

**Emmanuel Church, West Roxbury
The Fifth Sunday After Epiphany
February 6, 2022
The Holy Eucharist: Rite Two**

Prelude

The Word of God

Processional Hymn 362

Holy, Holy, Holy

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name.
through Christ our Lord. *Amen.*

The Gloria in Exelsis

Hymnal S 280

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that
abundant life which you have made known to us in your Son our Savior Jesus
Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God,
now and for ever. Amen.

The First Lesson Isaiah 6:1-8, [9-13]

See white insert

After each Reading, the Reader may say

Reader: The Word of the Lord

People: Thanks be to God

Psalm Psalm 138 *said responsively by whole verse see white insert*

The Second Lesson Second Lesson 1 Corinthians 15:1-11 *see white insert*

Gradual Hymn. 686

Come Thou Font

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ
according to Luke 5:1-11 *see white insert*

People Glory to you, Lord Christ.

After the Gospel, the Reader says

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

On Sundays and other Major Feasts there follows, all standing

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.
Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*
We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.
Give to the departed eternal rest.

Let light perpetual shine upon them.
We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.
Let us pray for our own needs and those of others.

We pray for those in this week's Diocesan cycle of prayer.

Let us remember in our prayers Paul, Mary, Catherine, Brant, Michael, Parker, Sergio, Martha Gail, Anne, Patricia, Joanna and KJ.

silence

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

May the peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

THE OFFERTORY

Offertory Hymn 661

They Cast their Nets

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts,

People We lift them to the Lord.

Celebrant Lets us give thanks to the Lord our God.

People It is right to give Him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 125

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
We are bold to say,

Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in. Heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.
Agnus Dei

Hymnal S 164

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith,
with thanksgiving.

The Communion of the People

All approach in single file to the steps of the Sanctuary to receive the Host.

Post Communion Hymn 676

To be sung after communicants are seated

There is a Balm in Gilead

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Benediction

Recessional Hymn. 460

Alleluia, Sing to Jesus

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, Alleluia
People Thanks be to God. Alleluia, Alleluia.

Postlude

Serving Today

Celebrant
Crucifer
Lector
Altar Guild
Organist

Rev Bob Davidson
Terri Halliday
Unknown
Cathy McCarthy & Terri Halliday
Esther Kwok