



# EMMANUEL EPISCOPAL CHURCH

THE HOLY EUCHARIST

FEBRUARY 12, 2023

THE SIXTH SUNDAY AFTER THE EPIPHANY

Prelude

## THE WORD OF GOD

Opening Acclamation

H82 #S76

*Celebrant*

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*

And blessed be God's kingdom, now and for ev-er. A-men.

Hymn

God of grace, and God of glory

H82 #594

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

H82 #S280

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly  
King, al-might-y God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are scat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Reading

**Deuteronomy 30:15-20**

*A Reading from the Book of Deuteronomy.*

Moses said, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving

the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

*The Word of the Lord.*

**Thanks be to God.**

**Psalm 112:1-10**

*Beati immaculati*

- 1 Happy are they whose way is blameless, \*  
    who walk in the law of the LORD!
- 2 Happy are they who observe his decrees \*  
    and seek him with all their hearts!
- 3 Who never do any wrong, \*  
    but always walk in his ways.
- 4 You laid down your commandments, \*  
    that we should fully keep them.
- 5 Oh, that my ways were made so direct \*  
    that I might keep your statutes!
- 6 Then I should not be put to shame, \*  
    when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, \*  
    when I have learned your righteous judgments.
- 8 I will keep your statutes; \*  
    do not utterly forsake me.

**The Second Reading**

**1 Corinthians 3:1-9**

*A Reading from the First Letter to the Corinthians.*

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human?

What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

*The Word of the Lord.*

**Thanks be to God.**

Hymn

We limit not the truth of God

H82 #629

The Gospel

Matthew 5: 21-37

*The Holy Gospel of our Lord Jesus Christ, according to Matthew.*

**Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

*The Gospel of the Lord.*

**Praise to you, Lord Christ.**

The Sermon

The Rev. Jonathan Eden

The Nicene Creed

BCP p. 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."  
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For Michael, Alan and Gayle, our Bishops, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

In the Diocesan cycle of prayer, we pray for St. Mary's Church, Barnstable, St. Peter's-on-the-Canal, Buzzards Bay, St. Christopher's Church, Chatham, St. Andrew's Church, Edgartown, and the Union of Black Episcopalians. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For Bud Cederholm, Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H., Patricia, Anne J., Marion, Barbara, Maureen, Edmond, Lucy, Rachael, Louise, Scott, Kathleen, and those we now name, either silently or aloud. (Pause) Let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*The Celebrant says*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **Announcements**

**Hymn**

**I come with joy to meet my Lord**

**H82 #304**

## THE HOLY COMMUNION

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

H82 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

H82 #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.

**ALL ARE WELCOME TO RECEIVE COMMUNION**

### Post Communion Prayer



*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

Go forth into the world in peace. Be of good courage, hold fast to that which is good, render to no one evil for evil, strengthen the faint hearted, support the weak, help the afflicted, honor all persons, love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sanctifies all things, be upon you this day, and remain with you forever.

**Hymn** **Go forth for God; go to the world in peace**

**H82 #347**

*Celebrant* Go forth in peace to love and serve the Lord. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**

**Postlude**

## Serving Today

Celebrant  
Altar Server  
Altar Guild  
Lector  
Gift Bearers  
  
Organist

The Rev. Jonathan Eden  
Terri Halliday  
Terri Halliday  
Seraiah Belfon  
Natalie Thelen  
Grant Thelen  
Esther Kwok

## Parish Directory

The Parish Office

Second Floor  
21 Stratford St, WR 02132  
617-323-1440  
[www.emmanuelwr.org](http://www.emmanuelwr.org)

Bridge Priest

The Rev. Jonathan Eden  
[therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com)  
617.798.0700

Office Hours

Tues 10 a.m. – 5:30 p.m.

Vestry Co-Wardens  
Treasurer  
Clerk  
Vestry

Terri Halliday and Ken Thelen  
Kellon Belfon  
Anne Jackson  
Ed Fleming, Gail Halpin-Evans  
Cathy McCarthy,  
Seraiah Belfon

Social Media Leader

## Parish Prayer List

Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H., Patricia, Anne J., Marion, Barbara, Maureen, Edmond, Lucy, Rachael, Louise, Scott, Kathleen.

If you would like to add someone to the prayer list, please be in touch with The Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com)

## Parish Calendar

**February 19**

**Gumbo Cook for Shrove Tuesday**  
11:00 a.m.

**February 21**

**Shrove Tuesday Mardi Gras Dinner!**  
6:00 p.m.

**February 22**

**Ash Wednesday**  
7:00 p.m.

**February 26**

**First Sunday of Lent**  
10:00 a.m.

**March 5**

**Visitation from Bishop Alan Gates**  
10:00 a.m.

With time to meet with Bishop Gates after the service

**WELCOME TO EMMANUEL CHURCH  
IN WEST ROXBURY**

We are glad that you joined us today and pray that you will know God's presence through our worship and in this community. Wherever you are in your journey with God or toward God you are welcome here. Indeed, you are invited and welcome here in our pews and in all the things we do together as a community each week. We would also love to be in better touch throughout the year. Please reach out to our Bridge Priest, the Rev. Jonathan Eden at [therev.jonteden@gmail.com](mailto:therev.jonteden@gmail.com) or [617.798.0700](tel:617.798.0700) for more information.

We meet every Sunday for worship at 10:00 A.M. and you can also learn more about who we are and what we do together through our Web and Social Media pages:

Facebook



Instagram



YouTube



Web

