

**EMMANUEL EPISCOPAL CHURCH  
WEST ROXBURY, MA  
November 21, 2021  
Last Sunday after Pentecost  
Christ the King  
The Holy Eucharist: Rite Two**

**The Word of God**

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever.  
Amen.

*The Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**GLORIA.**

*People say together*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**The Collect of the Day**

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

### **The Lessons**

#### **A Reading from 2 Samuel 23:1-7**

These are the last words of David

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,  
his word is upon my tongue.

The God of Israel has spoken,  
the Rock of Israel has said to me:

One who rules over people justly,  
ruling in the fear of God,

is like the light of morning,  
like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.

Is not my house like this with God?  
For he has made with me an everlasting covenant,  
ordered in all things and secure.

Will he not cause to prosper  
all my help and my desire?

But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;

to touch them one uses an iron bar  
or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

The Word of the Lord.  
*People* Thanks be to God.

## The Psalm

### Psalm 132:1-13

- 1 Lord, remember David, \*  
and all the hardships he endured;
- 2 How he swore an oath to the Lord \*  
and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," \*  
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- 5 Until I find a place for the Lord, \*  
a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; \*  
let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, \*  
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- 10 For your servant David's sake, \*  
do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; \*  
in truth, he will not break it:
- 12 "A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore.

### A Reading from Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

*People* Thanks be to God.

*Here the people stand for the reading of the Gospel*

The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according John 18:33-37

*People.* Glory to you Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

*People.* Praise to you Lord Christ.

## **The Sermon**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

**Lector:** *On this the last Sunday of the liturgical year, we celebrate the feast of Christ the King. As we reflect on the meaning of Jesus' reign over our hearts, let us pray for ourselves and for the world, saying: May your reign come; Lord hear our prayer.*

We pray for all those in positions of power, that they may govern with wisdom and integrity, serving the needs of their people. May your reign come;  
*Lord hear our prayer.*

We pray for the church, the sign of your reign, that it may extend your welcome to people of every race and background. May your kingdom come;  
*Lord hear our prayer.*

We pray for Christians of every denomination, that together we may come to understand the royal priesthood you bestowed on us in baptism May your dominion come;  
*Lord hear our prayer*

We pray for all those whose commitment to truth brings them into conflict with earthly powers, that they may have the courage to endure. May your rule come;  
*Lord hear our prayer.*

We pray for this community of faith, that attentive to your word, we may always worship in spirit and truth. May your reign come;

We pray for those in our families and friends in need of prayer: Paul, Mary, Catherine, Brant; Michael, Parker, Sergio, Martha, Gail, Hal IV, Anne, and Patricia.

*Lord hear our prayer.*

*[Here other intercessions may be offered either silently or aloud.]*

*Loving God, you have taught us that the power of the heart is greater than the power of wealth and might. Hear us as we pray for the fulfillment of your reign. We ask this through Jesus our King; to him be glory and power forever.*

*Amen.*

### **The Confession**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. *Amen.*

### **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord. During this time of COVID restrictions we are asked to simply touch one another with our elbows.*

### **Offertory Sentence**

#### **The Great Thanksgiving.**

#### **Eucharistic Prayer A**

*The people remain standing. The Celebrant faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Creator of the light and source of life; who hast made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People. The Sanctus will be sung Hymnal # S. 130*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take,

eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

As our Savior Christ  
has taught us,  
we now pray,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,



and the power, and the glory,  
for ever and ever. Amen.

and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately  
deliver it to the people.*

The Body of Christ, the bread of heaven. [*Amen.*]  
The Blood of Christ, the cup of salvation. [*Amen.*]

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*Celebrant* **The Blessing**

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* Thanks be to God. Alleluia, Alleluia.

**THANK YOU FOR JOINING US TODAY! Visit us at our website: [emmanuelwr.org](http://emmanuelwr.org) for information about upcoming services and events. The Rev. Joyce Caggiano, PhD, Priest in Residence**