

HOLY EUCHARIST

THE TWENTY-FIRST SUNDAY AFTER PENTECOST PROPER 26C

October 30, 2022 10:00 A.M.

Emmanuel Episcopal Church 21 Stratford Street West Roxbury, MA 02132 www.emmanuelwr.org

THE HOLY EUCHARIST

Prelude

THE WORD OF GOD

Hymn	Praise to the Lord, the Almighty	H82 #390
Celebrant People	Blessed be the one, holy, and living God. Glory to God for ever and ever.	

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

H82 #S280

Glory to God in the highest, and peace to his people on earth.	have mercy on us; you are seated at the right hand of the
Lord God, heavenly King,	Father: receive our prayer.
almighty God and Father,	For you alone are the Holy One,
we worship you, we give you thanks,	you alone are the Lord,
we praise you for your glory.	you alone are the Most High,
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,	Jesus Christ, with the Holy Spirit, in the glory of God the Father.
you take away the sin of the world:	Amen.

The Collect of the Day

Celebrant	May God be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

A Reading from the Prophet Habakkuk.

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord. **Thanks be to God.**

Psalm 119:137-144

137 You are righteous, O LORD, * and upright are your judgments.

Justus es, Domine

- 138 You have issued your decrees * with justice and in perfect faithfulness.
- 139 My indignation has consumed me, * because my enemies forget your words.
- 140 Your word has been tested to the uttermost, * and your servant holds it dear.
- 141 I am small and of little account, * yet I do not forget your commandments.
- 142 Your justice is an everlasting justice * and your law is the truth.
- 143 Trouble and distress have come upon me, * yet your commandments are my delight.
- 144 The righteousness of your decrees is everlasting; * grant me understanding, that I may live.

The Second Reading

2 Thessalonians 1:1-4, 11-12

A Reading from Paul's Second Letter to the Thessalonians:

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord **Thanks be to God.**

Sequence Hymn

In your mercy, Lord, you called me

H82 #706

The Gospel

The Holy Gospel of our Lord Jesus Christ, according to Luke. Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Sermon

The Rev. Jonathan T. Eden

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Amen.

The Prayers of the People

Standing or kneeling. The Leader and People pray responsively

With all our heart and with all our mind, let us pray to God, responding to each petition with "God, hear our prayer."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray together.

God, hear our prayer.

For our Bishops, and for all the clergy and people, let us pray together. **God, hear our prayer.**

For our President, for the leaders of all nations, and for all in authority, let us pray together. **God, hear our prayer.**

In the Diocesan Cycle of Prayer, we pray for: Trinity Church, Rockland; St. Luke's Church, Scituate; Church of the Holy Nativity, South Weymouth; All Saints' Church, Whitman; and the Diocesan Convention. For our city and neighborhood, for every city and community, and for those who live in them, let us pray together.

God, hear our prayer.

BCP Form I, Alt.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray together.

God, hear our prayer.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray together.

God, hear our prayer.

For those dear to us who have sought our prayers this morning especially for Paul, Mary, Catherine, Michael, Parker, Sergio, Martha, Gail, Anne H, Patricia, Anne J, Marion, Barbara., Maureen, Edmond, Lucy, Rachael and for those we now name either silently or aloud.

(pause)

Let us pray together. **God, hear our prayer.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray together.

God, hear our prayer.

For all who have died in the hope of the resurrection, especially those we now name either silently or aloud.

(pause)

For all the departed, let us pray together. **God, hear our prayer.**

For deliverance from all danger, violence, oppression, and degradation, let us pray together. **God, hear our prayer.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray together.

God, hear our prayer.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Christ our God.

Priest Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

(Pause)

Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of Christ be always with you.*People* And also with you.

Announcements

Offertory Hymn

King of glory, King of peace

H82 #382

THE HOLY COMMUNION

Celebrant	May God be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them up to God.
Celebrant	Let us give thanks to our eternal God.
People	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

[Alleluia.] Christ our Passover is sacrificed for us; Therefore let us keep the feast. [Alleluia.]

Agnus Dei

H82 #S164

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us. Jesus, redeemer of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

ALL ARE WELCOME TO RECEIVE COMMUNION

Post Communion Prayer

Celebrant	Together, let us pray.
Celebrant and People	

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Go forth into the world in peace. Be of good courage, hold fast to that which is good, render to no one evil for evil, strengthen the faint hearted, support the weak, help the afflicted, honor all persons, love and serve God, rejoicing in the power of the Spirit. And the blessing of God, who creates, redeems, and sanctifies all things, be upon you this day, and remain with you forever.

Closing Hymn How wondrous and great thy words, God of praise H82 #533

Dismissal

[Alleluia, Alleluia.] Let us go forth into the world, rejoicing in the power of the Spirit. *People* **Thanks be to God.** [Alleluia, Alleluia.]

Postlude

Serving Today

Celebrant Eucharistic Minister Crucifer Altar Guild Lector Organist The Rev. Jonathan Eden Terri Halliday Terri Halliday Terri Halliday Kafi Belfon Esther Kwok

Parish Directory

The Parish Office

Parish Phone Number Parish Digital Information

Bridge Priest

Office Hours

Vestry Co-Wardens Clerk Vestry

Social Media Leader

Second Floor 21 Stratford St, WR 02132 617-323-1440 FaceBook Instagram YouTube www.emmanuelwr.org

The Rev. Jonathan Eden <u>therev.jonteden@gmail.com</u> 617.798.0700 Tues 10 a.m. – 5:30 p.m.

Terri Halliday and Ken Thelen Anne Jackson Ed Fleming, Ed Barrett Cathy McCarthy, Kellon Belfon Seraiah Belfon