



# EMMANUEL EPISCOPAL CHURCH

## HOLY EUCHARIST

THE FORTH SUNDAY  
IN EASTER

APRIL 30, 2023  
10:00 A.M.

EMMANUEL CHURCH  
21 STRATFORD STREET | WEST ROXBURY, MA 02132  
[WWW.EMMANUELWR.ORG](http://WWW.EMMANUELWR.ORG)

PRELUDE

THE WORD OF GOD

HYMN

All people that on earth do dwell

H82 #377

OPENING RITE

*Please stand as you are able.*

*Celebrant* Alleluia. Christ is risen.  
*People* **Christ is risen indeed. Alleluia**

GLORIA IN EXCELSIS

H82 #s280

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST READING

Acts 2:42-47

*A Reading from the Acts of the Apostles.*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**PSALM 23**

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**THE SECOND READING**

1 Peter 2:19-25

*A Reading from the First letter of Peter.*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as you are able.*

**Sequence Hymn**

My Shepherd will supply my need

H82 #664

**The Gospel**

John 10:1-10

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads

them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Priest*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Jonathan Eden

**The Nicene Creed**

*Please stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

*Standing or Kneeling, the Leader and People pray responsively.*

*Intercessor* Together, let us pray:

*People* **God ever faithful, God ever merciful, God of your people, hear our prayer.**

For Michael, Alan and Carol, and for all those who lead and guide the Church of Christ; for loving care, we pray to you, O Lord:

**God ever faithful, hear our prayer**

For St. Anne's in-the-Fields Church, Lincoln, St. Paul's Church, Natick, Trinity Chapel, Shirley, St. Mark's Church, Southborough, and for all Acolytes. For faithful witness, fellowship in love; for living hope, we pray to you, O Lord:

**God ever merciful, hear our prayer**

For those who guide the nations of the earth; that wisdom reign, we pray to you, O Lord:

**God ever redeeming, hear our prayer**

For those who seek and serve the common good; that justice reign, we pray to you, O Lord:

**God ever present, hear our prayer**

For neighbors' needs, for shelter from the storm; for homes of peace, we pray to you, O Lord:

**God ever nurturing, hear our prayer**

For those in sorrow, anguish, despair and for those who are sick, especially Bud Cederholm, Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H., Patricia, Anne J., Barbara, Maureen, Edmond, Andy, Rachael, Louise, Scott, Kathleen, Beth, Marilyn, Paul, and for those we now name silently or aloud (*pause*); that they may find hope, we pray to you, O Lord:

**God ever comforting, hear our prayer**

For the oppressed, for those who live in fear; that they may be freed; that we might live in peace from day to day; that wars will cease, we pray to you, O Lord:

**God who seeks justice, hear our prayer**

For all who have died, especially those we now name silently or aloud (*pause*). That they may gather one day, at a table we hope to share; we pray to you, O Lord:

**God who is eternal, hear our prayer**

That we may stay faithful and open to your Word. For all the dreams held deep within our hearts and for all our needs. Entrusting all that we are into your hands, we call your name, and pray to you, O Lord:

**God of your people, hear our prayer**

*Celebrant* God ever faithful, God ever merciful, God of your people, hear the prayers we bring before you, strengthen us to share in the saving work of Jesus, and bring us and all you have created into the fullness of life that your Son, our Savior, Jesus Christ has promised, who lives and reigns for ever and ever. **Amen.**

## THE PEACE

*Celebrant* The Peace of Christ be always with you.  
*People* **And also with you.**

## ANNOUNCEMENTS

### OFFERTORY HYMN

I come with joy to meet my Lord

*Please stand as you are able.*

H82 #304

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* May God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

H82 #s128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

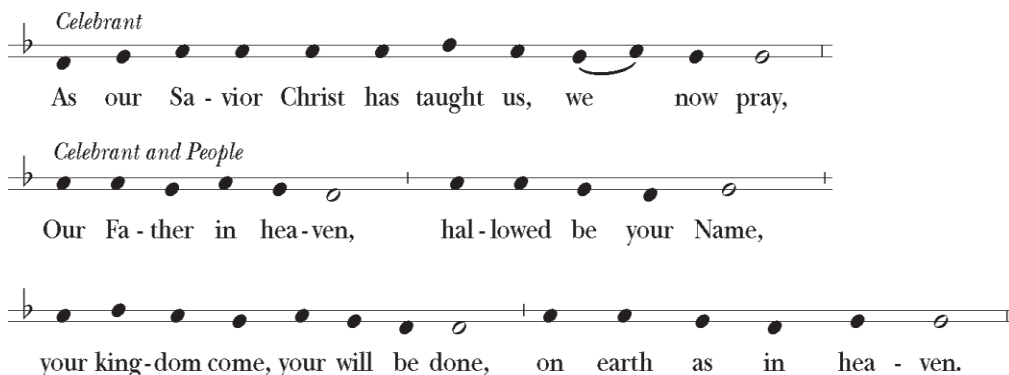
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

**THE LORD'S PRAYER**

H82 #s148



Give us to - day our dai - ly bread.

For-give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king-dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

**The Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem**

H82 #s154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

**POST-COMMUNION PRAYER**

*Celebrant*

Let us pray.

*People*

**Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into**



the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.

**BLESSING**

May the God who raises Jesus to new life raise us up to good works and new faith. **Amen.**

May the God who raises us up send us out to be holy people in the world. **Amen.**

May the God who sends us out gather us again at a table in that kingdom which is both now and forever. **Amen.**

And, may the God of all grace, who creates, redeems and sanctifies all things, bless, preserve and keep you both now and forever. **Amen.**

**Hymn**

This is the feast of victory for our God

H82 #417

**DISMISSAL**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

## WELCOME TO EMMANUEL CHURCH

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

### Facebook



### Instagram



### YouTube



### Web



## SERVING TODAY

Celebrant and Preacher  
Altar Server  
Altar Guild  
Lector  
Gift Bearers  
Organist

The Rev. Jonathan Eden  
Terri Halliday  
Terri Halliday, Gail Halpin-Evans  
Anne Jackson  
Natalie Thelen and Grant Thelen  
Esther Kwok

## PARISH DIRECTORY

The Parish Office	21 Stratford St, WR 02132 617-323-1440 <a href="http://www.emmanuelwr.org">www.emmanuelwr.org</a>	Vestry Co-Wardens Treasurer Clerk Vestry	Terri Halliday Ken Thelen Kellon Belfon Anne Jackson Ed Fleming Gail Halpin-Evans Cathy McCarthy Seraiah Belfon
Bridge Priest	The Rev. Jonathan Eden <a href="mailto:therev.jonteden@gmail.com">therev.jonteden@gmail.com</a> 617.798.0700		
Office Hours	Tues 10 a.m. –5:30 p.m.	Social Media Leader	

## PARISH PRAYER LIST

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden.

## PARISH CALENDAR

### Sunday, May 28

**Pentecost Sunday** is one of our Principle Feasts and involves some important traditions:  
**Baptism:** If you, or someone you love, is interested in being baptized on Pentecost Sunday, please speak with the Rev. Jon Eden as soon as possible!  
**Multilingual Reading:** If you are familiar enough with a language other than English to read a few lines of scripture out loud, please be in touch! We will read part of the scripture on this Sunday in a cacophony of languages.

### Sunday, June 4

**Trinity Sunday** is also a Principle Feast in our calendar. This year Trinity also marks the end of our program year and the beginning of Summer! Join us for an **All Parish Picnic** after the service. If you'd like to help out with planning or on the day of, please be in touch!