



# EMMANUEL EPISCOPAL CHURCH

## HOLY EUCHARIST

THE FORTH SUNDAY IN LENT

MARCH 19, 2023, 10:00 A.M.

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### WELCOME TO EMMANUEL CHURCH IN WEST ROXBURY

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web



**Prelude**

**THE WORD OF GOD**

**Opening Rite**

*Please stand as you are able.*

*Celebrant* Bless the Lord who forgives our sins and redeems us for service.  
*People* **God's mercy endures for ever.**

**Hymn** O for a thousand tongues to sing

H82 #493

**Confession**

*Celebrant* Let us confess our sins against God and our neighbor.

*Please kneel as you are able. Silence may be kept.*

*Celebrant and People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**Trisagion**

H82 #S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

**Collect**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Reading

1 Samuel 16:1-13

*A Reading from the First Book of Samuel.*

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 23

*Dominus regit me*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## The Second Lesson

Ephesians 5:8-14

*A Reading from the Letter to the Ephesians.*

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Reader*           The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as you are able.*

## Sequence Hymn

Awake, O sleeper, rise from death

H82 #547

## The Gospel

John 4:5-42

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do

you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Priest*                    The Gospel of the Lord.  
*People*                    Praise to you, Lord Christ.

### The Sermon

The Rev. Jonathan Eden

### The Nicene Creed

*Please stand as you are able.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in**

**accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of The People

**BCP Form IV**

Let us pray for the Church and for the world.

Today we pray for Church of the Good Shepherd, Wareham, St. James the Fisherman Church, Wellfleet, Church of the Messiah, Woods Hole, all Diocesan Congregational Consultants and for all churches in the Diocese that have closed or merged. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

**[Silence]**

Lord, in your mercy  
**Hear our prayer.**

Today we pray for Joseph, the President of the United States; Maura, the Governor of Massachusetts; and Michelle, the Mayor of Boston. We pray for our Bishops, Michael, Alan, and Carol. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. [Silence]

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. [Silence]

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. [Silence]

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Bud Cederholm, Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H., Patricia, Anne J., Barbara, Maureen, Edmond, Andy, Rachael, Louise, Scott, Kathleen, Beth, Marilyn, Paul, and those we now name silently or aloud (*pause*); give them courage and hope in their troubles, and bring them the joy of your salvation. [Silence]

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially those we now name silently or aloud (*pause*); that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. [Silence]

Lord, in your mercy

**Hear our prayer.**

*Celebrant* O God, you came and walked among us to learn the warmth of a human mother and the trials of daily life. Give us grace in this season of Lent to live as people of reconciliation. Open our hearts to those closest to us and those so different from us. Let us see the world through their eyes, just as you have seen it through our eyes, and give us grace to respond to all people with a compassion that we learn from the Son you sent us. For you raise us up to do good works; formed from the dust of the earth, and destined to eternity with you. To you, in all the names by which you are known, we address this prayer. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **Announcements**

### **Offertory Hymn**

I want to walk as a child of the light

H82 #490

# THE HOLY COMMUNION

## The Great Thanksgiving

Eucharistic Prayer B

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

*Celebrant* As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

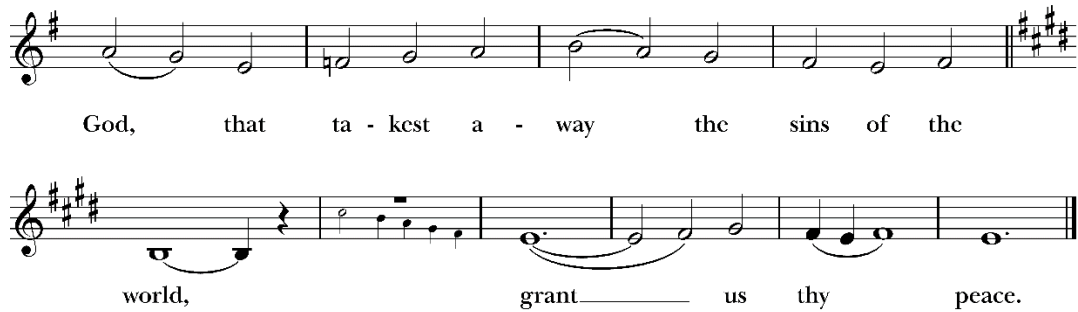
The Breaking of the Bread *A period of silence is kept.*

### Fraction Anthem

H82 #S158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of





God, that ta - kest a - way the sins of the world,  
grant us thy peace.

*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to receive Holy Communion at Emmanuel Church.*

### Post-Communion Prayer

*Celebrant* Let us pray.

*People* **Eternal God, by grace you accept us as living members of your Son Jesus Christ, and feed us with spiritual food in this sacrament of his Body and Blood. Send us now into the world in peace to do your work of reconciliation as faithful witnesses of Christ our Lord. To Him, to you, and to the Holy Spirit may all creation sing hymns of thanks and praise. Amen.**

### Blessing

May the God of all journeys, who drew Jesus into the wilderness, draw us all into this season of reflection and devotion. **Amen.**

May the God of all wisdom give us eyes to discover the face of God we hide within us, and the courage to share it with the whole world. **Amen.**

May the God of all resurrection lift us up and give us clean hearts for the work of God's eternal kingdom. **Amen.**

And may the blessing of God, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

### Hymn

I'll praise my maker while I've breath

H82 #429

### Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

### Postlude

## Serving Today

Celebrant and Preacher  
Altar Server  
Altar Guild  
Lector  
Gift Bearers  
  
Organist

The Rev. Jonathan Eden  
Terri Halliday  
Terri Halliday  
Andy Castiglione  
Natalie Thelen  
Grant Thelen  
Esther Kwok

## Parish Directory

The Parish Office

Second Floor  
21 Stratford St, WR 02132  
617-323-1440  
[www.emmanuelwr.org](http://www.emmanuelwr.org)

Bridge Priest

The Rev. Jonathan Eden  
[therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com)  
617.798.0700

Office Hours

Tues 10 a.m. – 5:30 p.m.

Vestry Co-Wardens

Treasurer

Clerk

Vestry

Social Media Leader

Terri Halliday and Ken Thelen

Kellon Belfon

Anne Jackson

Ed Fleming, Gail Halpin-Evans, Cathy

McCarthy

Seraiah Belfon

## Parish Prayer List

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden at:  
[therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com)

## Parish Calendar

**Sundays in Lent**

**(March 19, 26, April 2)**

**Adult Education**

“Walking with the Saints through Lent”

11:00 a.m.