anguish, despair and for those who are sick, especially Bud Cederholm, Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H., Patricia, Anne J.,

Barbara, Maureen, Edmond, Andy, Rachael, Louise, Scott, Kathleen, Beth, Marilyn, Paul, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

God ever comforting, hear our prayer

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

God who seeks justice, hear our prayer

For all who have died, especially those we now name silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

God who is eternal, hear our prayer

That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

God of your people, hear our prayer

Celebrant God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and reigns for ever and ever. **Amen.**

THE PEACE

Celebrant The Peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN The strife is o'er, the battle done (H82 208)
Please stand as you are able

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant: May God be with you. *All:* And al - so with you.

Celebrant: Lift up your hearts. *All:* We lift them up to God.

Celebrant: Let us give thanks_____ to our e - ter - nal God.

All: It is right_____ to give our thanks and praise.____

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

SANCTUS

(H82 s125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your

mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People **We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarch, patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*



THE LORD'S PRAYER

(H82 s148)

Celebrant



As our Sa - vior Christ has taught us, we now pray,

Celebrant and People



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,

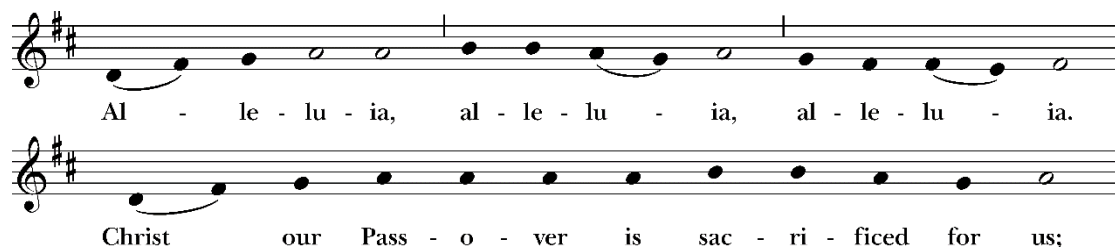


now and for ev - er. A - men.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

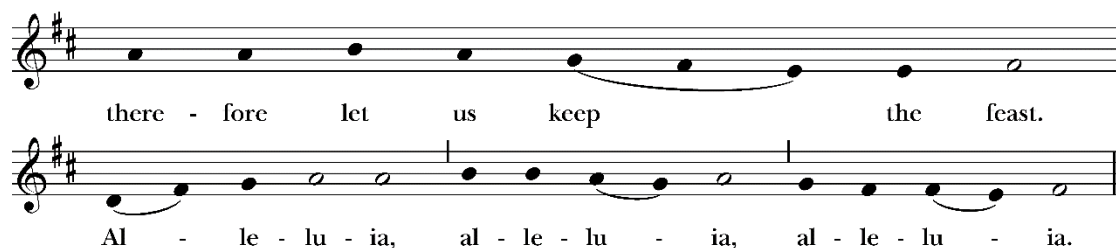
Fraction Anthem

(H82 s154)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



*Everyone is welcome to receive Holy Communion at Emmanuel Church.
For any with mobility issues, the clergy will happily bring communion to you.*

POST-COMMUNION PRAYER

Celebrant

Let us pray.

People

Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

BLESSING

May the God who raises Jesus to new life raise us up to good works and new faith. **Amen.**

May the God who raises us up send us out to be holy people in the world. **Amen.**

May the God who sends us out gather us again at a table in that kingdom which is both now and forever. **Amen.**

And, may the God of all grace, who creates, redeems and sanctifies all things, bless, preserve and keep you both now and forever. **Amen.**

HYMN

He is risen, he is risen

(H82 180)

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Serving Today

Celebrant and Preacher
Altar Server
Altar Guild

Lectors

Gift Bearers

Organist

The Rev. Jonathan Eden
Terri Halliday
Terri Halliday
Gail Halpin-Evans
Kafi Belfon
Anne Jackson
Natalie Thelen
Grant Thelen
Esther Kwok

Parish Directory

The Parish Office:

Second Floor
21 Stratford St, WR 02132
617-323-1440
www.emmanuelwr.org

Bridge Priest:

The Rev. Jonathan Eden
therev.jonteden@gmail.com
617.798.0700

Office Hours:

Tues 10 a.m. – 5:30 p.m.

Vestry Co-Wardens

Terri Halliday
Ken Thelen

Treasurer

Kellon Belfon

Clerk

Anne Jackson

Social Media Leader

Vestry

Ed Fleming
Gail Halpin-Evans
Cathy McCarthy

Seraiah Belfon

Parish Prayer List

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden at: therev.jonteden@gmail.com